

Sunday School Lesson for the Month of November, 2026

Where Is Your Treasure?

(Luke 12:34)

Sunday, November 1, 2026

“Treasure: Accumulated wealth, money, gold. Any person or thing considered valuable: to value greatly.”

While the writer Luke affirms Christ’s divinity, the real emphasis of his book is to show His humanity. Jesus, the Son of God, is also the Son of man. As a doctor, Luke was a man of science; as a Greek, he was a man of detail. In addition, Luke was a close friend and traveling companion of Paul, so he could interview the other disciples, had access to other historical accounts, and was an eyewitness to the birth and growth of the early church. His Gospel and Book of Acts are reliable, historical documents.

Beginning at verse 22 in Chapter twelve, Jesus warns about worry. As a matter of fact, He commands us not to worry. But how can we avoid it? Only our faith can free the anxiety that is caused by greed and covetousness. It is good to work and plan responsibly; it is bad to dwell on all the ways our planning could go wrong. Worry is pointless because it cannot fill any of our needs. Worry is foolish because the creator of the universe loves us and knows what we need.

Sunday, November 8, 2026

Where is your treasure? In other words, where is your concern? What’s important to you? What place do you give God in your life?

You should make the kingdom of God your primary concern. You should make Jesus, Lord of your life. He must control every area – [work, play, your plans, your relationship.] If we put Him first, He knows and will provide what it is that we need.

We must understand that God wants to use what we have: [money, time, talents, gifts] to be a blessing to others. When we use what we have to

help others, we invest in our heavenly ‘bank account.’ We lay up treasures in heaven!

You must understand that you cannot separate what you do from what you believe. What you treasure reveals your true priorities.

So, I challenge you to think about this question – Where is your treasure? Most people live for the “here and now,” but we must live for the “later and forever!”

Where is your treasure? I’ve come to understand that if a man’s treasure is in earthly things, he spends all of his time accumulating earthly things.

- If his treasure is in his career, - he spends all of his time working, with no time for family or God.
- If a man’s treasure is power, - he spends his time in his quest for power.

Sunday, November 15, 2026

But, if his treasure is in heaven, he is like the man in Psalm 1:2-3:
“His delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of waters, that bringeth forth fruit in his season; his leaf also, shall not wither, and whatsoever he doeth shall prosper.”

When your treasure is in the right place, you can identify with David;
“The Lord is my shepherd, I shall not want” [Psalm 23:1].

- Where is your treasure?
- Are you doing it your way or are you trusting God?

Sunday, November 29, 2026

A Certain Rich Man (Luke 16:14; 19-31)

The Pharisees considered wealth a proof of righteousness. Jesus shocked them with this story in which a diseased beggar is rewarded and a rich man is punished. The rich man did not go to hell because of his wealth, but because he was selfish with it. He did not feed Lazarus, take him in, or care for his health. He was hardheaded in spite of his great blessings. The

amount of money we have is not so important as the way we use it. Rich and poor people alike, can be generous or stingy!

The rich man ate well, dressed well, and enjoyed the best of everything that life could offer. Yes, he was set for life! – but what about eternity?

Lazarus was the poor beggar who simply requested the rich man's garbage from his table. Lazarus was not only poor, but he was also sick. The Bible says he had sores on his body.

To make matters worse the dogs came and licked his sores. What a very stark contrast between two men. One may ask how could life be so good to one and unfair to the other. How could one man have so much and the other man, have so little?

This parable draws a stark contrast between the rich man and the poor man. The key to understanding it is to know who Jesus was telling it to: the Pharisees whom Luke describes as lovers of money [v14]. Like the rich man, they were set for life – but not for eternity. They displayed an image of righteousness but were actually hypocrites [v15]. They were careful to preserve the mosaic tradition, but they violated the spirit of the Mosaic Law. Worst of all, they rejected Jesus as the Christ.

So, what happens when we are set for life but not for eternity? The beggar died and was carried away by the Angels to Abraham's bosom. The rich man also died and was buried. He had a lot going for himself while he lived. He had everything in life, but nothing in death. He was set for life but not for eternity.

He lifts his eyes in hell while Lazarus goes to Abraham's bosom – a place of rest and peace. The rich man looks up and sees Lazarus afar off and begs Abraham to let him stick his finger in cool water to cool his tongue. Look how things have changes! Abraham reminds him that while he lived, he had everything and Lazarus had nothing. But thing have changed!!

Then he begs for his five brothers, but Abraham says they have Moses and the prophets.

You may be asking the question, 'What is God trying to say in this story?' He was not saying that all poor people go to heaven, nor was he saying that all rich people go to hell. He was giving a warning to those who live as though this life is all that matters.

The insensitive rich man received his "good things" during his lifetime. He was like the man described in Psalm 17:14, who has his portion in this life, but has no portion in the life to come, or like those in Psalm 73, the wicked who have it all. They live above the every day problems. They

have more wealth than they will ever need; yet they belittle those who live hand to mouth. With all of their status and power, they strut through life not ever caring for God. But in eternity, the tables will turn. The rich man is poor and the poor man is rich.

We must learn that whatever we have is a gift from God so that we can be a blessing to someone else. We must refuse to be secure in this life and totally unprepared for eternity.

Is your business fixed?