



**Prince of Peace Lutheran Church
Appleton, Wisconsin
April 10, 2022**

8:00 & 9:40 a.m. Services

MISSION STATEMENT

*Prince of Peace Lutheran Church is a family of Christians
Growing in Faith and Reaching out in Love*

POP VISION 2024

*We will be...an engaged and inclusive congregation of disciples,
transforming the lives in our community through the Gospel of Jesus Christ.*

Welcome to God's House which is the spiritual home of all who come to worship today. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we gather together in this church home to receive the Lord's strength, comfort and peace. Christ, our brother, is here, and his presence will change us. As new people, we leave this spiritual home to go out and live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday!

We love kids in worship: young ones, old ones, squirmy ones, curious ones, crying ones, happy ones. Jesus loves them, too. In fact, one day when he was trying to explain to a bunch of adults who would enter the Kingdom of God, he plucked a child out of the crowd and said that if they wanted to enter his kingdom, they should be like this wide-eyed child! What an object lesson for us all and what hope, because we are all kids at heart, just trying to follow Jesus.

We know it is sometimes a challenge and, with our nursery closed for our youngest ones' safety during the pandemic, we have some ways to help you out. We have bags of activities on the wooden kiosk near the entrance by the bathrooms that children can grab before entering the sanctuary. We have a place for kids to play in our narthex, the **PRAYERGROUND**, which is stocked with toys and books and comfy chairs, and there are speakers projecting the service, so caregivers can keep track of what's going on in the service and can listen to and/or rejoin worship anytime. ***The space located at the back of the sanctuary, called the PLAYDECK, with a rug and some quiet toys where a child might need to hang out for a few minutes with mom or dad nearby.***

You can find changing tables in the bathrooms near the narthex **PRAYERGROUND** for your convenience. And, finally, we have ushers and greeters who love kids, too, who were once kids themselves, and who want to help you have a great worship experience! We are glad you are here!

The Glass Cross on the Altar is unique. There are only 3 of these handmade crosses in the world. The other two are in congregations with whom we share our ministry. One is on the altar of Kopano Lutheran Church in Mogwase, South Africa and the other is at the Evangelische Stadtpfarrkirche Hermannstadt in Sibiu, Romania. These Lutheran churches are ministry partners with us with whom we have shared visits, resources, and mutual support. Each Sunday as we gather in worship under this common cross, we are reminded of our faith in our Savior, Jesus the Christ, whose Spirit unites peoples of different countries, races, cultures and histories under His benevolent love.



A hearing loop system is installed in our sanctuary. Those with hearing aid devices may activate their T-Coil technology.

WORSHIP LEADERS & VOLUNTEERS

Preaching Minister	Pastor Roger McQuiston
Presiding Minister	Pastor Jennifer DeNetz
Assisting Minister	Bill Fleming
Musicians	Sondra Joten, Colleen Perrine, Jeff Sheffler
Music Video	Adam Brown (Cello), Jeff Sheffler (Vocalist) Sondra Joten (Piano)
Technical Prep/Projection	Tom Richmond Nathan Jansen
Ushers	(8:00) Dave Rades, Ivan Wennig (9:40) Scott Perrine
Greeters	(8:00) Margie & Mike Bricco, Bob & Cherie Corey (9:40) Ben & Lisa Johnson, Dennis Sauberlich

GATHERING
The Holy Spirit calls us together as the people of God.

ELW denotes the Evangelical Lutheran Worship Hymnal
P—Pastor A—Assisting Minister C—Congregation



Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

GATHERING MUSIC

King of Glory

Avery/Carr/Powell/Lee/Anderson

WELCOME TO WORSHIP & ANNOUNCEMENTS

ACCLAMATION & BLESSING OF PALMS (*Raise palms*)

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

P The Lord be with you.

C **And also with you.**

P Let us pray.

A brief silence is kept.

P We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

GATHERING SONG

All Glory, Laud, and Honor

ELW 344

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain*

The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

GREETING & PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Sovereign God,

C **you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING

Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and

spitting. ⁷The Lord GOD helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

A Word of God, word of life.

C **Thanks be to God.**

SECOND READING

Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death

— even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

A Word of God, word of life.

C **Thanks be to God.**

HYMN

All Glory Laud and Honor

ELW 344

To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise.

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain*

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

GOSPEL

Luke 19:28-44

P The Holy Gospel according to St. Luke.

C **Glory to you, O Lord.**

Jesus enters into Jerusalem, setting the stage for the final days when he will humble himself and take on the sins of the world.

²⁸After he had said this, he went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those

who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole

multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out." ⁴¹As he came near and saw the city, he wept over it, ⁴²saying, "If you, even you, had only

P The Gospel of the Lord.

C **Praise to you, O Christ.**

recognized on this day the things that make for peace! But now they are hidden from your eyes. ⁴³Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you and hem you in on every side. ⁴⁴They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

SERMON

"The Crying King"

Pastor Roger McQuiston

(9:40) *Faith Formation students join us for worship during the singing of the Hymn of the Day.*

HYMN OF THE DAY

Hosanna (Praise Is Rising)

Praise is rising,
Eyes are turning to You;
We turn to You;
Hope is stirring
Hearts are yearning for You;
We long for You;

Pre-chorus/Chorus

'Cause when we see You,
We find strength to face the day;
In Your presence
All our fears are washed away,
(Washed away.)
Hosanna, hosanna,
You are the God who saves us,
Worthy of all our praises;
Hosanna, hosanna,
Come have Your way among us;
We welcome You here Lord Jesus.

Hear the sound of
Hearts returning to You;
We turn to You;
In Your Kingdom
Broken lives are made new;
You make us new;

Pre-chorus/Chorus

'Cause when we see You,
We find strength to face the day;
In Your presence
All our fears are washed away,
(Washed away.)
Hosanna, hosanna,
You are the God who saves us,
Worthy of all our praises;
Hosanna, hosanna,
Come have Your way among us;
We welcome You here Lord Jesus.

Pre-Chorus

'Cause when we see You,
We find strength to face the day;
In Your presence
All our fears are washed away,
(Washed away.) *Repeat*

Chorus

Hosanna, hosanna,
You are the God who saves us,
Worthy of all our praises;
Hosanna, hosanna,
Come have Your way among us;
We welcome You here Lord Jesus.

Ending

Hosanna, hosanna.

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CHILDREN'S MESSAGE

Brigetta Wingender (Moses, too!)

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again; he ascended into heaven,

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic church,

**the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

PRAYERS OF THE CHURCH

P Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Petitions end: Merciful God,

Response: ...**receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C **Amen**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

At the Foot of the Cross

Derek Bond

OFFERING PRAYER

A Let us pray. Extravagant God,

C **you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen**

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**



In the bread and wine, we believe Christ is truly present. Much more than a sign, story, or symbol of God's love, it is an event where God reaches down to us through common earthly elements and invites us into the mystery and miracle of a relationship with him, the Word made flesh for us. All, who have been baptized, are invited to this experience of God's love, where He is our host and we are his guests, who will take the message of his love into the world.

COMMUNION SONGS

Behold the Lamb

Behold the Lamb who bears our sins away,
Slain for us: and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So, we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.

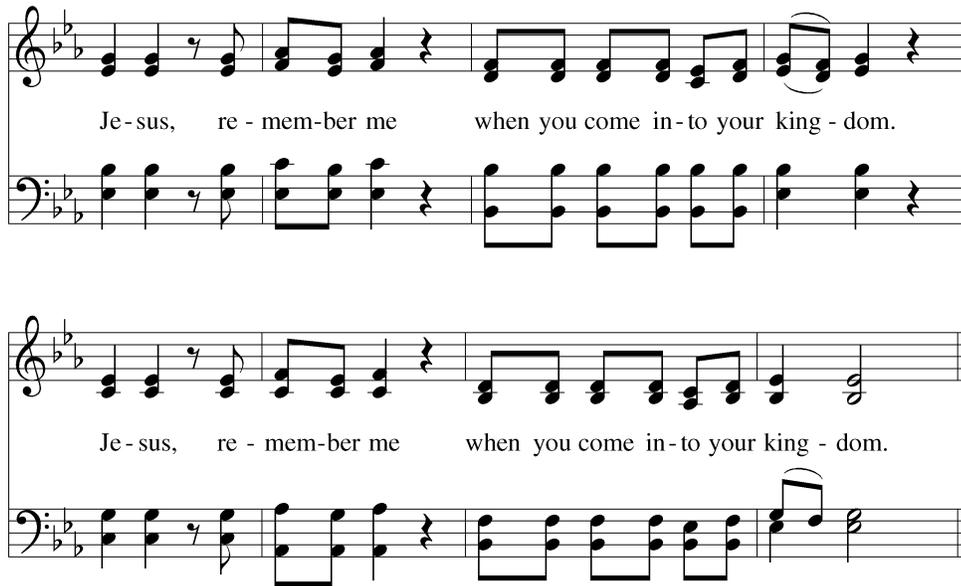
The body of our Saviour, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So, we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So, we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of grace
Around the table of the King.

And so, with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

Jesus, Remember Me

Ostinato – Repeat as directed



Je-sus, re-mem-ber me when you come in-to your king-dom.

Je-sus, re-mem-ber me when you come in-to your king-dom.

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COMMUNION BLESSING, PRAYER, & FINAL BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

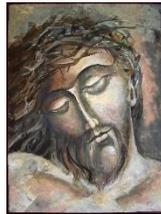
C **Amen**

P Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C **Amen**

P You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

C **Amen**



VIDEO — *O Sacred Head Now Wounded*

As you quietly leave worship this morning, we ask you to reflect on the sacrifice made for you through Jesus' death. Remember to join us for worship on Maundy Thursday and Good Friday; they are an important part of your Lenten journey – sojourns on the way to the joy and celebration of Easter Sunday!

MAUNDY THURSDAY: April 14 — 6:15 pm
GOOD FRIDAY: April 15 — 6:15 pm



Festival Services for the Resurrection of Our Lord

Easter Sunday – April 17th

8am | 9:20am | 10:45 am



The following youth will observe their First Communion this coming week at either the Maundy Thursday or Easter Sunday services. Please keep them in your prayers as they prepare to take this important step in their faith journey.

Avery | Madyson | Maggie | Mason | Matthew | Illamae

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