

Worship While in Exile

St. John's Lutheran Church & St. Thomas Lutheran Church
ELW Setting 8

PRELUDE

*CONFESSION AND FORGIVENESS

Page 94

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
(Silence for reflection)

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

In the confession and forgiveness, often called corporate confession because we confess our sins together as a congregation, we want to remember those sins that we have committed during the week known to us and those unknown. During the silence, reflect on your week and name those sins that have burdened your soul so that you might know forgiveness. After our confession, the pastor will proclaim the forgiveness of our sin called the absolution. We know that this forgiveness comes from God because of Matt 18.18 (Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven).

*GATHERING HYMN

Hymns are found in separate document or in your ELW

8/2 - (689) Praise and Thanksgiving

Page 1

8/9 - (756). Eternal Father, Strong to Save

Page 4

8/16 - (650) In Christ There Is No East or West

Page 7

8/23 - (645) Christ is Made the Sure Foundation

Page 10

8/30 - (793) Son of God, Eternal Savior

Page 13

***APOSTOLIC GREETING** (R/And also with you.)

***KYRIE**

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

The Kyrie is the only Greek left in the Western Liturgy. At the time of the Reformation, the entire liturgy was said in Latin except for the Kyrie. The Kyrie, which means Lord, is when we ask God to have mercy (eleison) on certain areas of our life and world. While we wish for God to have mercy on all of life, we single out only a few for corporate worship that we can all pray for as a congregation. In your daily prayer life, ask God to have mercy on those areas that deeply trouble you which are not included in the Kyrie.

*CANTICLE OF PRAISE - THIS IS THE FEAST



Glo - ry to God in the high - est, the high - est, and



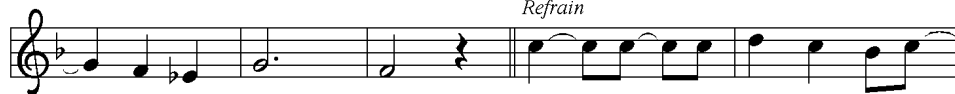
peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you



for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

In the Lutheran Liturgy, we have two options for the Canticle of Praise: Gloria in excelsis Deo (often shortened to just Gloria) and the Canticle "This is the Feast." The Gloria is known as the Greater Doxology in the church (the Gloria Patri - Glory to the Father, and to the Son, and to the Holy Spirit is known as the Minor Doxology). It recalls the angels announcing to the shepherds in the fields that Jesus (God Incarnate) was born in Bethlehem. The flow of the liturgy begs us to ask for God to have mercy on us and then we remember the story of the ultimate showing of God's mercy - the giving of his only Son. Oftentimes, congregations will use the Gloria on non-communion Sundays but most rubrics encourage it to be used every Sunday but especially during the seasons of Christmas and Epiphany.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

***PRAYER OF THE DAY** (℣/Amen.)

Insert

FIRST READING (℣/Thanks be to God.)

Insert

PSALM

Insert

SECOND READING (℣/Thanks be to God.)

Insert

***GOSPEL VERSE**

Page 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

***GOSPEL** (℣/Glory to you, O Lord.—℣/ Praise to you, O Christ.)

Insert

SERMON

HYMN OF THE DAY

Hymns are found in separate document or in your ELW

8/2 - (515) Break Now the Bread of Life

Page 2

8/9 - (755) Jesus, Savior, Pilot Me

Page 5

8/16 - (588) There's a Wideness in God's Mercy

Page 8

8/23 - (645) Built on a Rock

Page 11

8/30 - (793) Jesus, Still Lead On

Page 14

***APOSTLES' CREED**

Page 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

***SHARING OF THE PEACE** (☞/And also with you.)

Insert
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OFFERING

During this time of exile from corporate worship, the work and mission of our congregations continue. This work is made possible through your time, talents and treasures. We cannot do our work without your support. During this time, if you can give, please do so and be on the lookout for other ways to give of your time and talents to God. To give financially, please give either online or mail your offering to the office. Scan the QR code below for your congregation and **THANK YOU** for your generous contribution.

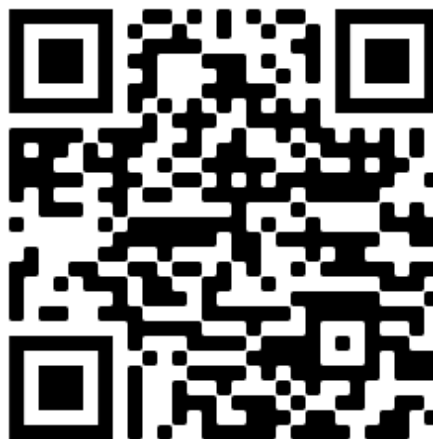
St. John's Lutheran Church



To give to St. John's, visit our website and click the donate tab in the top menu or scan the code above. Or you can mail your offering to:

Church Office
101 W. Martin St.
Martinsburg, WV 25401

St. Thomas Lutheran Church



To give to St. Thomas, visit our website and click the donate tab on main page or scan the code above. Or you can mail your offering to:

Church Office
119 S. Seminary St
Charles Town, WV 25414

SPECIAL MUSIC

*OFFERTORY CANTICLE

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*THANKSGIVING FOR THE WORD

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

***LORD'S PRAYER**

Page 191

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

ANOUNCEMENTS

***BENEDICTION**

Page 192

As Aaron was once commanded by God to bless the people (Numbers 6:22-27), we do so as well. We place God's name on the congregation and God promises that we will be blessed. This does not mean we are immune from the effects of the world, sin and the devil, but we leave this place claimed by God and walk with God.

***SENDING HYMN**

Hymns are found in separate document or in your ELW

8/2 - (689) Now Thank We All Our God

Page 3

8/9 - (842) Oh, Worship the King

Page 6

8/16 - (434) Jesus Shall Reign

Page 9

8/23 - (645) O Savior, Precious Savior

Page 12

8/30 - (793) Blest Be the Tie That Binds

Page 15

***DISMISSAL** (☞/Thanks be to God.)

Page 146

The dismissal first appeared in the Lutheran Book of Worship in 1978. The Latin word for the dismissal is Missa or in English, the Mass. Essentially then, the entire point of the Mass, or the liturgy as it is referred to in the Lutheran Church, is to prepare Christians to be sent out. We are therefore reminded that our worship does not end on Sunday morning but continues throughout the week as we serve God through our vocations and the care of God's people.

Pastors

The Rev. Diane L. Day - St. Thomas Lutheran Church

The Rev. Matthew A. Day - St. John's Lutheran Church

Musicians:

Eric Bowman

Jerry Crites

Heather Watkins

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