

# Georgia Men's Ministry

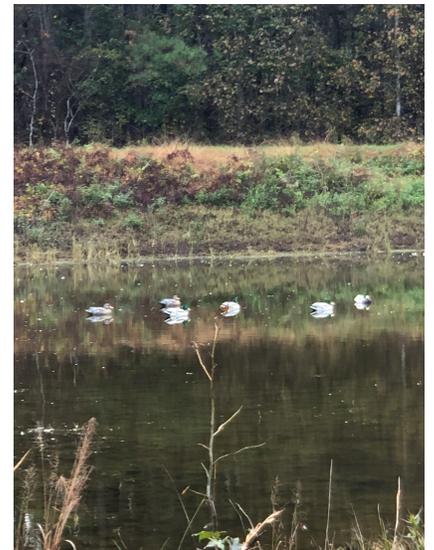


## Presents Parley 2022

### LETS GO HUNTING

**Genesis 27:3**

OCTOBER 7-8, 2022



### Divisions

Ranger Kids - K - 2nd  
Discovery - 3rd - 5th  
Adventure - 6th - 8th  
Expedition - 9th - 12th  
Adults

### Registration

By August 31st. \$30.00  
After August 31st: \$38.00  
Price includes Parley T-shirt

For more information Contact:  
Matthew McEachern  
912-381-0657  
like us on Facebook  
GeorgiaMens Ministry

### Competitions

Best Camp  
Archery  
Cooking Competition  
Shooting  
Tomahawk throw  
Pinewood Derby  
COMPOUND BOW  
CARDBOARD BOAT RACE  
And more

**Leaders are asked to dress in theme if possible**

5:00 p.m. Registration Begins (until 7:00)

7:30 p.m. Leaders Briefing in Cafeteria

8:00 p.m. - 9:30 p.m. Service

11:00 p.m. Lights Out

**Saturday**

6:30 a.m. Wake-up Call/ Breakfast

8:00 a.m. Morning Assembly/ Judging Campsites

8:30 – 11:00 a.m. Competitions- Archery, BB Gun Shoot, Tomahawk

9:00 – 12:00 Pinewood Derby Weigh-In

11:30 – 12:30 p.m. Lunch

1:00 – 3:00 p.m. Free Time/Pinewood Derby, Play-offs(if necessary- 1:30)

2:00 – 3:30 p.m. CARDBOARD BOAT RACE

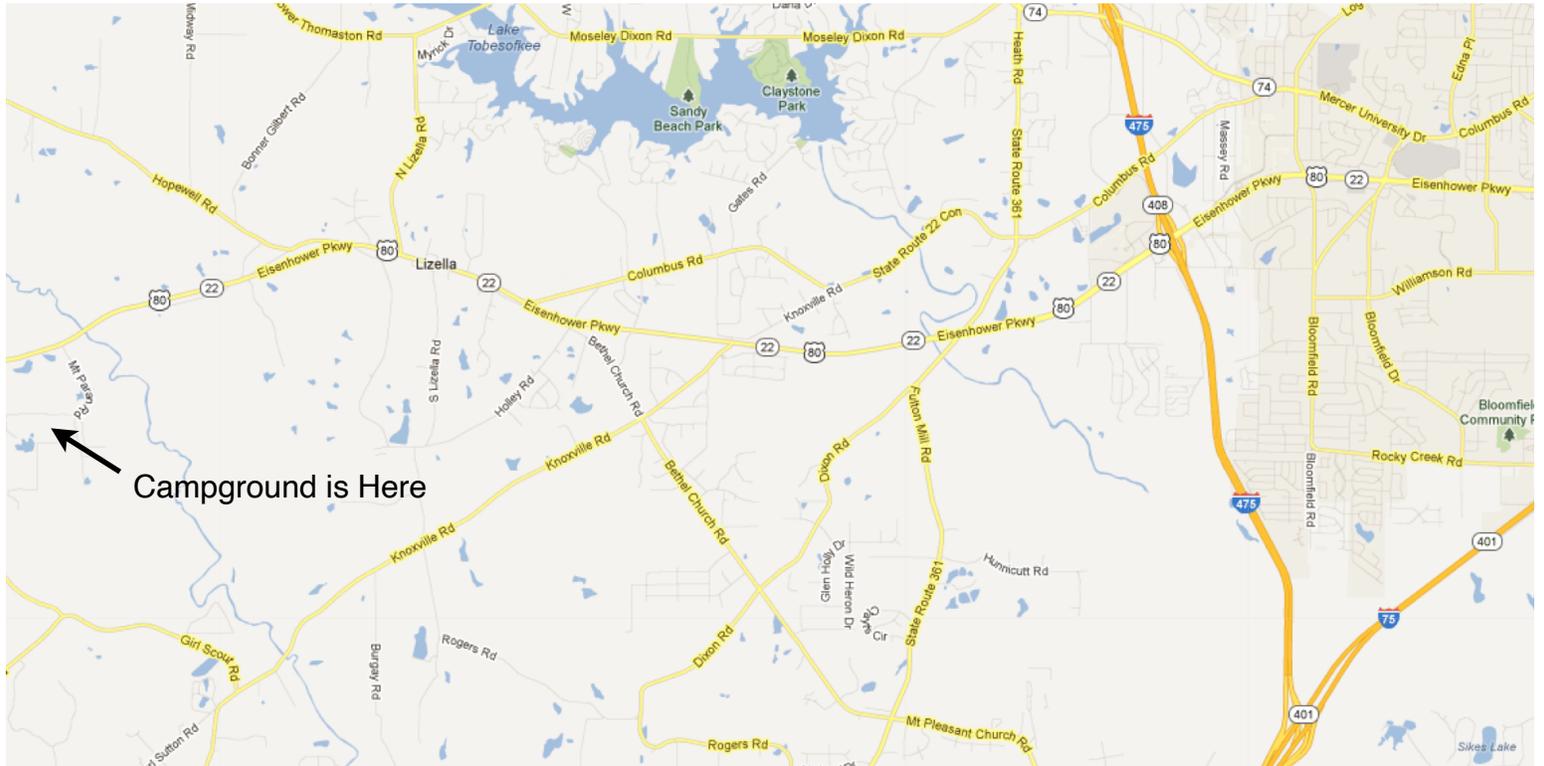
5:00 p.m. Cooking Competition

6:15 p.m. Award Ceremony

7:15 p.m. Pack up and go home. **Remember, we always leave an area better than when we found it.**

Note: Those wishing to stay and go home on Sunday Morning please have your Commander meet with Pastor Matthew McEachern for arrangements.

# Directions to Camp Echeconnee



Take the Eisenhower Pkwy exit off 475 in Macon (exit 3) and go West toward Roberta for approximately 9 miles. You will see the Camp Echeconnee sign on your left. Turn left on Mt Paran Road and follow until you see the camp entrance.

# Georgia Men's Ministry Georgia Parley Registration Form

Church Name: \_\_\_\_\_

Pastor: \_\_\_\_\_

Boys Ministry Leader: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**\$30** - Early Registration (by August 31st ), **\$38** – after August 31st /Registration Day

Number of Boys:..... \_\_\_\_\_

Number of Leaders:.....+ \_\_\_\_\_

Total Attending:.....= \_\_\_\_\_ x \$30/\$38 = \_\_\_\_\_

Cabins Requested: \_\_\_\_\_ x \$25.00.....= \_\_\_\_\_

Grand Total..... \_\_\_\_\_

Registration will ensure that each person will receive a Parley patch.

I understand that I will be responsible for the safety, well-being and behavior of all participants who are under my supervision. I will provide a means of contact, authorization to participate and release for medical treatment in the event of accident or injury from parents of minors who are under my supervision. Parents of minor participants must assume financial responsibility for emergency medical treatment.

Signature: \_\_\_\_\_

(Boys Leader or Church Representative)

Please note that all campsites and cabins must be inspected prior to departure.

It is the responsibility of each Outpost to ensure that their area is clean.

Each site must be inspected by your assigned representative.

**We appreciate your participation in this ministry to boys and men.**

# Pinewood Derby Rules

## I. Stock Car

1. The car should be **newly built for the current year**. **Stock Division cars must use Official Pinewood Derby Car Kits from Boy Scouts of America**. The contestant racing the car should substantially build the car. Parental or leader supervision in the construction of the car is encouraged.
2. **Weight** - The total weight of the car may not exceed 5.0 ounces. The official race scales used at car check in shall be considered final. Weight may be added to the car and will be considered part of the car for purposes of all measurements. "Weight" is considered to be any material on the car that is not provided in the kit. All weight must be securely fastened to the car, e.g. by permanent glue, nails or screws.
3. **Car Dimensions** - Overall length of the car shall not exceed 7 inches. The overall width of the car shall not exceed 2 3/4 inches. The car must have 1 3/4 inch clearance between the wheels. The car must have 3/8 inch clearance underneath the body to not rub on the track.
4. **Wheels** - **Official BSA wheels and axles must be used**. You may sand the seams and imperfection from the wheels but may not drill holes in the wheels. The wheels must maintain the original width. The wheels must be attached to the car using the axles.
5. **Lubrication** - dry lubricant may be used such as graphite powder to lubricate wheels, and the new style wet lube may be used sparingly. Once the car is impounded, it may NOT be re-lubricated.
6. The motion of the car may not be mechanically aided (motor, springs, rubber bands, etc. are prohibited).
7. There must be no moving parts on the car. This includes bearings, bb's or moving weights. If this is found a car could be disqualified.
8. **Note: rule changes have been made to simplify and support further work and ingenuity on the cars. This has been done to reinforce delayed gratification. The harder you work on your car the better it will perform.**

The Georgia COGOP Parley Pinewood Derby Chairman or his appointed replacement may disqualify any car that in their determination is not in compliance with the spirit of the Pinewood Derby.

## 2. Modified Division

Rules for modified division shall be the same as stock with the following exceptions:

1. Any wheels and axles may be used and may be modified in any way except that they may not be mechanically aided in any way (motor, springs, etc.)
2. Any axles may be used.

# **2022 Great Cardboard Boat Race Rules**

## **Teams & Racing Format**

- 1. Racing team will consist of 2 members in boat.**
- 2. Boat Race is for Discovery, Adventure and Expedition age groups.**
- 3. Racers must provide their own and wear personal flotation devices.**
- 4. Race must begin and end with 2 person crew intact.**
- 5. Swimming and/or pulling the boat will result in disqualification.**
- 6. Awards will be presented for 1st 2nd and 3rd. Best design and Titanic award.**
- 7. Titanic Award is first boat to sink but must travel a minimum of 10 feet.**
- 8. Each church can enter multiple boats per age group.**

## **Boat Design**

- 1. Boat must be built of cardboard and duct tape only and may have one piece of styrofoam 4'x4'x2". No glue is permitted.**
- 2. Boats should be constructed before Parley and not on sight.**
- 3. All boats will be inspected at time of race for rules compliance.**

**Georgia Men's Ministries**  
**Parley**  
**Campsite Pre-Occupation Inspection**

**Site Location and description:** \_\_\_\_\_

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**Environmental Condition**

**Ground:**

- \_\_\_\_\_ Clean of Debris and Trash
- \_\_\_\_\_ Existing Man-made Holes/Fire pits

**Trees:**

- \_\_\_\_\_ Stumps from previous clearing/cutting
- \_\_\_\_\_ Existing Markings or Engravings

**Markings:**

- \_\_\_\_\_ Areas Roped off or Staked Off

**Pre-Existing Buildings/ Structures:**

- \_\_\_\_\_ To remain intact
- \_\_\_\_\_ Removable/Disposable

**Notes:**

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**Georgia Men's Ministries**  
**Parley**  
**Campsite Turn In Inspection**

**Site Location and description:** \_\_\_\_\_  
\_\_\_\_\_  
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**Environmental Condition**

**Ground:**

- \_\_\_\_\_ Clean of Debris and Trash?
- \_\_\_\_\_ Trash properly disposed of or bagged for disposal?
- \_\_\_\_\_ Man-made Holes/Fire pits covered and properly concealed?

**Trees:**

- \_\_\_\_\_ Cut or cleared without permission?
- \_\_\_\_\_ Markings or Engravings?

**Markings:**

- \_\_\_\_\_ Ropes, ribbons, marking tape, stakes removed?

**Pre-Existing Buildings/ Structures**

- \_\_\_\_\_ Pre-existing structures left intact, clean, and usable?
- \_\_\_\_\_ Current structures properly removed and disposed of?

**Note: Campsites must be left in the same condition in which they were found or better!  
Always make and attempt to improve your environment.**

**Georgia Men's Ministries Parley**

**Campsite Inspection and Evaluation Sheet**

Scores are based on a scale of one (1) to ten (10).

One represents a lower score for a given quality, whereas a ten represents a higher score for that quality. The score is totaled for the final score.

\_\_\_\_\_ Front Entrance Presentation

\_\_\_\_\_ Boundary Markings

\_\_\_\_\_ Kitchen / Food preparation Site (safe for cooking as well as campers?)

\_\_\_\_\_ Tool Storage

\_\_\_\_\_ Tent Arrangement

\_\_\_\_\_ Camper's Conduct/Courtesies

\_\_\_\_\_ First Aid Kit Availability

\_\_\_\_\_ Safety

\_\_\_\_\_ Fire Pit Area (clean of debris and flammable material, extinguishing supplies on hand, Attended at all times)

\_\_\_\_\_ Site Cleanliness

\_\_\_\_\_ Theme Adherence

\_\_\_\_\_ "Extra Effort" Attractions

Remarks: This campsite was more appealing because...

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# Cooking Contest Evaluation Sheet

Scores are based on a scale of one (1) to ten (10).

One represents a lower score for a given quality, whereas a ten represents a higher score for that quality. The score is totaled for the final score.

Division: Entrée \_\_\_\_\_ Desert \_\_\_\_\_ Overall \_\_\_\_\_

\_\_\_\_\_ Taste (Seasonings, Texture, etc.)

\_\_\_\_\_ Presentation (Color, Complementary Side Items, Garnishing, etc.)

\_\_\_\_\_ Participation (Adult's Participation versus Children's Participation)

\_\_\_\_\_ Theme Authenticity (Food made in accordance to the Parley theme)

\_\_\_\_\_ Originality (Source of Recipe, Made from Scratch, Pre-prepared)

\_\_\_\_\_ Equipment Type (Electric stove versus Barbeque Grill versus Campfire)

\_\_\_\_\_ Cleanliness (Utensils, Pots, Pans, Work surfaces, etc.)

Remarks :

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Church Name: \_\_\_\_\_