

# Radiant

Who You Are...

Because of Who He Is.

~ Lesson Nine ~  
Hebrews Chapter Nine



Dwelling Richly Bible Study

BY JENNIFER RICHMOND

LA MIRADA CHRISTIAN CHURCH

*Let the word of Christ dwell in you richly*

# ...SMALL GROUP FELLOWSHIP...

📖 **God's Word is our standard.** We'll use the Bible - not personal opinion, popular teachers, or church tradition - as our guide for everything. We are using the English Standard Version (ESV) Bible for this study.

♥ **We come from varying faith backgrounds,** so please be thoughtful of denominational and religious differences.

🚫 **Avoid commentaries or study notes in your Bible.** Trust God, pray, ask for wisdom then read and answer on your own.

👉 **We're all learning.** Be gracious and patient with yourself and with others. No one has it all figured out.

✓ **This isn't a personal opinion study. This is a Bible study.** So, there are going to be "right" and "wrong" answers. Try your best and have a humble and teachable spirit.

🗣️ **You don't have to share,** but if you did the reading and the study this week, why not chime in? We all benefit from one another's thoughts and questions. I bet you have something great to share! 😊

👂 **Didn't finish the study this week?** That's ok. Life gets busy. You're here! Yay you! This will be a good week for you to listen and perhaps jot down answers as others share.

⌚ **Be considerate of your "slice of the pie"** and how much time you are taking to talk. Share your thoughts, and allow time for others to do the same.

🕒 **Watch the time.** Please return to our teaching session on time. 7:40pm (evening) or 10:40am (morning) group.

# ...AS WE GATHER...

1. What point do you think the author is making about the heavenly priesthood of Jesus and that of the earthly temple priests? (pg 118/#8)
2. How is Jesus' mediation superior to man's? (pg 190/#8)
3. How is the Old Covenant different from the New? (pg 191/#1)
4. What can you learn about God's character from this passage? (pg 192/#6)
5. How would you respond to a skeptical friend or acquaintance who said, "If God is real, why doesn't He give us a sign that He's out there?" (pg 195/#6)
6. How would your understanding of Hebrews Ch. 2 help you offer hope and encouragement to a hurting friend? (pg 197/#5)
7. In what practical ways can you live out Hebrews 3:12-13 in your life today? (pg 199/#5)
8. Do you consider yourself to be "skilled in the Word?" Why or why not? (pg 204/#7)
9. How does the truth of Hebrews 6:18-20 impact you today? (pg 206/#8)
10. Share your "Create & Share"
11. Recite as a group our memory verse from chapter seven.



...JOIN JENNIFER “LIVE OR LATER” ...

...LIVE 7:00AM...

FACEBOOK OR ZOOM

[www.Facebook.com/LMCCWomen](https://www.facebook.com/LMCCWomen)

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Go to Facebook at 7am weekdays to join Jennifer Live!

[www.Zoom.us/j/809987915](https://www.zoom.us/j/809987915)

Use the link above or get the Zoom app on your phone and join with the number 809987915 weekdays at 7am.

LATER ... [YouTube.com/c/JenniferRichmond](https://www.youtube.com/c/JenniferRichmond) or the [Dwelling Richly](#) podcast.

...MARK YOUR CALENDARS -- OUR NEXT STUDY MEETS...

MONDAY, FEBRUARY 26— OR — TUESDAY, FEBRUARY 27

# Hebrews – Radiant Bible Study Notes

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“WRITTEN ON MY HEART”

You can hear this message at: <http://www.dwellingrichly.podbean.com>

# Hebrews - Radiant Bible Study Notes

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# ~ Lesson Nine Overview ~

## Memorize Hebrews 9:27-28

With the 5<sup>th</sup> week in January, we have extra days in between our meeting. In addition, chapter 8 is the shortest chapter in Hebrews. So, I've provided a suggested plan of study that includes a review of Hebrews.

- Day 1 – Read & Write Chapter 9
- Day 2 – 9:1-5
- Day 3 – 9:6-10
- Day 4 – 9:11-14
- Day 5 – 9:15-22
- Day 6 – 9:23-28
- Day 7 – Create & Share
- Day 8 – Option: Write 10:1-20\*

*\*This would be a good day to plan ahead and begin writing chapter 10.*

The dates in parenthesis are the dates of our Dwelling Richly “Live or Later” online lesson.

Join us...

**Live** → [Facebook.com/lmccwomen](https://www.facebook.com/lmccwomen) at 7am or

**Later** → [YouTube.com/c/JenniferGRichmond](https://www.youtube.com/c/JenniferGRichmond) or the Dwelling Richly podcast







# ...Lesson Nine - Day One...

...WRITE AND MEMORIZE...

HEBREWS 9:27-28



## ...READ AND WRITE HEBREWS CHAPTER NINE...

As you read in the introduction, we are reading and writing the entire book of Hebrews over the course of this study. At the end of this lesson packet, I have provided several blank pages for you to “WRITE THE WORD.” Use these or any pages – perhaps a special journal? – to write each chapter of Hebrews. At the end of this study, you’ll have written the entire book! What a treasure!

While you study Hebrews, write any notes, thoughts, questions, even drawings, that will help you engage and understand the Scripture. Before you read and write, pray that God would open the eyes of your heart to see clearly the wonders in His word (Psalm 119:18) and that He would give you wisdom (James 1:5) to grasp and apply what you are reading.

### TODAY:

- 1) **READ HEBREWS CHAPTER 9** - If you haven’t read chapters 1-8 yet, be sure to read them as well – Make connections while you read. Do you find any themes connecting back to previous chapters? Any concepts you need more clarity about? Make a note of keywords and phrases. Don’t be shy to take notes in your Bible. This is a great way to retain and understand better.
- 2) **WRITE HEBREWS CHAPTER 9** – If you haven’t written chapters 1-8 yet, set aside time this week. Use a journal or the “Write the Word” pages provided for you at the end of this lesson.
- 3) **WRITE & MEMORIZE** Hebrews 9:27-28. I’ve provided space at the opening of each lesson for this.

Why not take a picture of your writing today and share it! Text it to a friend, send it to me (562.755.4964), post it on Facebook or Instagram and tag @LMCCWomen don’t forget to use the hashtags:  
#RadiantBibleStudy #LMCCWomen #DwellingRichly



*And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.*

*Hebrews 9:27-28*

# ...Lesson Nine - Day One...

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USE THIS SPACE TO DESIGN YOUR OWN MEMORY VERSE ART FOR THIS LESSON'S VERSES.

Review the verse...then encircle what this verse says about Christ, us, and our future around His name. Use the style of this handwritten font as a design idea...or write in your own personal style. Have fun!

Share and tag on Instagram or Facebook - #Imccwomen #DwellingRichly #RadiantBibleStudy



# ...Lesson Nine - Day Two...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then read our passage for today: [Hebrews 9:1-5](#)

...DWELL IN THE WORD...

12. What has the author stressed that Jesus is “better than” in chapter 8?

In what way(s) is Christ a better priest of a better covenant?

13. What did the priests of the Old Covenant serve? (Hebrews 8:5)

14. What was Moses instructed by God to do? (Hebrews 8:5)

*Maybe you read that final sentence (9:5) about not going further into detail at this point and thought, “Phew. I don’t want to read more about old furniture.” But, guess what? It’s actually quite fascinating! We’ll cover only a small bit of the significance of each piece in our study, however, be sure to listen to the podcast where I’ll go into some exciting details and the meaning of each item. Very interesting!*

15. What two things did the first covenant have? (Hebrews 9:1)

1) \_\_\_\_\_

2) \_\_\_\_\_

16. Do you think we have the same regulations today under the New Covenant? Explain with Scriptural support as you are able:

\_\_\_\_\_

# ...Lesson Nine - Day Two...

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17. Where did this (“*earthly place of worship*”) take place? (9:2) \_\_\_\_\_

18. Read [Exodus 25:1-9](#).

What is God instructing the people to do? List some of the elements required:

For what reason? (v8) \_\_\_\_\_

Re-read 25:2. From whom does God want contributions? \_\_\_\_\_

Why do you think God makes this special distinction?

How is this different from [Leviticus 27:30](#)?

19. See page 15

We’ll wrap up this half of today’s passage here and continue it on Day Three



# ...Lesson Nine - Day Three...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then read our passage for today: [Hebrews 9:1-5](#)

...DWELL IN THE WORD...

Outline the 1<sup>st</sup> and 2<sup>nd</sup> sections as described in Hebrews 9:1-5. Add descriptions of each item using the references for a starting point. Consider what it was made of, how and when it was used, to whom or what it pointed.

(Remember, each element was significant under the Old Covenant, but it was only a “copy and shadow of heavenly things.”)

NOTE: There is space available on page 16 to write more details about the Tabernacle.

## 1<sup>st</sup> Section/AKA:

1) L \_\_\_\_\_  
[Exodus 25:31-40](#)

2) T \_\_\_\_\_  
[Exodus 25:23-29](#)

3) B \_\_\_\_\_ of P \_\_\_\_\_  
[Exodus 25:30; Leviticus 24:5-7](#)

*For a helpful visual throughout this chapter, please do an online image search “[The Tabernacle of God](#).” The ESV Study Bible has a great illustration and excellent notes as well.*

→ Draw or cut/paste an image on [page 13](#) to use for this lesson.

*Also, there is more room for your notes and details on [page 14](#) of this study.*

## 2<sup>nd</sup> Section/AKA:

1) A \_\_\_\_\_ of I \_\_\_\_\_  
[Exodus 30:1-10](#)

2) A \_\_\_\_\_ of C \_\_\_\_\_  
[Exodus 25:10-16](#)

What did it contain or was kept near it?

• \_\_\_\_\_  
[Exodus 16:33](#)

• \_\_\_\_\_  
[Numbers 17:8-11](#)

• \_\_\_\_\_  
[Exodus 25:16; 40:20; 1 Kings 8:9](#)

• \_\_\_\_\_  
[Exodus 25:18-22](#)

3) \_\_\_\_\_  
[Exodus 25; 30-31, etc.](#)

What separated the 1<sup>st</sup> from the 2<sup>nd</sup> sections? ([Ex 26:31-35](#))

# ...Lesson Nine - Day Three...

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20. Why do you think the author adds that he cannot go into detail about “these things?”



## ...REFLECT ON THE WORD...

Take a moment to consider the detailed description of how God wanted His meeting place to be and compare that with the level of detail we’re given in the creation of the world. We know from reading these passages today that every aspect of what was to be included in the Tabernacle was measured to the smallest degree. What about the earth? Did we ever get the circumference of it? How about the sun? The moon? The stars? Any measurements, list of materials, or distances there? No. Why? Could it be because the world we inhabit – while “good” – is seriously insignificant as compared to what God provided as the way to have a personal and intimate relationship with Him? The Tabernacle was a “copy and shadow” of the heavenly things. How exciting to have this detailed layout! God wanted it “just so” to show us a glimpse of heaven. How amazing to consider that the creator of the universe wasn’t finished when He rested from creation. God went on to provide a way for us to restore what we broke: relationship with Him. Close in thankfulness for the minute details of creation and the details of this Tabernacle that point us to the Father.



# ...The Tabernacle...

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Do an image search – online or other resources – for “the tabernacle” then draw or cut/paste an image here to use as a reference throughout this lesson.

# ...The Tabernacle – Notes...

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Continued from page 13...use this space to take more detailed notes on what you learn about the various items listed in the tent/tabernacle.

## ...Tabernacle Life...

(From Day 3/Question 4)

Use the space below to write & describe or draw & convey what Tabernacle life must have looked, smelled, tasted, sounded, and felt like.

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# ...Lesson Nine - Day Four...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then read our passage for today: [Hebrews 9:6-10](#)

...DWELL IN THE WORD...

1. What "preparations" is the author referring to "having thus been made?"
2. Complete the following chart to outline the daily "ritual duties" of a priest and the annual duties of the High Priest in the tabernacle.

## TABERNACLE DUTIES

<u>DAILY</u>	<u>ANNUAL</u>
<a href="#">Exodus 25:30</a> –	<a href="#">Numbers 29:7-11</a> and <a href="#">Leviticus 16:6-17</a> Who/When/Where –
<a href="#">Exodus 27:20-21</a> –	Name of Feast: _____
<a href="#">Leviticus 24:4</a> –	Other Details: _____
<a href="#">Numbers 28:1-7</a> – (Note the 3 types of offerings)	

*\*Note: there are weekly offerings (Sabbath), monthly offerings (New Moon), and **four** other annual offerings (Passover, Feast of Weeks, Feast of Trumpets, Feast of Booths) which we are not delving into. Please read Numbers 28-29 completely for these interesting details. Each feast is points uniquely to Jesus! You can also find more information here: [www.Hebrew4Christians.com/Holidays/holidays.html](http://www.Hebrew4Christians.com/Holidays/holidays.html)*

3. Based on what you learned above, use the space at the **bottom of page 14** to write & describe or draw & convey what Tabernacle life must have looked, smelled, tasted, sounded, and felt like.
4. What kinds of sins did the offering on the Day of Atonement cover?
5. What about intentional sins? What happens to people who commit them? How can they be atoned for?  
Read [Numbers 15:30-31](#) (Hint: it's a short and strong answer!)

# ...Lesson Nine - Day Four...

Write several synonyms for “intentional.”

Does God view unintentional and intentional sins differently? Explain:

6. Based on what you read in 9:8, how would you reply to someone who believed that the Holy Spirit is a “force” or “energetic power?”

What did the Holy Spirit make clear?

7. How were the “gifts and sacrifices” that were continually offered in the tabernacle limited?

8. What separated the “first section” from the Most Holy Place? \_\_\_\_\_

(review your notes from Day 2/pg 12)

9. Read [Hebrews 6:19-20](#) – What has Jesus done? \_\_\_\_\_

10. Read [Matthew 27:51](#); [Mark 15:38](#); [Luke 23:45](#). Summarize what took place:

11. What does that mean for us today? We’ve learned so much about this in our study through Hebrews; be sure to include scriptural references to support your answer!

12. Until what time were the rituals of sacrificial system to be in play? \_\_\_\_\_

*The “time of reformation” (ESV, NASB, KJV) or “new order” (NIV) or “better system” (NLT) is translated from a Greek word used only here in Hebrews (diorthōseōs) and points to our inner life in contrast to the external cleansings that took place in the tabernacle.*

13. What did we learn in chapter 8 about when the “time of reformation” would happen? Review Hebrews 8:7-13 and Luke 22:20

## ...REFLECT ON THE WORD...

I wonder how many of us today are “first section holy place” Christians? We’re busy performing the external rituals of Christian looking activities: attending church, doing a Bible study, volunteering, tithing, etc., but we’re not embracing the internal Christian life. The way to true communion with God has been opened, and it’s just feet away, but we’re too busy with our heads down in all our rituals to truly commune with God who is now within reach in the second section – the MOST Holy Place! Lift up your head! See that God is there. Nothing you’re doing in the first section will perfect your conscience...only in drawing near and being in God’s presence will your internal life be cleansed and perfected. “Yes, but, doing my Bible study/attending church/volunteering draws me near to God!” Nope. No. Wrong. None of those things draw you near to God. They may give you a good feeling inside. They may encourage you, challenge you, steady you...but only one thing draws you near to God...Jesus. Jesus tore down that curtain, made the way, cleared out the need for the first section and gave you full access to God. That’s why it’s so important to truly center any and all activities we do on Jesus. Embrace life as a second section Christian today! Live in the Holy of Holies! Commune with God and everything else will find its purpose.

# ...Lesson Nine - Day Five...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then read our passage for today: [Hebrews 9:11-14](#)

...DWELL IN THE WORD...

1. When did Christ appear as High Priest? Consider [Hebrews 2:17; 5:5-10; 6:19-20](#)

2. What are the “good things” that have come?

*Consider all the ways Jesus is better, as we've learned in Hebrews! Fill in the circle with as many as you can think of mentioned in Hebrews.*

3. There are three ‘not’s in verses 11-12. Each one points out an important contrast between the Old and New Covenant. List each one and explain the point being made:

NOT (9:11a) ←	→ NOT (9:11b)	NOT (9:12)



4. The author first used the phrase: “once for all” in chapter seven. Mark that usage along with the two other times it occurs in chapter nine.

What is he reminding us – and clearly emphasizing – has taken place “once for all?”

How is this in stark contrast with what his Jewish audience would have been accustomed to?

How does this relate back to the author’s strong exhortation in chapter six? Review Hebrews 6:4-6

5. What is the result of Jesus’ “once for all” act? (9:12b)

How then can we compare what all former acts of sacrifice/offering?

# ...Lesson Nine - Day Five...

6. Write the definition of “[sanctify](#).”



## It's Greek to Me

The word “sanctify” is from the Greek word ἀγιάζω/hagiadzo meaning: “make holy, treat as holy, set apart as holy, sanctify, hallow, purify.” This is significantly more than moral goodness. It points to the utter uniqueness of God – that because of His creative power (think creation!) He is entirely separate from anyone. Nothing can come close to Him in power, perfection, or, well – anything! We, by the nature of our sinfulness are dead, impure, unclean, and in need of being sanctified if we want to have communion with God. Unlike the Old Covenant, where there are ritual things we could do, Christ has come “once for all” and provided the final sacrifice that sanctifies us!

7. What effect did the offering of goats, bulls, and heifers have?

Who or what did it sanctify?

8. What is God interested in sanctifying and to what end?

	<u>Sanctifying...</u>	<u>...to what end?</u>
<a href="#">Hebrews 9:14</a>		
<a href="#">John 17:15-19</a>		
<a href="#">Eph. 5:25-27</a>		
<a href="#">1 Thess. 5:23</a>		

## ...REFLECT ON THE WORD...

Throughout this passage, the author has been talking to people who are tempted by the idea of perhaps going back to the Old Covenant and its rituals. But, over and over he says that covenant and those practices - even though they may seem outwardly impressive and even meet a need for ritual and order - are empty in comparison to the reality of a saving relationship with Jesus Christ because He is a better priest. He has offered a better sacrifice, and He has shown the only way into true and eternal sanctification – the blood of Jesus. “Are you going to turn your back on that and go back to the crumbs of the foreshadowing which has now passed away?” I pray that we will each choose better – Jesus! - when faced with any tendency to add to the sacrifice of Christ.

# ...Lesson Nine - Day Six...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then read our passage for today: [Hebrews 9:15-22](#)

...DWELL IN THE WORD...

1. Review Hebrews 9:14. What is the reason we are sanctified?

If ever a verse pointed to our purpose in life, this one does! Highlight it, and never forget that Christ died to sanctify you, not so you could continue to live under the law any more than He sanctified you so you could continue willfully sinning against Him! Rather, "it is for freedom that Christ has set you free!"

2. Go back to Hebrews 9:11 in your Bible. Circle the phrase "when Christ appeared" and connect it to the opening phrase in 9:15 ("Therefore, he is the mediator..." ESV). Saying that "Christ appeared" is so filled with meaning to you now having done this study! He didn't just *appear*, did He? His life proved that He was better than anything we could ever need. List several achievements accomplished by Christ in His appearance:

3. What is the role of a mediator?

Who is mentioned as one of the parties in the mediation issue addressed in 9:15?

What are "those who are called" promised to receive?

What occurred to redeem them? \_\_\_\_\_ Whose? \_\_\_\_\_

Why did they need to be redeemed? (*The Greek word translated "redeems" literally means "buying back from, re-purchasing (winning back) what was previously forfeited (lost)."*)



## It's Γρεεκ το Με

"Those who are called" is from the Greek word κεκλημένοι (keklēmenoi) meaning: "invited or called" to an event. It is only used two other times. Matt. 22:8 in the parable of the banquet when the invitations go out for the banquet, but are ignored, and in Revelation 19:9 when the those who have been invited to the marriage supper of the Lamb are called "blessed."

# ...Lesson Nine - Day Six...

What is the result of our transgressions (sins)? [Romans 6:23](#) \_\_\_\_\_

The author uses the idea of a “will” in place of the idea of “covenant” in this next passage. The Greek word (διαθήκη/diathēkē) can be translated either way.

4. What has to happen before a will can be in effect?
5. I’m not fond of thinking or talking about the death of Jesus. It’s so horrific, so personal, so weighty...I’d rather talk about his resurrection!...and yet, it had to happen. But, the death of Jesus wasn’t a tragic end to a great life though. It was a necessary step in our redemption! Summarize Hebrews 9:16-17:

6. Read [Exodus 24:6-8](#) for a description of what the author is referring to in 9:18-20. What do you think about that scene???

7. Read [Matthew 26:28](#) for a description of Jesus’ fulfillment...

How does Peter, who sat beside Jesus at the Last Supper, remind us? How does he describe the blood of Jesus? Read [1 Peter 1:18-19](#)

8. What are the limits of the law in regards to purifying us? Hebrews 9:9 and 9:22

9. What does the shedding of blood provide for?

## ...REFLECT ON THE WORD...

Muslims don’t believe that Jesus died on the cross. They believe that He only appeared to die and that He was rescued from death. They don’t understand why Christians think that Jesus had to die. The author of Hebrews explained why Jesus did: “Without the shedding of blood there is no forgiveness of sins.” This is something no Muslim without the prompting of the Holy Spirit can grasp. We needed the death of Jesus. It wasn’t a tragic death.

It wasn’t a senseless death. It was a heroic death. It was a reasoned death. The death of Christ fulfilled every covenant made between God and man since the first sin broke our relationship. The blood of Jesus poured out for us, reset everything. It made the Old Covenant obsolete and began the New. When you take communion next time, hold that cup representing the blood of Jesus more preciously than ever before and thank Him for purifying you through His blood.

# ...Lesson Nine - Day Seven...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then read our passage for today: [Hebrews 9:23-26](#)

...DWELL IN THE WORD...

1. Looking back on the Hebrews chapter nine and your notes, make a list of the “copies of heavenly things to be purified” that we’ve read about:

2. How are the “heavenly things” different from the earthly copies?

3. Notice the closeness in your Bible of the phrase “better sacrifices” and the very next sentence: “For Christ has entered...” List as many distinctions between the animal sacrifices from the Old Covenant and the sacrifice of Christ in the New:

Animal Sacrifice

Sacrifice of Christ

## It's Γρεεκ το Με

The Greek word translated “copy” in 9:24 is αντίτυπα (anti-typa) meaning literally “anti-type.” It emphasizes that something is NOT the true thing, but a copy which foreshadows the true thing to come. We get our word “typewriter” from this ancient root. Picture the arm of a typewriter key swinging up and hitting the paper with the letter you chose. The letter on the page isn’t the original key – it’s a copy of the real letter that was carved into metal.



# ...Lesson Nine - Day Seven...

4. Read [Acts 7:47-48](#). Stephen, at the climax of his speech before the High Priest, and only moments before he would be stoned to death, points to the true temple as well. Where according to 9:24 has Jesus not entered? Describe that place:

Rather, where has He entered and what is He doing there?

5. Based on your reading of Hebrews in general and 9:24 specifically how would you answer someone asking, "What is the present mission of Jesus? What is He doing right now?"

6. The Greek word translated "presence" (προσῶπῳ/prosōpō) literally means "face to face." Read the following verses and describe (in words or a drawing) the scene and emotion you feel picturing them: [Matthew 18:10](#); [Revelation 22:4](#); [Acts 2:28](#) ([Psalm 16:11](#))

7. Read Hebrews 9:25-26. Think of the original audience of Jewish believers. What picture of Christ do you think the author is trying to give them...and us? Note the details in these two verses:

## ...REFLECT ON THE WORD...

You've heard it said, "The only sure things in life are death and taxes." While that may be true for many, even if some try to find wiggle-room on the taxes part, there's certainly no wiggling by our own will out of death. Nevertheless, this little statement is incomplete for those who follow Jesus Christ. Christians can add one powerful truth to this phrase: "sin has been put away." Don't miss that significant truth in today's brief study. By the once and for all sacrifice of Jesus our sins have been put away, removed, done away with – treating it as if they no longer existed. Whose sins are treated like this? The Believers. For those who name Jesus as their Savior and their Lord. The one thing that could separate us forever from God has been nullified because of Christ – our better mediator has done exactly that - mediated a better covenant. We have a better deal. While death, taxes, and sin remain a sure thing for all humans – sin and its result (no not taxes!) death are done away with under the cleansing flow of the blood of Jesus. Our sins are cleansed, "if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin." That's a sure thing. The best sure thing. The only sure thing that ultimately matters.



# ...Lesson Nine - Day Eight...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then read our passage for today: [Hebrews 9:23-28](#)

...DWELL IN THE WORD...

8. Read Hebrews 1:2. What does the author refer to in this opening that he affirms in 8:13 and now in 9:26?
9. Consider what we can learn about the atonement of Christ from 9:26 –  
How many times did Jesus have to make a sacrifice? \_\_\_\_\_  
Who did his sacrifice cover? \_\_\_\_\_  
When did it happen? \_\_\_\_\_  
What was the result of His sacrifice? \_\_\_\_\_
10. What three basic truths about our destiny can you learn from Hebrews 9:27?
- 1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_
11. What three basic truths about Christ and His future role can you learn from Hebrews 9:28?
- 1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_
12. How would you respond biblically to a friend who believed in reincarnation (the belief that living beings start a new life in a different physical body or form after death)?

# ...Lesson Nine - Day Eight...

13. The original audience would have certainly caught the author's pointing to prophecy in Hebrews 9:28, did you? Read [Isaiah 53:12](#) and write how Jesus is the fulfillment of this prophecy:

14. Read and summarize (in words or a drawing) the account of Christ's ascension recorded in [Acts 1:6-11](#):

15. Read and summarize other uses of the idea to "eagerly await" in the following passages:

[Romans 8:19-25](#); [1 Corinthians 1:7](#); [Galatians 5:5](#); [Philippians 3:20](#)

16. What now? We're eagerly (I hope!) awaiting the second appearance of Christ...how then shall we live? Read [2 Peter 3:11-12](#)

## It's Γρεεκ το Με

*The Greek word translated "eagerly await" ἀπεκδεχομένοις (apekdechomenois) is a triple compound word with an exciting idea behind it! It literally means to "welcome from and out of." It's a waiting that decisively "puts away" all that should remain behind. The prefix (apo) intensifies the root (dexomai) which then emphasizes the idea of separation (apekdéxomai). It is used of looking completely away from this world – and to the upcoming redemption of our body. Can you get excited about that? I sure can!*

## ...REFLECT ON THE WORD...

If you have a dog, then you probably know the feeling of being greeted by a wiggly, jumpy, excited pup who's been eagerly awaiting your return. I sure do! Whether I've been gone for a day or half an hour, my Lucy is a blur of joy and relief when I get home. I think of this when I consider how glorious it will be to face-to-face with the One who has for all this time been face-to-face with God for me. Jesus is face-to-face with God on my behalf right now. This is more personal than simply in the presence of God, isn't it? And one day, I will see Him and know Him even as I have been fully seen and known. What a great day that will be, one for which, if I had a tail, would wag it in joy and eager anticipation! Maybe God gave us dogs to help us visualize that joy?

# ...Lesson Nine - Day Nine...

...WRITE & MEMORIZE THE WORD...

HEBREWS 9:27-28

...PRAY THEN READ THE WORD...

Pray for wisdom and understanding then review [Hebrews Chapter 9](#)

...CREATE & SHARE THE WORD...

In Hebrews 9:5, the author says, "of these things we cannot now speak." For this lesson's "Create and Share" take some time to review what he had briefly listed. Select one item from that list and do some digging to understand better what its significance was under the Old Covenant and what it points to now under the New. Remember, all the items from the Old were "copies and shadows" pointing to the substance to be fulfilled in the New. Use your Bible reference notes, study notes, online resources, etc. to help you. Use the space here to draw and write about the item you're focusing on. Share what you learned with a friend in the study and share it also with us on Instagram or Facebook using the hashtags #lmccwomen #radiantbiblestudy and #dwellingrichly. I look forward to seeing your creation!

*Let the Word of Christ Dwell in You Richly*



# Hebrews \_\_\_\_\_



A series of horizontal lines for writing, framed by decorative floral borders on the left and right sides.

# Hebrews \_\_\_\_\_



A series of horizontal lines for writing, framed by decorative floral borders on the left and right sides.

You are Loved  
and  
Prayed for.



