



The Episcopal Church of The Good Shepherd

1115 Center Road, Venice, Florida

10 August 2014

The Feast of The Transfiguration

(Year A)

Sunday 10 o'clock a.m.

The Holy Eucharist: Rite II

Please enter into worship quietly and reverently, in consideration of others. Cell phones should be silenced or turned off. Hearing help available. FLASH photography is not appropriate in the worship of God.



The Holy Eucharist, Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. The Bible texts of the First Lesson, Epistle and Holy Gospel are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. ✠ Indicates appropriate moments in which to make the sign of the cross.

Organ Prelude

THE WORD OF GOD

ProceSSIONAL Hymn (*All stand*) “When morning gilds the skies” **Hymnal 427**

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis (*Sung in unison*)

Hymnal S-280

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. ✠ Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

THE LESSONS (*The People sit*)

The Old Testament Lesson (Exodus 34:29-35)

Reader: A reading from Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to

him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 99:5-9 *Dominus regnavit*

Anglican chant sung by the people.

Jerome Webster Meachen
(b. 1930)



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The Cantor Sings:

5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

The People Sing:

7 *He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.*

8 *O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.*

9 *Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.*

The Cantor Sings: Glory to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and will be forever. A-men.

The Epistle Lesson (2 Peter 1:13-21)

Reader: A reading from the Second Letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter

of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn “O wondrous type! O vision fair” (vvs. 1-2) **Hymnal 137**

The Holy Gospel (Luke 9:28-36)

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke. ✠

People: Glory to you, Lord Christ.

About eight days after Jesus had foretold his death and resurrection, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn “O wondrous type! O vision fair” (vs. 3) **Hymnal 137**

During the singing of the sequence hymn following the Gospel, children, grades K—9, will leave for Children's Chapel in parish hall. Any young guests present this morning are welcome to follow. Children will rejoin their families prior to the Holy Eucharist.

The Sermon

Fr. Gary A. Wilde

After the sermon, the People remain seated and observe a brief time of silence.

The Nicene Creed (*All stand, as able*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

The Prayers of the People (Form I) (*People kneel or stand, as able*) **BCP pg. 383**

The Leader and The People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Justin, Archbishop of Canterbury; Katharine, our Presiding Bishop; Dabney, our Diocesan Bishop; Gary, our Rector; Len, Calvin, and Robert, our Assisting Priests; and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Barack, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city of Venice, Florida, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, or those in any other need, [*especially* _____], let us pray to the Lord.
Lord, have mercy.

For our women and men in our armed forces and those living or serving in harms way [*especially* _____] and for the peace of the world; that a spirit of respect and forbearance may grow among nations and peoples, let us pray to the Lord.
Lord, have mercy.

For all celebrating the Anniversary of their Birth [*especially* _____] and those celebrating the Anniversary of their Marriage this week [*especially* _____], let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, [*especially* _____] and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
Lord, have mercy.

In the communion of the Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.
All: (Kneel, if able) Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(All stand, as able)*

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

The Ministers, and People greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

The Offertory

*The Celebrant will begin The Offertory with an appropriate sentence or Scripture.
The people remain seated while oblations and offerings are collected.
During the Offertory, a hymn, psalm, or anthem may be sung.*

Presentation Hymn (Doxology) Old 100th – Isaac Watts Hymnal 380 (vs.3)
(Sung by The People, standing while offerings are presented and placed on the altar.)

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

The Great Thanksgiving *(People remain standing, as able)*

Eucharistic Prayer A

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface (said by Celebrant)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(sung by All)* **Hymnal S-130**
*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. ✠
Hosanna in the highest. Hosanna in the highest.*

(The people may stand, if able)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Memorial Acclamation *(Sung)* **Hymnal S-133**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The People Sing: AMEN. 

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei *(sung by people)*

Hymnal S-164

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then administer to the people.

All Baptized Christians are invited to partake of the Blessed Sacrament of our Lord’s Body (bread) and Blood (wine).

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. *Amen.*
The Blood of Christ, the cup of salvation. *Amen.*

Communion Hymn *“Holy God, we praise thy Name”* **Hymnal 366**

(After Communion, the Celebrant performs what is known as ablutions, a traditional method of cleansing the vessels)

Post Communion Hymn *“Fairest Lord Jesus”* **Hymnal 383**

Sending Forth of Lay Eucharistic Visitors

Post Communion Prayer *(People kneel or stand, as able)*

Celebrant: Let us pray. Eternal God, . . .
All: . . . heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

Processional Hymn *“God of grace and God of glory”* **Hymnal 594**

The Dismissal

Celebrant: Let us bless the Lord.
People: *Thanks be to God.*

Organ Postlude

*(If you are a Visitor, we thank you for worshipping with us this morning.
Please sign our Guest Book as you leave today. You’re welcome anytime!)*

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