

## STRETCHING OUR FAITH

## METROPOLITAN INTERDENOMINATIONAL CHURCH

Sunday, December 30, 2018

## FIRST SUNDAY AFTER CHRISTMAS

### **PREPARATION**

The pastor's entrance and the beginning of the musical prelude are the calls to silent, personal preparation for the worship of God.

#### THE GATHERING

We are standing on Holy ground,

And I know that there are angels all around.

Let us praise Jesus now,

We are standing in God's presence on Holy Ground.

### **LITANY**

**Leader**: Like Hannah, the mother of Samuel, the Spirit has

woven a robe for the children of God to wear:

Men: The garment is cut on the pattern of love,

Women: Which makes the two one, and unites the many.

Men: Its sleeves are made from the cloth of compassion;

Women: Its collar, from humility.

Men: Its front is fashioned from mercy and patience;

Women: Its back, from wisdom born of grief.

Men: Its sash is forgiveness, the tie that binds;

Women: Its hem is stitched with threads of kindness.

**Leader:** Come, let us dress in the raiment of God, the saving

garment, the righteous robe --

Men: Like a bridegroom decked with a garland,

Women: Like a bride adorned with jewels!

Chorus: Go, tell it on the mountain, Over the hills and ev'rywhere, Go, tell it on the mountain That Jesus Christ was born.

- I. While shepherds kept their watching O'er silent flocks by night, Behold throughout the heavens There shone a holy light. CHORUS
- 2. The shepherds feared and trembled When lo! above the earth Rang out the angel chorus That hailed our Savior's birth. CHORUS
- 3. Down in a lonely manger The humble Christ was born, And God sent us salvation That blessed Christmas morn. CHORUS

#### **WELCOME**

If you are here for the first time, we are delighted that you came. If you are dropping in for a second or third visit, we are glad you found something you were looking for. We hope you will be challenged by our worship and that you will come back again. If you are looking for a faith community, we would welcome you as a part of our church family. When you are officially welcomed as a visitor, you will receive a Visitor's Information Card. Please fill it out, and return it to the Pastor, or place it in the offering plate. WELCOME!

#### **CONCERNS OF CHURCH AND CITY**

Billye Sanders

### ADVENT CANDLE LIGHTNG CEREMONY

#### **OFFERTORY**

"For all things come from you, and of your own we have given you." 1 Chronicles 29:14

(We are now accepting tithes and offerings by credit and debit card in the sanctuary.)

## Your tithes and gifts help us:

- Pay the mortgage, utilities, maintenance, and security for the Metropolitan Meeting House;
- Provide free pastoral counseling services to members of our congregation;
- Fund the First Response Center programs, serving over 700 people living with HIV/AIDS, and other atrisk persons;
- ➤ Pay for the personnel and operating costs of our ministries;
- Provide educational materials/resources to assist in our community's spiritual growth and development;
- Maintain meeting space for ministries, including Metropolitan Praise Dancers, Girl Scouts, recovery/support groups, & events;
- Fund our annual Anniversary and Homecoming celebrations;

Every gift of your time, talent, and treasure makes a vital difference in the life and ministries of Metropolitan Interdenominational Church. *Thank You!* 

## **CELEBRATION IN SONG**

The Voices of Metropolitan Reginald Green, Minister of Music

#### DOXOLOGY

Praise God from whom all blessings flow, Praise God all creatures here below, Praise God above ye heavenly host; Creator, Son and Holy Ghost. Amen. Luke 2:41-52

#### CHORAL RESPONSE

Grant us wisdom, Grant us courage, For the living of these days, For the living of these days.

### PREPARATORY PERIOD

### **OUR CALLING**

Metropolitan Interdenominational Church is a community of believers inclusive of all and alienating to none, leading the way to spiritual growth by sharing God's love with the world.

#### THE MESSAGE

SENIOR SERVANT

# "JESUS ALERT!"

<sup>41</sup> Now every year his parents went to Jerusalem for the festival of the Passover. 42 And when he was twelve years old, they went up as usual for the festival. 43 When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. <sup>44</sup> Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. <sup>45</sup> When they did not find him, they returned to Jerusalem to search for him. 46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup> And all who heard him were amazed at his understanding and his answers. <sup>48</sup> When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." 49 He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" 50 But they did not understand what he said to them. 51 Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

<sup>52</sup> And Jesus increased in wisdom and in years, and in divine and human favor. *Luke 2:41-52* 

SERMON NOTES			

#### **RESPONSE**

Please do not leave the sanctuary or in any other manner create a distraction during the invitational period. This is a moment of <u>unparalleled</u> importance.

#### **MOMENTS OF REFLECTION**

The Voices of Metropolitan

#### **INVITATION TO LIFE IN CHRIST**

This church will welcome into its membership any persons who love and accept Jesus Christ as their Lord and Savior, and who promise to live according to His laws of Love, recognizing all people as brothers and sisters for whom He gave His life.

#### THE LORD'S SUPPER

Communion Prayer

We do not presume to come to this, Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs from under Thy table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to partake of this sacrament of Thy Son, Jesus Christ, that we may walk in newness of life and grow to reflect Thy Spirit in all things forevermore, Amen.

(We will eat and drink together after all have been served.)

#### FELLOWSHIP CIRCLE

We've come too far to turn back now; By the grace of God we're gonna make it somehow. Nobody knows the trouble we've seen; We've come too far to turn back now.

There is something which seems utterly final about the end of a year. It means that we are one year older; this is a fact definite and inexorable. We are twelve months closer to the end of our physical time span—one year closer to death. It means that in some important ways we are taken farther from, or brought closer to, the goal of our living, whatever that goal may be. It means that some crucial questions which were unanswered twelve months ago have been finally and decidedly answered, and whatever doubts there may have been about the result are completely removed; we now know. It means that we are in fuller or lesser possession of ourselves and our powers than ever before.

...[B]ecause life is dynamic and we are deeply alive, the end of the year can mean only the end of the year, not the end of life, not the end of us, not even the end of time. We turn our faces toward the year being born with a riding hope that will carry us into the days ahead with courage and with confidence. The old year dies; the new year is being born—Long live Life!

(From "Moments of Celebration," in *For The Inward Journey*, pp. 261-2) **HOWARD THURMAN** 

CORE	Our core values define the framework within which we live out the			
VALUES	ideals of <b>Our Calling</b> based upon the word of God as reflected in Jesus Christ.			
Loving, Giving, Serving, Inclusive, Reconciling, Fellowship, Liberating		INCLUSIVE: Embracing, Welcoming, Accepting		
LOVING: Worshiping, Comforting, Caring		RECONCILING: Forgiving, Restoring, Affirming		
GIVING: Sharing, Supporting, Volunteering		FELLOWSHIP: Celebrating, Belonging, Participating		
SERVING: Helping, Ministering, Providing		LIBERATING: Teaching, Nurturing, Advocating		

## METROPOLITAN INTERDENOMINATIONAL CHURCH

2128 11<sup>th</sup> Avenue North, Nashville, TN 37208; *Mailing Address:* P.O. Box 280779, Nashville, TN 37228 **Phone:** (615) 72METRO (726-3876) **Fax:** (615) 259-9210 **website:** www.micwhosoever.org

Rev. Edwin C. Sanders, II, Senior Servant Rev. John Cross, Senior Pastoral Assistant

<u>Pastoral Staff</u>: Rev. Marcella Lockhart, Rev. Clifford Smith, Rev. Christopher Davis, Rev. Donna Whitney, Rev. Terry Terrell, Rev. Regina McCrary, Rev. Neely Williams, Rev. Stephanie Thompson, Rev. Cherie Booker, Rev. Christopher Goodwin





## STRETCHING OUR FAITH

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Metropolitan Interdenominational Church is a community of believers inclusive of all and alienating to none, leading the way to spiritual growth by sharing God's love with the world.

## HALF-BAKED

"HALF-BAKED" is a very effective way of describing a thought process where an individual's speculations, assumptions or professed knowledge about something results in a conclusion that is less than accurate, in spite of what might be good intentions. The image that always comes to my mind when I hear the term HALF-BAKED is that of someone who is cooking a cake, who has the right recipe and all of the right ingredients, but doesn't let it stay in the oven long enough to get done. In Luke 2:41-52 Jesus' parents could not understand why, when he was twelve years old, Jesus stayed behind in Jerusalem after they had started home following the Passover celebration. Their trust in him and the community they were a part of was well founded, yet they did not have a full appreciation for the divinity of the child they were rearing. The text tells us Jesus was still growing, and we must also continue to grow, even if it means being misunderstood. All of us who are followers of Jesus are in "the oven of life" and as our journeys unfold we can be sure there will be situations where we will appear to be HALF-BAKED.

(Reprinted from Sunday, December 27, 2009)

Senior Servant

## Support Metropolitan while you shop:

- Enroll in the Kroger Community Rewards Program: Login to Kroger.com, enroll your Kroger Plus
  card, select Community Rewards, then Metropolitan Interdenominational Church FRC; it's that easy!
- When shopping online, register your support for Metropolitan Interdenominational Church FRC with Smile.Amazon ...and always shop through the Smile.Amazon site.

Thank you for supporting Metropolitan through the Kroger Plus program! For the period between 8/29/18 and 11/27/18, Metropolitan earned \$161.10 in Community Rewards.

### **UPCOMING EVENTS**

MIDWEEK FELLOWSHIP: Wednesday, January 2, 2019 at 6:00 p.m. Dinner by Circle 6; Bible Study 7:00 – 8:00, Classes for Adults and Children

#### To view the World AIDS Day Common Voice Pledge video visit:

https://vimeo.com/303472628?utm\_source=email&utm\_medium=vimeo-cliptranscode-201504&utm\_campaign=28749 or search Common Voice Worship Experience on Facebook, or view it on our Facebook page

## Watch Night Worship Service: December 31st, 10:00 pm

Ecclesiastical Council Meeting: January 27th following morning worship

Financial Freedom/Entrepreneurship Seminar Series ~ meets on specific dates TBA.

**BIBLE READINGS Read... Pray... Sacrifice... December 31, 2018 – January 6, 2019 Epiphany of the Lord** *Isaiah 60:1-6 Psalm 72:1-7, 10-14 Ephesians 3:1-12 Matthew 2:1-12* 

Voices of Metropolitan Rehearsal, Saturday 12–2p.m. // Saturday Worship, 6 – 7 p.m.

Centering Prayer, Sunday 8:30-8:50 a.m.; Wednesday 6:40-7:00 p.m.

### ~ Sick, Shut In, and Recovering Members ~

Leon McKinley Corder	1902 Elliott Avenue; Nashville, TN 37204-2004	Send prayers. <i>No visitors</i> , please.		
John Cross	3441 White Pine Drive; Nashville, TN 37214	Send prayers and cards, only, please.		
Martha Hill	c/o Bethany Healthcare Center; 421 Ocala Drive; Nashville, TN 37206			
Etoile Jordan	907 Lawrence Avenue; Nashville, TN 37204	615-385-3969		
Jay Lane		615-474-4239		
Evelyn Martin	3253 Spears Road; Nashville, TN 37207	615-227-0095		
Anna Nickerson	2414 Albion Street; Nashville, TN 37208	615-540-0976		
Emmilye Wilson-Walton	P.O. Box 78795; Nashville, TN 37207	615-262-9375		

## ~ Midweek Fellowship Meal Schedule ~

January 9	Circle 7	January 30	Circle 3
January 16	Circle 1	February 6	Circle 4
January 23	Circle 2	February 13	Circle 5

## ~ Giving Summary ~

Date	Offering – Budgeted	Offering – Actual	Offering (Un)Realized	Summary
2017 Year End	\$305,710.00	\$294,948.21		(\$10,761.79)
January, 2018	\$23,080.00	\$19,402.73	(\$3,677.27)	(\$3,677.27)
February, 2018	\$23,080.00	\$22,347.27	(\$732.73)	(\$4,410.00)
March, 2018	\$23,080.00	\$18,651.38	(\$4,428.62)	(\$8,834.62)
April, 2018	\$28,850.00	\$31,119.22	\$2,269.22	(\$6,565.40)
May, 2018	\$23,080.00	\$22,030.32	(\$1,049.68)	(\$7,515.08)
June, 2018	\$23,080.00	\$19,879.80	(\$3,002.20)	(\$10,815.28)
July, 2018	\$28,850.00	\$21,500.93	(\$7,349.07)	(\$18,164.35)
August, 2018	\$23,080.00	\$37,766.18	\$14,686.18	(\$3,478.17)
September, 2018	\$28,850.00	\$22,106.27	(\$6,743.73)	(\$10,226.90)
October, 2018	\$23,080.00	\$19,750.71	(\$3,329.29)	(\$13,556.19)
November, 2018	\$23,080.00	\$21,642.50	\$1,437.50	(\$14,993.69)
December 2, 2018	\$5,770.00	\$7,618.76	\$1,848.76	
December 9, 2018	\$5,770.00	\$4,574.00	(\$1,196.00)	
December 16, 2018	\$5,770.00	\$5,341.73	(\$428.27)	
December 23, 2018	<u>\$5,770.00</u>	<u>\$7,052.90</u>	<u>\$1,282.90</u>	
December, 2018	\$23,080.00	\$24,587.39	\$1,507.39	
2018 Year to Date	\$294,270.00	\$280,423.70		(\$13,846.30)