

The Messenger



Michael L. Heim, Pastor

Volume 7, Number 3

Sunday, March 11, 2015

LIVING OUT WHAT WE SAY WE BELIEVE IN

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PASSION WEEK

Back in December we took a Journey to Bethlehem and learned about the reason for the birth of Christ. Starting March 8th we continue on that journey, a Journey to Jerusalem, and finish the story of why Jesus came -He was born to die for the sin of man.

WEEK AT A GLANCE

Sun: Adult Sunday School	9:30 a.m.
Children Sunday School	9:30 a.m.
Worship Service	10:30 a.m.
AWANA	6:30 p.m.
Youth Bible Study	6:30 p.m.
Adult Bible Study	6:30 p.m.
Mon: Home Group:	7:00 p.m.
Wed: Youth Ministry	6:30 p.m.
Adult Bible Study	

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Early in Luke's Gospel, Luke records per with His disciples in the upper that Jesus "resolutely set out for Jeru-room (Luke 22:7-38), then went to the salem" (Luke 9:51). Jesus was deter- garden of Gethsemane to pray as He mined to Journey to Jerusalem which waited for His hour to come. It was meant it was a journey to His own here that Jesus, having been betrayed suffering and death; a journey to be- by Judas, was arrested and taken to come sin for us that we might become several sham trials before the chief the righteousness of God, a journey to priests, Pontius Pilate, and Herod lay down His life and pick it back up (Luke 22:54-23:25). three days later.

Good Friday, and Holy Saturday. Pas- gloriously resurrected.

Temple for the second time (Luke tion. Then He gave His Olivet Discourse OUR Journey to Jerusalem. on the end times and taught many Looking Ahead, things, including the signs of His second coming. Jesus ate His Last Sup- Bro. Michael

Following the trials, Jesus was This Journey to Jerusalem is also scourged at the hands of the Roman called "Passion Week", which is an soldiers, then was forced to carry His appropriate name since the word own instrument of execution (the "passion" is derived from the Latin Cross) through the streets of Jerusaword "suffering" - a week of suffering. lem along what is known as the Via Passion Week (also known as Holy Dolorosa (way of sorrows). Jesus was Week) is the time from Palm Sunday then crucified at Golgotha on the day through Easter Sunday (Resurrection before the Sabbath, was buried and Sunday). Also included within Pas- remained in the tomb until Sunday, sion Week are Maundy Thursday, the day after the Sabbath, and then

sion Week is so named because of the It is referred to as Passion Week bepassion with which Jesus willingly cause in that time, Jesus Christ truly went to the cross in order to pay for revealed His passion for us in the sufthe sins of His people. Passion Week fering He willingly went through on is described in (Matt. chapters 21-27; our behalf. What should our attitude Mark chapters 11-15; Luke chapters be during Passion Week? We should 19-23; and John chapters 12-19). Pas- be passionate in our worship of Jesus sion Week begins with the triumphal and in our proclamation of His Gosentry on Palm Sunday on the back of pel! As He suffered for us, so should a colt as prophesied in (Zech. 9:9). we be willing to suffer for the cause Passion Week contained several of following Him, proclaiming the memorable events. Jesus cleansed the message of His death and resurrec-

19:45-46), then disputed with the Have a great week and hope to see Pharisees regarding His authority, you in church on Sunday as we begin

AWANA News

Because Kids Matter to God

We meet on Sunday at 5:20 p.m. - 7:30 p.m. For more information please contact Jackie Terry or Mike Heart.

March

- 1 Crazy Hair Night
- 8 Regular Club Night
- 15 No Club
- 22 Regular Club Night
- 29 Regular Club Night

Home Groups



Mid Adults

Day: Tuesday

Next Meeting: March 3rd & 17th

Time: 6:30 p.m.

Location: Aline's Steele

"Keep Your Fork"



Your help with selling our cookbooks is appreciated! They are \$10 and can be picked up in the foyer area. Just

memo check or envelope "cookbook" and place in offering.

April Birthdays

Nora Heyland	4/3
Keyland Cook	4/4
Michael Heim	4/11
Kiehl Van Blarcum	4/16
Clay Hunter	4/17
Lee Hatton	4/25
Carolyn Tuttle	4/25
Gunar Freeman	4/25
Sue Wallesch	4/28

	March 2015					
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Communion	2	3 Mid Adult Home Group	4	5	6	7 Daylight Savings Time
8 Journey to Jerusalem	9	10	11	12	13	14
15 JTJ continues Latvia Fundraiser @EMBC	16	Mid Adult Home Group	18	19	20	21

26

27

Nora Heyland

28

Church Work

Day

Keyland Cook

Monthly Totals

25

April 1

31

22 Journey to 23

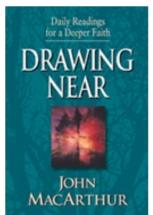
29 Journey to 30

Jerusalem

Jerusalem

Accounts	Feb. 1	Feb. 8	Feb. 15	Feb. 22	Totals
General Fund	\$3,284.77	\$4,696.00	\$1,828.00	\$3,398.50	\$13,207.27
Gym Contributions	\$50.00	\$330.00	-	\$205.00	\$585.00
Designated Fund	\$415.00	\$376.00	\$50.00	\$50.00	\$891.00
					Totals
HOME GROUP	N/A	20	N/A	24	44
WEDNESDAY PM	44	41	39	34	158
SUNDAY SCHOOL	50	50	40	47	187
SUNDAY AM WORSHIP	110	108	86	110	414
SUNDAY PM	45	51	41	No Service	138

DRAWING NEAR



"We have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding."

the same time in Paul's life. Both prayers focus on ferent perspective.

exercise greater knowledge and discernment in their mysticism, or asceticism. Paul encouraged the Colos- need! sian believers and refuted the false teachers by showing From Drawing Near by John MacArthur Copyright the utter sufficiency of Christ.

Godly living results from being tance of being controlled by the knowledge of God's controlled by the principles of will (which is revealed in His Word). That's the mean-God's Word. Paul's prayer for ing of the Greek word translated "filled" in verse 9. the Philippians (Phil. 1:9-11) is "Knowledge" translates a word that speaks of a deep, closely paralleled by his prayer penetrating knowledge that results in behavioral change. for the Colossians (Col. 1:9-12). "Spiritual wisdom and understanding" refers to knowl-Both epistles were written from edge that cannot be known through human reasoning or the same Roman prison at about philosophy. It is imparted by the Holy Spirit Himself.

In effect Paul was saying, "I pray that you will be congodly living, but each approaches it from a slightly diftinually controlled by the life-transforming knowledge of God's will, which the Holy Spirit imparts as you The Philippians were gracious people who needed to prayerfully study and meditate on God's Word."

Scripture supplies the principles you need to live a love. The Colossians also were gracious but their devo-godly life. The Spirit gives you the power to do so. tion to Christ was being challenged by heretics who Many false teachers will try to divert you from the simtaught that Christ is insufficient for salvation and godly plicity of devotion to Christ by offering you philosophy, living. True spirituality, the false teachers said, is found psychology, and a myriad of other hopeless alternatives. in Christ plus human philosophy, religious legalism, Don't be victimized. In Christ you have everything you

© 1993. Used by permission of Crossway Books, a At the outset of his prayer Paul stressed the impor- division of Good News Publishers, Wheaton, IL

MONTHLY MISSION EMPHASIS

MISSION STATEMENT: To make God and His love known to our community and to the world.



This month's emphasis is Talsi Christian School. This is a Christian school in Talsi, Latvia that we support and our pastor leads a team of 10-12 missionaries each year there to hold a VBS Camp. We have seen nearly 200 salvations in the past four years at this camp. If you would like to help Pastor Michael and Cullen raise their monies for this trip please memo their name on your check or envelope.

Mission Emphasis is giving above the regular tithe and can be done by placing your money in the white Mission Envelopes in the back of the pews and place in the offering plate or in the tithe box located on the side of the media/sound booth.