# St. Elizabeth Episcopal Church

# Evening Prayer Rite II, with Homily Maundy Thursday, Year A April 9, 2020

Opening Sentences BCP 116

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike.

(Psalm 139:10, 11)

#### **Confession of Sin and Absolution**

BCP 116-117

*Priest:* Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

# The Invitatory and Psalter

**BCP 117** 

*Priest:* O God, make speed to save us. *People:* O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

# O Gracious Light (Phos hilaron) Unison

**BCP 118** 

O gracious Light,

pure brightness of the everliving Father in heaven,

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,

O Son of God, O Giver of life,

and to be glorified through all the worlds.

# Antiphon: I will call upon the name of the Lord

1 I love the LORD, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.

#### Antiphon

- 10 How shall I repay the LORD \* for all the good things he has done for me?
- 11 I will lift up the cup of salvation \* and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \* in the presence of all his people.

#### Antiphon

- 13 Precious in the sight of the LORD \* is the death of his servants.
- 14 O LORD, I am your servant; \*
  I am your servant and the child of your handmaid;
  you have freed me from my bonds.

#### Antiphon

- 15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \* in the presence of all his people,
- 17 In the courts of the LORD'S house, \* in the midst of you, O Jerusalem.

  Hallelujah!

#### Antiphon

#### The Lessons + Canticles

**1st Reading** Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

# Canticle: The Song of Mary (Magnificat)

**BCP 119** 

Luke 1:46-55

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \* for he has looked with favor on his lowly servant. From this day all generations will call me blessed: \* the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him \* in every generation. He has shown the strength of his arm, \* he has scattered the proud in their conceit. He has cast down the mighty from their thrones, \* and has lifted up the lowly. He has filled the hungry with good things, \* and the rich he has sent away empty. He has come to the help of his servant Israel, \* for he has remembered his promise of mercy, The promise he made to our fathers, \* to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen. 2nd Reading 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

#### Canticle: The Song of Simon (Nunc dimittis)

**BCP 120** 

Luke 2:29-32

Lord, you now have set your servant free \*

to go in peace as you have promised;

For these eyes of mine have seen the Savior, \*

whom you have prepared for all the world to see:

A Light to enlighten the nations, \*

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

# The Gospel

Officiant: The Holy Gospel of our Lord Jesus Christ according to John. (13:1-17, 31b-35)

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Officiant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**The Homily**The Rev. Daniel P. Strandlund

#### **The Apostles' Creed**

BCP 120

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers BCP121

*Priest:* The Lord be with you. *People:* **And also with you.** 

*Priest:* Let us pray. *Officiant and People* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B BCP 122

- V. That this evening may be holy, good, and peaceful,
- R. We entreat you, O Lord.
- V. That your holy angels may lead us in paths of peace and goodwill,
- R. We entreat you, O Lord.
- V. That we may be pardoned and forgiven for our sins and offenses,
- R. We entreat you, O Lord.
- V. That there may be peace to your Church and to the whole world,
- R. We entreat you, O Lord.
- V. That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
- R. We entreat you, O Lord.
- V. That we may be bound together by your Holy Spirit in the communion of Elizabeth and all your saints, entrusting one another and all our life to Christ.
- R. We entreat you, O Lord.

## The Collect of the Day

BCP 221

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

# The Collect for Aid against Perils

BCP 123

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.** 

A Collect for Mission BCP 124

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.** 

Authorized intercessions and thanksgivings may follow.

# The General Thanksgiving

**BCP 125** 

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Closing BCP 274

The close of this service will be different than usual. We will conclude with the anthem suitable for a foot washing, even though we will not observe it in person. The words are printed here.

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given

you an example, that you should do as I have done."

People: Peace is my last gift to you, my own peace I now leave with you; peace which the

world cannot give, I give to you.

- Celebrant: I give you a new commandment: Love one another as I have loved you.
- People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.
- Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

There will be no final blessing or benediction at this service. In place of our usual stripping of the altar, we offer this music for your reflection. God's peace be upon you, and we will see you tomorrow for our Good Friday worship. A video will be available online by 7pm.