

Zion Lutheran Church

Sundays with Zion

Classical Worship 8:00 a.m.

Sunday Bible Hour 9:30 a.m.

Contemporary Worship 10:45 a.m.

Sixth Sunday of Easter – May 14, 2023

Please observe a few minutes of quiet time as you prepare for worship. We invite you to **pray** and read the **Scriptures** for the day.

WE ARE DELIGHTED AND BLESSED to have you worship with us today!

ALL WORSHIPERS are asked to please fill out the information sheet in the bulletin. Before we begin, you are also invited to pray and to read the Scripture for today's worship.

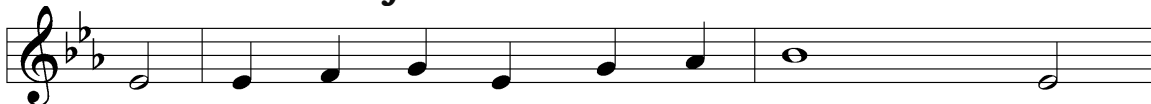
PRAYER AS WE GATHER

O Lord, our Creator, Redeemer, and Comforter, as You gather us together to worship You in spirit and in truth, prepare us to receive the preaching of Your Word and all Your life-giving gifts such that we would repent of our sins, believe in Jesus Christ as our only Rescuer, and grow in caring service for all. Hear us for His sake. Amen.

Stand

Now All the Vault of Heaven Resounds

LSB 465



1 Now all the vault of heav'n re - sounds In

2 E - ter - nal is the gift He brings, There -

3 O fill us, Lord, with daunt - less love; Set

△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds:

fore our heart with rap - ture sings:

heart and will on things a - bove

with the heav'n - ly bless - ed sing:

“Christ has tri - umphed!

“Christ has tri - umphed!

That we con - quer

“Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Christ is risen!

C He is risen indeed! Alleluia!

Confession and Absolution

P Our help is in the name of the Lord,
C **who made heaven and earth.**

Psalm 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel (Silence for reflection on our need for forgiveness)

P We pray,

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

He's Risen, He's Risen

LSB 480



- 1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
 2 The foe was tri - um - phant when on Cal - va - ry
 3 But short was their tri - umph; the Sav - ior a - rose,
 4 O, where is your sting, death? We fear you no more;
 △ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
 The Lord of cre - a - tion was nailed to the tree.
 And death, hell, and Sa - tan He van - quished, His foes.
 Christ rose, and now o - pen is fair E - den's door.
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
 In Sa - tan's do - main did the hosts shout and jeer,
 The con - quer - ing Lord lifts His ban - ner on high;
 For all our trans - gres - sions His blood does a - tone;
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, He lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are His own.
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: C. F. W. Walther, 1811–87

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First Reading

Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“In him we live and move and have our being”;

as even some of your own poets have said,

“For we are indeed his offspring.”

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Children's Message

Children are invited to the front for a brief teaching especially for them.

Stand

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.**

Sit

Lord of All Nations, Grant Me Grace

LSB 844



1 Lord of all na - tions, grant me grace
 2 Break down the wall that would di - vide
 3 For - give me, Lord, where I have erred
 4 Give me Thy cour - age, Lord, to speak
 5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;
 Thy chil - dren, Lord, on ev - 'ry side.
 By love - less act and thought - less word.
 When - ev - er strong op - press the weak.
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see
 My neigh - bor's good let me pur - sue;
 Make me to see the wrong I do
 Should I my - self the vic - tim be,
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.
 Let Chris - tian love bind warm and true.
 Will grieve my wound - ed Lord a - new.
 Help me for - give, re - mem - b'ring Thee.
 May be di - vine - ly touched by Thee.

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Sermon

Pastor's sermon is available later this week at ZionLutheranNH.org.

Affirming the Restoration of Randy and Louise Lozoya as Members of the Holy Christian Church

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord:
- P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R** *Yes, I do.*
- P** Do you renounce the devil and all his works and all his ways?
- R** *Yes, I renounce them.*
- P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit as we have confessed in the Creed?

R *Yes, I believe in God the Father, Son, and Holy Spirit.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Will you partner in mission as a member of this congregation, supporting the work our gracious Lord has given us with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the Faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

P *[Name]*, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

R *Amen.*

P Let us pray:
Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The grace of our † Lord Jesus Christ be with you.

C Amen.

Offering

Please leave a yellow information sheet for your household with any offerings you may have as an act of worship in response to Christ's abundant kindness toward us.

(You can also click on the Online Giving button at ZionLutheranNH.org to set up one-time or recurring payments when you are at home or even now in worship, which may take you only 2 minutes.)

Prayers of the People

L Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs:

O Lord, You bless and protect Your people in a world where many false gods, known and unknown, are worshiped.

C Give us, Your people made holy by Jesus Christ, a clear and bold proclamation of Him.

L Heavenly Father, Your Son suffered on our behalf to win salvation for us.

C Grant that we may have the privilege not only of believing in Him but also of suffering for His sake.

L Lord of heaven and earth, You have given the Spirit of truth to dwell in us through Holy Baptism.

- C Grant Your Spirit’s steadfast guidance, that the feet of this congregation may not slip into sin and unbelief, but live always in praise of You before the world.**
- L** Father in heaven, You have given us a mirror of Your love in the vocation of mothers who nurture, guide and raise their children in all things good.
- C Bless them in their calling. Sustain them through weary and difficult times. Remember in compassion all who are barren, and bring them comfort through the children of Your Church.**
- L** Lord, You promised not to abandon us in our need nor leave us as orphans.
- C Send forth Your Spirit and work through us, Your people, that the lonely, poor, homeless and travelers may rejoice in Your presence and the power of Your love.**

Additional prayers are offered at this time.

- L** Grant healing according to Your will, and sustain in faith those for whom we pray.
- C All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. Amen.**

Stand

Lord’s Prayer

Matthew 6:9-13

- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P Christ is risen!

C He is risen indeed! Alleluia!

Benediction

Numbers 6:23-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

See, the Lord Ascends in Triumph

LSB 494



1 See, the Lord as - cends in tri - umph; Con - qu'ring King in
2 Who is this that comes in glo - ry With the trump of
3 While He lifts His hands in bless - ing, He is part - ed
4 Now our heav'n - ly Aar - on en - ters With His blood with -
5 He has raised our hu - man na - ture On the clouds to



roy - al state, Rid - ing on the clouds, His char - iot, To His
ju - bi - lee? Lord of bat - tles, God of ar - mies, He has
from His friends; While their ea - ger eyes be - hold Him, He up -
in the veil; Josh - ua now is come to Ca - naan, And the
God's right hand; There we sit in heav'n - ly plac - es, There with



heav'n - ly pal - ace gate. Hark! The choirs of an - gel voic - es
gained the vic - to - ry. He who on the cross did suf - fer,
on the clouds as - cends. He who walked with God and pleased Him,
kings be - fore Him quail. Now He plants the tribes of Is - rael
Him in glo - ry stand. Je - sus reigns, a - dored by an - gels;



Joy - ful al - le - lu - ias sing, And the por - tals
He who from the grave a - rose, He has van - quished
Preach - ing truth and doom to come, He, our E - noch,
In their prom - ised rest - ing place; Now our great E -
Man with God is on the throne. By our might - y



high are lift - ed To re - ceive their heav'n - ly King.
sin and Sa - tan; He by death has crushed His foes.
is trans - lat - ed To His ev - er - last - ing home.
li - jah of - fers Dou - ble por - tion of His grace.
Lord's as - cen - sion We by faith be - hold our own.

Text: Christopher Wordsworth, 1807–85, abr., alt.
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