

## YMCA OF THE PALOUSE 2016-2017 FREE LUNCH PROGRAM REGISTRATION FORM

| PROGRAM ENROLLMENT  |   |               |                           |             |              |               |             |           |                 |      |
|---|---|---------------|---------------------------|-------------|--------------|---------------|-------------|-----------|-----------------|------|
|   | se specify Y pr<br>16-2017 Elem   | •             |                           | Days        | <b>2</b> 017 | Spring Brea   | k Day Camp  | 201       | 17 Summer Day ( | Camp |
| PAR   | TICIPANT INFOR  | MATION        |                           |             |              |               |             |           |                 |      |
| 1. Child's first name MI  |   |               |                           | Last name   |              |               |             |           |                 |      |
|   |   |               | Last name                 |             |              |               |             |           |                 |      |
| 1   | . Grade   | Sex           | Age                       | Date of     | Birth        |               | (Month/l    | Day/Year) |                 |      |
| 2. Grade Sex Age Date of l  |   |               | Birth (Month/Day/Year)    |             |              |               |             |           |                 |      |
| Does  | Does your child qualify for free or reduced lunch through your school district? |               |                           |             |              |               |             |           |                 |      |
| ☐ Ye  | S   | □No           |                           |             |              |               |             |           |                 |      |
| Does  | your child reco   | eive Basic Fo | ood, TANF o               | r FDPIR?    | If yes, p    | lease check t | :he appropr | iate box: |                 |      |
| □Ва   | sic Food  | □ TANF        | ☐ FD                      | PIR         |              |               |             |           |                 |      |
| Plea  | se check the et   | hnic group t  | he child ide              | ntifies wit | th:          |               |             |           |                 |      |
| ☐ White ☐ Black or African American   |   |               | ☐ Hispanic/Latino ☐ Asian |             |              |               |             |           |                 |      |
| □ Native Hawaiian or other Pacific Islander □ American Indian or Alaska Native □ Two or More      |   |               |                           |             |              | re            |             |           |                 |      |
| PAR   | ENT/GUARDIA   | N INFORMA     | TION                      |             |              |               |             |           |                 |      |
|   |   |               | Parent's Name             |             |              |               |             |           |                 |      |
|   |   |               | Work Phone                |             |              |               |             |           |                 |      |
|   |   |               | Cell Phone                |             |              |               |             |           |                 |      |
| Address   |   |               |                           |             |              |               |             |           |                 |      |
| Employer  |   |               |                           |             |              |               |             |           |                 |      |
|   | ISEHOLD MEM   |               |                           |             |              |               |             |           |                 |      |
|   |   |               |                           |             |              |               |             |           |                 |      |
| Please list all household members, including foster children.  Name  Sex Age Monthly Gross Income |   |               |                           |             |              |               |             |           |                 |      |
|   | Name  |               |                           |             |              | Sex           | Age         | \$        | Gross Income    |      |
|   |   |               |                           |             |              |               |             | \$        |                 |      |
|   |   |               |                           |             |              |               |             | \$        |                 |      |
|   |   |               |                           |             |              |               |             | \$        |                 |      |



| Name | Sex | Age | Monthly Gross Income |
|------|-----|-----|----------------------|
|      |     |     | \$                   |
|      |     |     | \$                   |

| EMERGENCY INFORMATION   |  |  |
|---|--|--|
| In case of emergency, when una  | ble to reach parent, call:   |  |
| Name  | Phone  | Cell   |
| Family Physician  | Address  | Phone  |
|   |  | Phone  |
|   | Policy #   |  |
| Does your child have any food all   |  |  |
| ,   | <u> </u>   |  |
|   |  | d submit a YMCA Medical Release form.  |
| RELEASE AGREEMENT   |  |  |
| b. use hand sanitizer when c. be involved in photograp d. be transported by ambu 2. In the event that I cannot be con procedures to be performed for a dvisable by the physician to saf 3. To the best of my knowledge, my and that all activities will be prop will provide the necessary covera 4. To the best of my knowledge, I h responsible for allergies not disc 5. The YMCA cannot be held respon 6. The YMCA cannot be held respon 7. The YMCA does not administer a must be completed and submitte 8. When leaving a child at the YMCA volunteer is available to receive 9. The YMCA will release children o YMCA staff member check their of 10. YMCA staff and volunteers are re through the Director of Program 11. If the person picking up a child a will be asked to allow someone e the YMCA will make a report to t 12. Weapons, including but not limite from all YMCA of the Palouse pro | y child is in good health. I understand that it perly supervised. The YMCA does not proving in the event of an accident. Have provided a complete list of my child's follosed upon registration. In sible for food distributed by entities other in sible for problems related to a child's failuring non-emergency medication. For emerged to the Y.  A or program site, he/she must be signed in and supervise your child.  Inly to people authorized by the parent/gual child in or out of the program, they must firequired by state law to report suspected chis.  Impears to be under the influence of drugs of the police and Child Protective Services.  Let to, knives and or firearms are not allowed. | or treatment.  Initial:  Ingical, hospital care, treatment, and I when deemed immediately necessary or  Initial:  Interpolate the YMCA has safety standards in its programs de individual accident insurance; therefore, I food allergies. The YMCA will not be held  I than Y staff.  Interpolate the required immunizations. Incy medication, a YMCA Medical Release form  In and made sure that a program staff or ardian. If a parent/guardian desires to have a list sign a disclaimer/waiver statement. This will be handled confidentially or alcohol, for the child's safety, that person illd. If that person insists on taking the child, and may result in suspension or termination. |
| Signature of Parent/Guardian  |  | Date   |
| pplication Complete: Y N  | Missing Information:   | /:   |