**John Chapter 5**

In this chapter the gospel presents a miracle and a sermon:

 I. The miracle was the cure of an impotent man that had been diseased thirty-eight years,

 we are given the circumstances of that cure (v. 1-16).

 II. The sermon was Christ's vindication of himself before the Sanhedrim, when he was

 prosecuted as a criminal for healing the man on the Sabbath day, in which:

 1. He asserts his authority as Messiah, and Mediator between God and man (v. 17- 29).

 2. He proves it by the testimony of his Father, of John Baptist, of his miracles, and of the scriptures of the Old Testament, and condemns the Jews for their unbelief (v. 30-47).

 The Bible gives us limited details on the conversation Jesus has with the crippled man. However, it's interesting to see the man's response when Jesus asks about healing. Rather than saying, "yes, I want to be healed," he makes excuses about nobody helping him into the water.

 The same man, later, pushes blame for his breaking of the Sabbath on Jesus (John 5:1–11). And, he never seems to express any particular gratitude to Christ. Maybe he'd given up hope. Maybe we're just not told every detail. However, there are those who actually revel in their afflictions—they are a source of pity and emotional leverage against others. One wonders if the crippled man was in that category.

 When John uses the phrase "the Jews," he typically means the religious leadership of Jerusalem. In this case, the Jews seem more upset that Jesus has disturbed the Sabbath than amazed at His miracle! They also object to Jesus' claiming to be equal to God. This will become a major accusation used against Him at His sham trial, later in this Gospel (John 5:12–18).

 Jesus' response in this chapter comes in two major parts. First, He describes the authority which He was been given by God (John 5:19–29). In the second part of Jesus' response, He focuses on evidence (John 5:30–47).

 Jesus closes this discussion with an interesting point. Namely, that those who won't accept the message of the written Word aren't going to come to faith, no matter what. The Pharisees had extensive knowledge of the Scriptures, but rejected Jesus in favor of their own traditions (John 5:39–47). This echoes the parable of the rich man and Lazarus. There, Christ also points out that even miracles cannot convince those who reject the written words which God has given (Luke 16:27–31).

1. Read verses 1-4. 1. Why did Jesus go back to Jerusalem? Geography question which cardinal

 direction did Jesus travel?

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2. Do some research and answer, why is this gate called the “Sheep Gate” NIV/” sheep market”

 KJV?

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3. What was by the Sheep Gate? What was called. What does the name mean?

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4. How many porches did it have?

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5. *Use KJV to answer this question*. Who was at the pool? What and why were they waiting?

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6. Read verses 5-7. How long had the man been ill? What was his illness?

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7. The Bible doesn’t say, but how do you think the man got to the pool?

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8. What question did Jesus ask the man? What do you think of the man’s answer?

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9. How would you describe the people’s behavior at the pool?

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10. Read verses 8-9. What did Jesus tell the man to do as an act of faith?

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11. What did the man do? What day had Jesus healed the man? How does the man’s action

 represent “Lord and Savior”?

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12. How is the effect of the miracles similar between the nobleman of chapter 4 and this lame man.

 How is the approach to Jesus different?

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13. Read verses 10-13. What was the main concern of the Jewish leaders?

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14. What is sad about the Jewish leaders’ reaction to the healed man?

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15. What was the healed man’s answer to the Jewish leaders?

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16. Do you think the healed man knew who Jesus was? Why?

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17. Do you think the Jewish leaders knew who Jesus was? Why?

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18. How did Jesus get away without being seen?

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19. Read John 5:14-15. When Jesus saw the man in the temple, what warning did He give him?

 Is all disease because of sin?

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20. What is an example of a disease that can be caused by sin?

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21. How did the healed man react to Jesus’ warning?

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22. How do many people react today when warned about their sin(s)?

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23. Does the man ever say “Thank You, Jesus?”

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