

# SECOND SUNDAY after PENTECOST



**Prince of Peace Lutheran Church  
Appleton, Wisconsin  
June 19, 2022**

**8:00 & 9:30 a.m. Services**

#### **MISSION STATEMENT**

*Prince of Peace Lutheran Church is a family of Christians  
Growing in Faith and Reaching out in Love*

#### **POP VISION 2024**

*We will be...an engaged and inclusive congregation of disciples,  
transforming the lives in our community through the Gospel of Jesus Christ.*

**W**elcome to God's House which is the spiritual home of all who come to worship today. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we gather together in this church home to receive the Lord's strength, comfort and peace. Christ, our brother, is here, and his presence will change us. As new people, we leave this spiritual home to go out and live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday!

**W**e love kids in worship: young ones, old ones, squirmy ones, curious ones, crying ones, happy ones. Jesus loves them, too. In fact, one day when he was trying to explain to a bunch of adults who would enter the Kingdom of God, he plucked a child out of the crowd and said that if they wanted to enter his kingdom, they should be like this wide-eyed child! What an object lesson for us all and what hope, because we are all kids at heart, just trying to follow Jesus.

We know it is sometimes a challenge and, with our nursery closed for our youngest ones' safety during the pandemic, we have some ways to help you out. We have bags of activities on the wooden kiosk near the entrance by the bathrooms that children can grab before entering the sanctuary. We have a place for kids to play in our narthex, the **PRAYERGROUND**, which is stocked with toys and books and comfy chairs, and there are speakers projecting the service, so caregivers can keep track of what's going on in the service and can listen to and/or rejoin worship anytime. *The space located at the back of the sanctuary, called the PLAYDECK, with a rug and some quiet toys where a child might need to hang out for a few minutes with mom or dad nearby.*

You can find changing tables in the bathrooms near the narthex **PRAYERGROUND** for your convenience. And, finally, we have ushers and greeters who love kids, too, who were once kids themselves, and who want to help you have a great worship experience! We are glad you are here!

**T**he Glass Cross on the Altar is unique. There are only 3 of these handmade crosses in the world. The other two are in congregations with whom we share our ministry. One is on the altar of Kopano Lutheran Church in Mogwase, South Africa and the other is at the Evangelische Stadtpfarrkirche Hermannstadt in Sibiu, Romania. These Lutheran churches are ministry partners with us with whom we have shared visits, resources, and mutual support. Each Sunday as we gather in worship under this common cross, we are reminded of our faith in our Savior, Jesus the Christ, whose Spirit unites peoples of different countries, races, cultures and histories under His benevolent love.

 **A hearing loop system** is installed in our sanctuary. Those with hearing aid devices may activate their T-Coil technology.



### WORSHIP LEADERS & VOLUNTEERS

Preaching Minister	Pastor Roger McQuiston
Assisting Minister	Greg Knudson
Musicians	Sondra Joten, Jeff Sheffler
Technical Prep/Projection	Tom Richmond Nathan Jansen
Ushers	(8:00) Dave Rades (9:30) Chris Howard
Greeters	(8:00) Sharyn March, Tom Rick
Communion Servers	(8:00) Cindy Robarge (9:30) Becca Egan

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**GATHERING**  
*The Holy Spirit calls us together as the people of God.*

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ELW denotes the Evangelical Lutheran Worship Hymnal  
P—Pastor    A—Assisting Minister    C—Congregation

*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*

GATHERING MUSIC

*Pastorale*

Charles Wesley

WELCOME TO WORSHIP

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C **Amen**

P Merciful God,

C **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen**

P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C **Amen**

OPENING SONG

*Rise, Shine, You People!*

ELW 665

Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded,  
with grace unbounded.

See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
now are forgiven.

Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
of Jesus' glory.

Tell how the Father sent the Son to save us.  
 Tell of the Son, who life and freedom gave us.  
 Tell how the Spirit calls from ev'ry nation  
 God's new creation.

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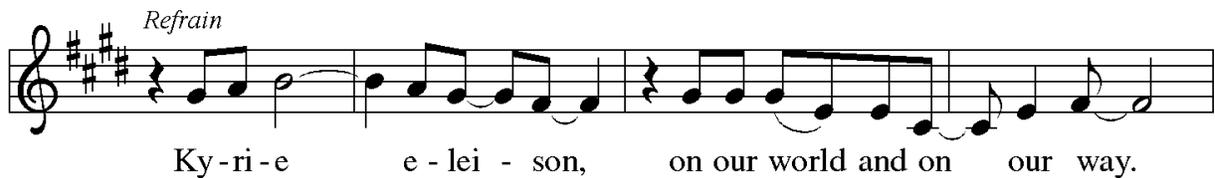
GREETING

**P** As we gather for worship today, we are being greeted in the name of our God who is always being revealed to us—in a manger, in a river, at a wedding, along a seashore. We gather now, confident that God will be revealed through Word & Sacrament in worship and in acts of love and caring. And now my brothers and sisters, may the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

KYRIE

*Refrain*



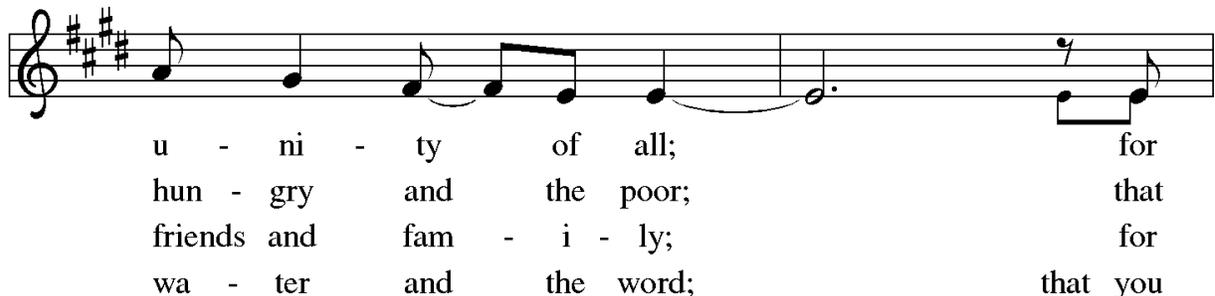
Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

**P** Let us pray. O Lord God,

**C** **we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen**

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**WORD**

*God speaks to us in scripture, preaching, and song.*

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**FIRST READING**

Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all

day long. <sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

**A** Word of God, word of life.

**C** **Thanks be to God.**

SECOND READING

Galatians 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were

baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

A Word of God, word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al-le - lu - ia.  
 Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
 Al-le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 8:26-39

P The Holy Gospel according to St. Luke.

C **Glory to you, O Lord.**

*Jesus’ mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus’ work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God’s mercy and power.*

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on

land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but

in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the

swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P The Gospel of the Lord.  
C **Praise to you, O Christ.**

SERMON

“Silent Shields”

Pastor Roger McQuiston

HYMN OF THE DAY

*Our Father, by Whose Name*

ELW 640

Our Father, by whose name  
all parenthood is known,  
in love divine you claim  
each fam'ly as your own.

Bless mothers, fathers, guarding well,  
with constant love as sentinel,  
the homes in which your people dwell.

O Christ, yourself a child  
within an earthly home,  
with heart still undefiled  
to full adulthood come:  
our children bless in ev'ry place  
that they may all behold your face  
and, knowing you, may grow in grace.

O Holy Spirit, bind  
our hearts in unity

and teach us how to find  
the love from self set free;  
in all our hearts such love increase  
that ev'ry home, by this release,  
may be the dwelling place of peace.

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## APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF THE CHURCH

*Prayer Response*

The Spir - it in - ter - cedes for us with  
sighs too deep for words to ex - press. Oh, oh.

Text & Music: Romans 8:26, adapt. Larry Olson; Text & Music © 1989 Dakota Road Music [admin. Augsburg Fortress]  
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## SHARING THE PEACE

P May the peace of God the Father, God the Son, and God the Holy Spirit be with you  
now and always.

C **And also with you.**

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**MEAL**  
*God feeds us with the presence of Jesus Christ.*

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OFFERING

***We Are an Offering***

ELW 692

We lift our voices, we lift our hands,  
We lift our lives up to You:  
We are an offering.  
Lord, use our voices, Lord, use our hands,  
Lord, use our lives, they are Yours,  
We are an offering.  
All that we have, all that we are,  
All that we hope to be, we give to You,  
We give to You.  
We lift our voices, we lift our hands,  
We lift our lives up to You:  
We are an offering, we are an offering.

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OFFERING PRAYER

A Let us pray. God of abundance:

C **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen**

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Jesus' disciples said to him, "Lord, teach us how to pray." He said to them, "When you pray, say":

C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**



In the bread and wine, we believe Christ is truly present. Much more than a sign, story, or symbol of God's love, it is an event where God reaches down to us through common earthly elements and invites us into the mystery and miracle of a relationship with him, the Word made flesh for us. All, who have been baptized, are invited to this experience of God's love, where He is our host and we are his guests, who will take the message of his love into the world.

## LAMB OF GOD

mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION SONG

### *Here Is Bread*

ELW 483

Here is bread, here is wine,  
Christ is with us, He is with us.  
Break the bread, drink the wine,  
Christ is with us here.

#### *Chorus*

In this bread there is healing,  
In this cup there's life forever.  
In this moment, by the Spirit,  
Christ is with us here.

Here is grace, here is peace,  
Christ is with us, He is with us.  
Know His grace, find His peace,  
Feast on Jesus here. *Chorus*

Here we, are joined in one,  
Christ is with us, He is with us.  
We'll proclaim, 'til He comes,  
Jesus crucified.

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POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

P Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C **Amen**

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**SENDING**

*God blesses us and sends us in mission to the world.*

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ANNOUNCEMENTS

FINAL BLESSING

P The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C **Amen**

SENDING SONG

***We Are One in the Spirit** (They'll Know We Are Christians)*

We are one in the Spirit,  
We are one in the Lord;  
We are one in the Spirit,  
We are one in the Lord.  
And we pray that all unity  
May one day be restored.

*Chorus*

And they'll know we are Christians  
By our love, by our love,  
Yes, they'll know we are Christians  
By our love.

We will walk with each other,  
We will walk hand in hand;  
We will walk with each other,  
We will walk hand in hand.  
And together we'll spread the news  
That God is in our land. *Chorus*

We will work with each other,  
We will work side by side;  
We will work with each other,  
We will work side by side.  
And we'll guard each man's dignity  
And save each man's pride. *Chorus*

All praise to the Father,  
From whom all things come;  
And all praise to Christ Jesus,  
His only Son.  
And all praise to the Spirit,  
Who makes us one.

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## DISMISSAL

- A Prince of Peace is a family of Christians  
C **...growing in faith and reaching out in love.**  
A Go into the world, love your neighbor.  
C **Thanks be to God! Hallelujah!**



## OPPORTUNITIES



### DID YOU EVER WONDER WHAT IT WAS LIKE TO RING A CHOIR CHIME?

Well, you have an opportunity to do so *between services* today and on Sunday, June 26<sup>th</sup>! NO musical training necessary...NO need to even read notes! Come and find out how to ring a chime and different ways to make sounds with it! Honest...you won't have to read music notes at all so be brave...and curious...and just maybe, you'll come away intrigued!



July has lots of open Sundays for you to share flowers whether to honor an event or special person in your life or just to share the beauty from your flower garden. Be sure to check out the flower chart in the narthex OR go online in the app to sign up for flowers!

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