

Zion Lutheran Church



Lutheran Church-Missouri Synod

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September 29, 2024

Come Build a Church



Zion Lutheran Church

Sundays with Zion

Worship 9:30 a.m.

Sunday Bible Hour 11:00 a.m.

Disability Awareness Sunday – September 29, 2024

Please observe a few minutes of quiet time as you prepare for worship. We invite you to **pray** and read the **Scriptures** for the day.

WELCOME TO WORSHIP! Our California-Nevada-Hawaii District has designated today as Disability Awareness Sunday. We pray for eyes see and hearts to embrace all who are impacted by disabilities as our brothers and sisters in Christ and partners in spreading the good news of Jesus.

ALL WORSHIPERS are asked to please fill out the information sheet in the bulletin. Before we begin, you are also invited to pray and to read the Scripture for today's worship.

PRAYER AS WE GATHER

O Lord, our Creator, Redeemer, and Comforter, as You gather us together to worship You in spirit and in truth, prepare us to receive the preaching of Your Word and all Your life-giving gifts such that we would repent of our sins, believe in Jesus Christ as our only Rescuer, and grow in caring service for all. Hear us for His sake. Amen.

Father Welcomes

LSB 605

Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly
through His Son. Fa - ther giv - ing His sal - va - tion,
Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,



Refrain

Mer - cy for your sin.
Shall be born a - gain.
Live in the peace of God.

Text and tune: Robin Mann, 1949

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Lord of the church, you have brought us together as a congregation: each of us with unique talents and abilities – gifts of the Holy Spirit

C **To be used, working together, to build the body of Christ.**

P Build in each of us an increase of faith, love, and fruitfulness. Shape our hearts to see each other as gifted and blood-bought people made in Your image

C **And partners with us in ministry.**

P We pray for all today who are experiencing any kind of disability. Protect us from bitterness or despair because of difficulty or limiting situations.

C **Help us to see your power being made perfect in weakness.**

P Please give us eyes especially equipped to recognize needs. Help us always to respond with wisdom and compassion. Send us all courage to ask for help and grace to accept it.

C **Remind us that you are always faithful, sending exactly what is needed at exactly the right time.**

P We intercede for all caregivers. Provide needed rest and respite. Give a special measure of strength, wisdom, compassion and skill

C **To be the face of Jesus for those receiving care.**

P Heavenly Father, forgive the times when we have dismissively discounted, ignored or looked down upon others.

C **Help us to make our Church, and all of its ministries, fully accessible to everyone who needs them. Amen.**

I Walk in Danger All the Way

LSB 716



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly; He comes by night, he comes by day, He
friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay

When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

- 6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.
Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen
Text and tune: Public domain

Old Testament Reading

Ezekiel 34:11–16

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.”

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Psalm 139:13–14

- C** ¹³For you formed my inward parts;
you knitted me together in my mother's womb.
¹⁴I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
my soul knows it very well.

Epistle

1 Corinthians 12:12–26

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 9:1-7, 35-37

P The Holy Gospel according to St. John, the ninth chapter.

C **Glory to You, O Lord.**

¹As he passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may

believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Children's Message

Children are invited to the front for a brief teaching especially for them.

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Children of the Heavenly Father

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tune: Lofsånger och andeliga visor, 1873, Sweden

Text: Public domain

Tune: Public domain

Sit

Sermon “*Fearfully and Wonderfully Made... but*” *Pastor Alan Flynn*

Response to the Word

Stand

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel (Silence for reflection on our need for forgiveness)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority (*John 20:22-23; 1 Corinthians 4:1*), I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Sit

Offering

Please leave a yellow information sheet for your household in the plate that is passed with any offerings you may have as an act of worship in response to Christ's abundant kindness toward us.

(You can also click on the Online Giving button at ZionLutheranNH.org to set up one-time or recurring payments when you are at home or even now in worship, which may take you only 2 minutes)

His Mercy Is More

Chorus

Praise the Lord
His mercy is more
Stronger than darkness, new every morn
Our sins they are many, his mercy is more

What love could remember no wrongs we have done
Omniscient, all knowing, he counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, his mercy is more

What patience would wait as we constantly roam
What father, so tender, is calling us home

He welcomes the weakest, the vilest, the poor
Our sins they are many, his mercy is more *Chorus x2*

What riches of kindness he lavished on us
His blood was the payment, his life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, his mercy is more *Chorus x3*

Our sins they are many, his mercy is more

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Stand

Prayers of the People

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

P Go into the world in peace; be brave; hang onto what is good; don't pay back evil for evil. Encourage those who are feeling down; support the weak; help the suffering. Show respect to all people; love and serve the Lord. Rejoice that the Holy Spirit is with you to lead you and guide you. Almighty God, the Father, ☩ Son and Holy Spirit bless and keep you.

G Amen.

Let The Nations Be Glad

Let the glory of the Lord forever be our joy
May redemption be the theme of our song
For by grace we have been saved
And by grace we shall proclaim
To the corners of the earth that Christ is come

Chorus

Let the nations be glad
Let the people rejoice
For salvation belongs to our God
Let the whole earth be filled
With the praises of the Lord
For salvation belongs to our God
Let the nations be glad

Through the ages gone before, through the trial and the sword
Many saints and martyrs conquered, though they died
Still we holding out the cross
Crossing oceans suffering loss
Shall endure all things to win the crown of life *Chorus*

As Your holy Church goes forth, in the Holy Spirit's power
With the glories of the gospel to exclaim
Now we pray Your Kingdom come
And we pray Your will be done
For the honor and glory of Your name *Chorus*

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◆ The **VISION** of Zion Lutheran Church ◆

In response to God's amazing grace and love
Zion Lutheran Church is a place of refuge
where children, youth and adults are:

GROUNDED in God's unchanging Word,

REACHING OUT with the Good News of
Jesus Christ locally and globally,

ACCEPTING others in the same loving way
God has accepted us,

CHANGING into committed Christ followers, and

EMPOWERED to be Christ's hands and feet
joyfully serving others.

Our Core Values

We Believe:

- ◆ We are saved by Grace through Faith in Jesus Christ. (*Eph. 2: 8-9; Rom. 3:22-24; Titus 3:4-7*)
- ◆ Jesus is the Way, the Truth & the Life! No one comes to the Father except through Him! (*John 14:6; Acts 4:12*)
- ◆ Scripture is the Word of God. It is without error and our only source for life and faith! (*2 Tim. 3:16; John 20:31; 2 Peter 1:20-21*)
- ◆ Baptism & the Lord's Supper are the means by which God touches our lives with His grace. (*Rom 6:1-7; 1 Peter 3:21; Matt 26:26-28; 1 Cor 11:23-26*)
- ◆ God has chosen us to proclaim the Gospel to our community and world. (*Matt. 28:18-20; Acts 1:8; 1 Peter 3:15*)
- ◆ In the power of God working through the Holy Spirit & Prayer. (*John 14:26; Acts 4:31; Mark 11:24; Phil 4:6-7*)
- ◆ We desire to remain a loving (*1Cor 13; 1John 4:7-11*) , caring family of God.
- ◆ We cherish our Lutheran heritage.