# **HOT TOPIC: ABORTION**

### **JULY 6, 2025**

# <u>LESSON ONE</u>: <u>FOR ALL OF US</u>

(Gen. 9:6; Ex. 20:13; Ps. 139:13-16; 127:3-5)

**INTRODUCTION:** The debate around abortion as a biblical issue revolves around differing interpretations of scriptures related to the sanctity of life, the value of human life before birth, and the concept of "personhood." For many biblical passages, particularly those referencing God's Creation of humanity, and the importance of the womb, are interpreted as supporting the idea that life is sacred from conception, making abortion morally wrong.

Conversely, some argue that the Bible doesn't explicitly address abortion, allowing for different interpretations and personal convictions. It is God's prerogative alone, as Creator to give and take an innocent life. The reality of what is happening in abortion clinics across our country and around the world, as multitudes of babies are dismembered and destroyed daily. **This is clearly an issue where the Gospel requires us - All of Us - to counter culture.** 

# **FOR ALL OF US**

This is for anyone who has had an abortion, has considered one, or may ever face that decision. Conservative estimates reveal that approximately one-third of Americans women have had, (or will have), an abortion at some point in their lives. Some of these women have never shared that secret with anyone. Abortion has been called a **silent killer** – not only for babies, but of moms who possess deep wounds, and dark scars from past experiences.

You cannot minimize the severity of abortion before God, but in magnifying the reality of Grace from God. How God views abortion? God is not only the giver of life; He is also the taker of life. This is why murder and suicide are both sins. (Gen.9:6 -Ex. 20:13)

Every follower of Christ and every leader in the Church might see how the Gospel informs our thinking on abortion, and that in so doing, we might be compelled not by way of party politics, but by way of Gospel passion to speak clearly and stand boldly against abortion, both in our country and around the world.

#### **REFERENCES:**

- Jer. 1:5 Before I formed you in the womb, I knew you, and before you were born, I consecrated you; I appointed you a prophet to the nations.
- Lev. 24:17 Anyone who takes the life of a human being shall be put to death.

## **JULY 13, 2025**

## <u>LESSON TWO:</u> <u>GOD AND THE UNBORN AND THE KEY QUESTION</u>

Rom. 13:8, Rev. 21:8, Gen. 9:5-6, Ps. 139:13-16, Job 33:4; 12:10, Deut. 32:39; 5:17, Job 1:21

**INTRODUCTION:** As you read the Bible, you won't find the word **abortion.** Yet, it doesn't mean scriptures are silent about it. For the core of the Truth, we've already seen in the Gospel, concerning who God is, who we are, and what Christ has done. God, alone, has the Power and Authority to give life. Abortion decisions are highly personal and vary widely, but common reasons include *unwanted pregnancies*, *partner-related issues*, *financial concerns*, *and fetal concerns*.

#### GOD AND THE UNBORN AND THE KEY QUESTION

God recognizes the unborn as a person and designs the unborn for life from the moment of conception. **Abortion** is not only an outrage and offense to God's Authority as Creator, but also an assault on the beauty of His Work. The scripture expresses admiration of God's Creation of humanity. It's a description of the human body and its intricate design, acknowledging the awesomeness of God's work. God made each of us – individually handcrafted – and not just mass produced.

So, the imagine in this moment of creation; inserting a tool, taking a pill, or undergoing an operation that takes the very life God is developing, and destroys it, during what is described as the "optimal time" for dismemberment and removal which is ten to fourteen weeks of gestation.

*Key Questions*- what's contained in the womb? Is it a person or is it merely an embryo or a fetus? Every question, argument, and Abortion controversy comes back to this question – What or who is in the womb?

Regardless of your stance on the Abortion, imagine for a moment, that the unborn is a person formed and created by God. If this is true, then we think through the *primary arguments for abortion:* "Women have a right to privacy with their doctors" – "Women should have the Right to choose." So, the *real question is* not whether a woman has a choice, but whether that woman has a human being that God recognizes as a valuable person in her womb – and choosing to terminate an innocent life is by definition – *murder*.

Laws regularly override people's privacy when another person's life is in question. The legal status on Abortion varies by State; with some States having strict restrictions than others that have liberal laws.

Key Question – Who gets the most Abortions; Women in their 20's, those who are low-income, and/or women of color? **Abortions** occur across a range of demographics portion of women. Nevertheless, the Scripture is clear; that the womb contains a person being formed in the Image of God. While our culture is continually pushing against the idea. **It is not possible to believe the Bible and deny that the unborn are persons.** Once followers of Christ accept this, we can no longer sit idly by while people are mercilessly murdered in their mother's womb.

# **JULY 20, 2025**

# **LESSON THREE: WONDERFUL WORKS**

Jer. 1:5; Ps. 22:9-10; Gal. 1:15; Isa. 49-1; Luke 1:15; Job 31:15,10:8-12; Rom. 13:1-4

**INTRODUCTION:** Abortion not only assaults God's work in creation, but it also attacks God's relationship with the unborn. **Psalm139** is a glimpse into how God relates to a child in the womb. He is intimately involved in the life of a baby from the moment of conception—and even before that. Unfortunately, the biblical view of God's relationship with the unborn is more and more at odds with what our culture believes is true. The defenses for abortion deny that these works of God in the womb are all that wonderful. Abortions in American often occur because children are seen as inconvenient, childbearing and child rearing are too costly, or some women just can't handle a child. The advancement of medical technology enables us to know if a baby has a physical disability, or to even know the babies' gender before birth. However, there are some countries who use this information as reason to allow abortions.

- Ps. 22:9-10, NKJV The Psalmist says to God, "You are He who took Me out of the womb...from My mother's womb You have been My God."
- Luke 1:39-44 Describes a baby leaping with joy in the womb.
- Job 31:15; 10:8-12 God reminds us in His Word that though an unborn baby is visibly hidden from us, he or she is not hidden from him. God sees children in wombs across the world. He is personally forming, fashioning, knitting, creating, nurturing, shaping and crafting them in wonderful ways.

### **GOD THE JUDGE**

God is the holy and righteous Judge of all, and he hates injustice. He detests the taking of innocent life. He judges all who participate in it. In **Romans 13**, the Bible addresses the role of civil authorities and our responsibility to them:

- Romans 13:1 Let every person be subject to the governing authorities. For there is no authority except God, and those that exist have been instituted by God.
- V 2 Therefore, whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.
- **V** 3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval.
- V 4 For he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God's wrath on the wrongdoer.

The Bible teaches that God has given us government for our good. Government exists under God's authority. According to God's design, government is to reflect the morality of God, who cares for the weak.

# **JULY 27, 2025**

# **LESSON FOUR: REDEEMED AND RESTORED**

(Ps. 103:11-12; Is 43:25; I John 1:9; Luke 7:48-50; Is. 61:1-3)

**INTRODUCTION:** God is not only the Judge of sin; He is also the Savior of sinners. He is the Judge who doesn't like abortion, however, hear this good news, "He is the King who loves even those who participate in it." To anyone and everyone who has ever aborted a child, supported abortion, encouraged abortion, performed abortion, or done nothing about abortion; God forgives you entirely. The Good News of the Gospel is that when we turn from our sin and trust in Christ, we find that God has given grace to all of us.

God not only forgives, He heals deeply, and He restores completely. God does not desire for you or anyone else to live with the pain of regret. To all who trust in Christ, remember this: in Christ you are not guilty, and there is no condemnation for you. God restores and redeems. God has a way of working out all things, including evil things ultimately for good. There is no sin beyond the reach of God's mercy.

- Luke 7:48 Then He said to her, "Your sins are forgiven."
- V 49 And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"
- V 50 Then He said to the woman, "Your faith has saved you. Go in peace."

### **EVERYONE IS WORTH IT**

In China over thirty-five thousand children are ripped from wombs every day, and over half of the women there have had at least one abortion. Some of these abortions are voluntarily and others are mandatory. Government officials enforce abortion to ensure population control.

Even in these circumstances there are women in China willing to avoid detection to bring pregnancies to full term and allow children to be placed in orphanages with opportunities for adoption. Remember that every child is worth it. May we have the conviction, compassion, and courage to do everything we can to stop the modern holocaust around us.

Children are seen as precious gifts, and worthy of love, care, and protection. This belief is rooted in various biblical passages, that highlight the special place children hold in God's Heart. (Ref. Psalm 127:3 and Matt. 18:3-4)