

2020 SUMMER DAY CAMP REGISTRATION FORM

This registration form and payment are due prior to the first day of attendance. Payment of services will be required with complete registrations to secure a spot. Due to health guidelines that may still be in place set by the CDC and WA Department of Health, regarding the COVID-19 situation, space in the day camp program may be limited. Once filled, a waiting list will be formed on a first come, first served basis requiring first week payment to secure a spot on the list, with priority going to full time registrations. For any questions, please email info@palouseymca.org

PAF	RTICIPANT I	NFORMA	TION							
I. Ch	ild's first nam	ie			_MI	Last	name_			
2. Ch	ild's first nam	ie			_MI	Last	name_			
3. Ch	ild's first nam	ie			_MI	Last	name_			
1.	Grade	Sex	Age	Date of	Birth			(Month/D	Day/Year)	
	Teacher:			_ School:			_			
2.	Grade	Sex	Age	Date of	Birth			(Month/[Day/Year)	
	Teacher:			_ School:			_			
3.	Grade	Sex	Age	Date of	Birth			(Month/[Day/Year)	
	Teacher:			_ School:			_			
Does	your child/rei	n qualify f	or free or i	educed lunch	n in their	district	· [Yes	☐ No	
Pleas	e check the e	thnic grou	p the child	identifies wi	tn:					
□Wh	ite 🔲 Bla	ick or Afri	can Amerio	:an [Hispar	nic/Latin	ס		☐ Asian	
☐ Nat	tive Hawaiian	or other l	Pacific Islaı	nder [Amerio	an India	n or Al	aska Nati	ive Two or More	
					-					
PAF	RENT/GUAR	DIAN INF	URMATI	JN						
Parent/Guardian 1					Parent/Guardian 2					
Work Phone					-	Work Phone				
Cell Phone				-	Cell _					
Email					_	Email _				
Addre	Address City					Address City				
Emplo	Employer					Employ	er			
Parer	nt(s)/Guardian	(s) respon	sible for p	ayments (prir	nt)					
Is one	or both Pare	nt(s)/Guar	dian(s) cons	sidered essen	tial work	ers?	Yes		No	
FAN	AILY MEMBE	RSHIP								
				_						
_	al family men	-		•	(¢ = 0)		·	M =!	Dhara D. I	
L	☐ New Y fam	-	-	d membershi	р (\$50)		urrent	Member:	Purchase Date	
	Please list	all house	hold memb	ers						



ENROLL	MENT – Per	Child							
Please specify enrollment:									
•	Full 9 Week Summer (*10% discount applied)\$1,539 (Full-Time) /\$1,012.50 (Part-Time)								
	☐ Weekly Full Time\$190								
☐ We	☐ Weekly Part Time: 3 days per week\$125								
☐ Dro	☐ Drop-In Rate (Y Member)\$45/day								
☐ Dro	☐ Drop-In Rate (Non Y Member)\$55/day								/day
*10% Discount for upfront payment of all 9 weeks									
Please spe	ecify your des	ired schedul	e in the tabl	e below, ch	ecking appr	opriate box	es		
	W1 June	W2 June	W3 July	W4 July	W5 July	W6 July	W7 August	W8 August	W9 August
Full Time	22- 26	29 – Aug 3	6 - 10	13 - 17	20 - 24	27 - 31	3 - 7	10 - 14	17 - 21
(mark X)									
5	☐ MON	☐ MON ☐ TUE	☐ MON☐ TUE	☐ MON	☐ MON	☐ MON	☐ MON	☐ MON	☐ MON☐ TUE
Part Time (mark days)	WED THU	☐ WED	☐ WED	☐ WED	☐ WED ☐ THU	☐ WED	☐ WED	☐ WED	☐ WED ☐ THU
	FRI	FRI	FRI	FRI	FRI	FRI	FRI	FRI	FRI
EARLY DROP/LATE PICK UP OPTION									
□ Forthy Drop // sto Disk up Option. #E non-venth/new day.									
■ Early Drop/Late Pick-up Option: \$5 per youth/per day This option allows for a 7:30 AM Sign-in/5:30 PM Sign-out, otherwise regular check-in/check out times are									
between 7:45 AM and 5:15 PM.									
		V2 June 29	W3 July	W4 July	W5 July	W6 July	W7 August	W8 August	W9 August
	22- 26 ALL (M-F)	– Aug 3 ALL (M-F)	6 - 10 ALL (M-F)	13 - 17 ALL (M-F)	20 - 24 ALL (M-F)	27 - 31 ALL (M-F)	3 - 7 ALL (M-F)	10 - 14 ALL (M-F)	17 - 21 ALL (M-F)
Mark Day	□ MON □] MON	MON] MON	_ □ mon	 П мон	☐ MON	☐ MON	☐ MON
for Early Drop/Late	TUE U	TUE	TUE WED	TUE [TUE	TUE WED	☐ TUE ☐ WED	☐ TUE ☐ WED	☐ TUE ☐ WED
Pick-Up.	🗌 тни 🗀] тни 🔲	THU	тни [_ тн∪ į	🔲 тни	🔲 тни	□ тн∪	□ тн∪
	FRI	FRI L	FRI L	FRI L	FRI	∐ FRI	∐ FRI	FRI	∐ FRI

Sex

Age



Name

RELEASE AGREEMENT

- 1. Permissions: I give my permission for my child/ren to:
 - a. be transported in an authorized vehicle from the Y and attend all field trips. While in the YMCA's care, YMCA staff and volunteers will not transport a child in a private vehicle without the parent's specific permission.
 - b. use all play equipment and participate in all Y activities, including swimming.
 - c. be given emergency treatment by qualified YMCA staff.
 - d. use hand sanitizer when hand washing facilities are unavailable.
 - e. have a staff person help my child apply sunscreen and/or insect repellent.
 - f. be transported by ambulance or staff car to an emergency center for treatment.
- 2. In the event that I cannot be contacted, I further consent to the medical, surgical, hospital care, treatment, and procedures to be performed for my child by a licensed physician or hospital when deemed immediately necessary or advisable by the physician to safeguard my child's health.
- 3. I will be responsible for all fees accumulated as a result of my child's registration and participation in YMCA programs. I understand that all fees are payable in advance and that program participation will be denied if payments are past due. All past due accounts will be referred to collections.
- 4. I give permission for my child to be photographed for use in media and promotions of YMCA programs. To opt out please initial here:
- 5. I understand that my child's registration status with the YMCA will be shared with the Pullman School District, school administrators and their teachers so as to foster better youth development and learning environment.
- 6. I have received a Parent Handbook and understand the program's policies and fees.
- 7. I give my permission for my child to go on supervised field trips with the YMCA's Programs.
- 8. I give permission for my child to participate in all activities, including swimming, to be supervised by YMCA staff or qualified lifequards. If I do not want my child to participate, I will give written notice.
- 9. To the best of my knowledge, my child is in good health and is NOT showing any symptoms of illness, including an elevated body temperature. If my child shows any symptoms of illness, including an elevated body temperature, the YMCA will contact me, or my approved emergency contacts if I am not available, requiring immediate pick up. In the event any child or staff is sent home due to illness, parents will be notified.



- 10. I understand that while the Y will do what they can to minimize risk of exposure to COVID-19, avoiding risk can not be guaranteed. Thus by registering my child/ren and having them attend the day camp program, as their parent/guardian, I the undersigned, assume all risk and liability.
- 11. I understand that the YMCA has safety standards in its programs and that all activities will be properly supervised. The YMCA does not provide individual accident insurance; therefore, I will provide the necessary coverage in the event of an accident.
- 12. The YMCA cannot be held responsible for problems related to a child's failure to receive the required immunizations.
- 13. When leaving a child at the YMCA or program site, he/she must be signed in and make sure a program staff or volunteer is available to receive and supervise your child. The YMCA staff will not call to verify absences when a child is not signed in.
- 14. The YMCA will release children only to people authorized by the parent/guardian. If a parent/guardian desires to have a YMCA employee provide childcare or other services outside of the YMCA program or check their child in or out of the program; they must first sign a disclaimer/waiver statement. In these situations, it is the parent(s) who are responsible for implementing the appropriate child abuse prevention measures. The YMCA is not responsible for the independent acts of its employees outside of the work place.
- 15. Day Camp & School-Age Care staff and volunteers are required by state law to report suspected child abuse. This will be handled confidentially through a staff person's supervisor and the program director.
- 16. If the person picking up a child appears to be under the influence of drugs or alcohol, for the child's safety, that person will be asked to allow someone else on the authorized list to pick up the child. If that person insists on taking the child, the YMCA will make a report to the police and Child Protective Services. Please do not put our employees and volunteers in a position where they have to make this judgment call.
- 17. Parents/Guardians may drop in and visit with their children at any time.
- 18. The YMCA takes all accusations of child abuse seriously. To protect **children**, staff and/or volunteers accused of abuse may be suspended from the program. To protect **staff and volunteers**, children and/or parents making false accusations of abuse may be suspended from the program.
- 19. Weapons, including but not limited to, knives and or firearms are not allowed and may result in suspension

Parent/Guardian Agreement: I approve this registration and certify that the child(ren) is capable of such an experience. I also agree to pay ALL fees incurred by my child(ren)'s registration and participation. I understand that cancellations/changes to my child(ren)'s enrollment status must be submitted, in writing, to the director of programs one week prior to the program date in order to receive credit. Processing fees may apply. Permission is granted for child(ren) to participate in all planned activities and programs, included off-site field trips, understanding that competent leadership will be provided.

I HAVE READ AND UNDERSTAND THIS DOCUMENT AN	ID RELEASE						
Print Name of Parent/Guardian							
Signature of Parent/Guardian	Date _						
PAYMENT OPTIONS							
Credit Card:	Expiration Da	ate:CVV Code:					
*Note – This is the best option to secure a	Credit Card:Expiration Date:CVV Code: Name on Card:Zip Code:VISA						
Pay over the phone: Best Number to contact for payment *Note - Once registration is received, the Y will contact for payment to secure registration or spot on waiting list in order of receival and processing.							
I will pay by check and mail registration form with payment to 105 NE Spring Street, Pullman WA 99163. *Note – Due to limited office hours, this option may not guarantee registration spot as the Y may not be able to process in a timely manner. The best opportunity for a quicker response is one of the two payment options above.							
FOR OFFICE USE ONLY							
Date/Time Received: Processe	ed By:						
Application Complete:							
Missing Information:							
Registration Spot Confirmed	\square Placed on Waiting List						

