



# Arizona District Royal Rangers District Camp 2013

## In This World, But Not Of It.

John 17:14-15

Speaker: Mark Craft

May 3-5, 2013 Camp Raymond–Parks, AZ



Discount Registration  
by April 5, 2013

### Events:

- .22 Rifle Range
- Archery Range
- Black Powder Range
- Zip Line
- FCF Village



# **ARIZONA DISTRICT CAMP**

**May 3-5, 2013**

**Camp Raymond - Parks, AZ 86018**

## **DISCOVERY THROUGH EXPEDITION RANGERS**

### **ARIZONA DISTRICT STAFF**

<b>District Coordinator:</b>	<b>Lawrence Hernandez, Sr.</b>
<b>Deputy Coordinator:</b>	<b>Mark Haynie</b>
<b>Deputy Coordinator:</b>	<b>Rev. Bill Weaver</b>
<b>District Chaplin:</b>	<b>Rev. Robert Jimenez</b>
<b>F. C. F. President:</b>	<b>Pete Seilhymer</b>
<b>Training Coordinator:</b>	<b>Rev. Jesse Vela</b>
<b>Deputy Training Coordinator:</b>	<b>Dave Blount</b>
<b>Chartering Coordinator:</b>	<b>Gayle Jarrell</b>
<b>Productions Coordinator:</b>	<b>Troy Stone</b>
<b>JLTA Coordinator:</b>	<b>Brent Weston</b>

### **SECTION DIRECTORS**

<b>Central Valley Section:</b>	<b>Warren Dawson</b>
<b>East Central Section:</b>	<b>Rev. Dennis Van Gorp</b>
<b>Northwest Section:</b>	<b>Rev Danny Kolander</b>
<b>Northwest Valley Section:</b>	<b>Steve Sojka</b>
<b>South Section:</b>	<b>Larry Fordahl</b>
<b>Southeast Section:</b>	<b>Larry Adamson</b>
<b>Southeast Valley Section:</b>	<b>Mark Haynie</b>
<b>West Valley Section:</b>	<b>Sterling Nuesca</b>
<b>East Section:</b>	<b>Ronald Maxemchuk</b>

## DISTRICT CAMP THEME:

**In this world, but not of it.**  
**John 17: 14-15**  
**Speaker: Mark Craft**

## CAMP STAFF RESPONSIBILITY

District Camp Director  
Council Fire / Pageant  
F.C.F. Village  
Sunday School  
Registration & Chartering

Lawrence Hernandez, Sr.  
Troy Stone  
Pete "Fierce Badger" Seilhymer  
Troy Stone  
Gayle Jarrell

### ELIGIBILITY:

District Camp is open to boys who are in Discovery Rangers through Expedition Rangers.

Ranger Kids can attend only if their dad is a Commander, and is attending District Camp with his Outpost.

Every male 18 and older must have a signed consent form to attend District Camp.

**No ladies will be allowed to stay overnight.**

**INSURANCE:** In the event a member of an Outpost is injured, he must obtain an insurance form from the Health & Safety Officer and notify the District Commander before leaving the camp for medical treatment.

**SUNDAY SCHOOL & CHURCH SERVICE:** *Everyone* at the District Camp will be required to attend Sunday school and all Services. We owe this to God, our Pastors, and ourselves.

### CAMP SITE INSPECTION:

Each section will provide the District Camp Campsite Inspection Committee with a list of campsites for Campsite Inspection Competition. Campsite inspections will be graded according to the *Campsite Inspection* enclosed. Remember, lashing projects really add up points.

Campsites should be set up according to the Adventures in Camping Handbook (Low Impact).

**You cannot begin to work on your campsite projects until  
Friday noon.**

## HEALTH AND SAFETY: *Health is everyone's responsibility.*

There is always a very good chance that we will not be able to have campfires due to fire danger.  
You will need to be prepared to use Gas Fire Stoves only,

1. In the event of high fire danger, No Campfires!! Commanders, your supervision is necessary to insure a safe District Camp for your Outpost and the total encampment. The safety committee will be checking each campsite.
2. Safety First!! DO NOT throw pine cones, rocks, or any other objects outside of competition activities. People could get hurt very easily.
3. An emergency care consent form for all boys under 18 must be available to the Outpost Commander at all times.
4. If anybody needs to take medicine, he must bring a note signed by his parents stating the name of the medicine and the time it must be taken. The note and medicine must be in the possession of his Senior Outpost Commander.
5. Don't use gasoline or kerosene lamps in your tents. Use only flashlights. Tents will burn quickly.
6. Use the *Adventures in Camping Handbook* for guidelines on Fire craft, Tool craft, Safety, and Sanitation.
7. No firearms are allowed in the camp.
8. If anyone gets hurt, bring him to the First Aid Station with his emergency care consent form. Anyone injured at the District Camp MUST obtain an insurance form from the District Commander or the Health & Safety Officer. This form must accompany the injured person to the hospital or doctor for treatment. Failure to follow this procedure will result in YOU paying the cost of treatment.
9. It is REQUIRED that every adult, 18 years of age and older, complete the "Medical Record for District Campout" and turn in a copy at the registration table upon arriving to District Camp.

## IMPORTANT INFORMATION:

1. **EVENT RESPONSIBILITY:** The various Sections will each run an event. NOTE: Each section is responsible to bring the equipment necessary to run their event.
2. **All boys must have in their possession a "Firearm Safety" or "Hunters Safety Course" card to participate in any of the rifle shooting events.**
3. All outposts must have their campsites inspected before receiving their patches and leaving the District Camp site.

# DISTRICT CAMP SCHEDULE:

## Friday

Commanders briefing, fellowship & communion	0:00 PM
Lights Out	11:00PM

## Saturday

Reveille	6:00 AM
Outpost Devotion	6:15 AM
Breakfast	7:00 AM
Morning Assembly & Devotions	8:30 AM
Event Start	9:30 AM
Lunch	12:00PM
Events Resume	1:00 PM
F. C. F. Business Meeting	3:30 PM
Dinner	5:00 PM
District Camp Pageant & Evening Service	7:30 PM
Lights Out	11:00 PM

## Sunday

Reveille	6:00 AM
Outpost Devotion	6:15 AM
Breakfast	7:00 AM
Morning Assembly	8:00 AM
Sunday School	8:30 AM
Morning Service	9:00 AM
Awards Presentation	10:00 AM
1. Competition Awards Presentations	
2. Commanders' Awards Presentations	
Break Camp	11:30 AM
Check Out	12:00PM

**Remember: Everyone, men & boys, are to be present at all services.  
Campsites can be taken down before and/or after Sunday morning  
services.**

## REGISTRATION INFORMATION

You must have the following items when checking in at the District Camp:

1. A list of boys by Outpost Age Group. (Held by Outpost Senior Coordinator)
2. A properly signed medical release form for each boy under age 18.  
**NO EXCEPTIONS.** (Held by Outpost Senior Coordinator)
3. A signed copy of the “Medical Record for District Camp” for each adult 18 years of age and older. (Left at the District Registration table)
4. Please be accurate on your pre-registration. No refunds can be made at the camp. Refunds will be mailed from the district office after the event. **There is a \$10 non-refundable fee for pre-paid no shows for District Camp.**
5. Bring ONE church check for any unpaid registration fees. See REGISTRATION FORM for accurate fees. Please understand that the registration fee covers insurance, all awards, speakers, District Camp patch, campsite rental and other necessary costs. Pre-registration is highly encouraged to allow District Staff to make accurate planning in details.
6. Registration is available online at: [www.azag.org](http://www.azag.org) and clicking on the event registration tab.

# Bring a Friend!



# Medical Record for District Campout 2013

# Insurance Information

Camper's Full Name \_\_\_\_\_

HEALTH INSURANCE COMPANY'S NAME \_\_\_\_\_

**In case of emergency please notify:**

POLICY NUMBER \_\_\_\_\_

Last Name (Please Print) \_\_\_\_\_ First Name \_\_\_\_\_

CERTIFICATE NUMBER \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_ Evening Phone Number \_\_\_\_\_

EFFECTIVE DATE OF COVERAGE \_\_\_\_\_

HEALTH INSURANCE CO. PHONE NUMBER \_\_\_\_\_

**Health History** To be completed by the applicant (if over age 18) or by a parent/guardian if the applicant is a minor (under age 18). Has the applicant experienced the following? Circle either "Y" or "N." If "Yes" explain under "Remarks and medical facts."

Sinus Condition	Y	N	Shortness of Breath	Y	N	Exposed to infectious:	Y	N
Ear Problem	Y	N	Skin infection	Y	N	Disease past 3 weeks	Y	N
Lung Problem	Y	N	Hearing difficulty	Y	N	Hepatitis past 6 months	Y	N
Heart trouble	Y	N	Bad eyesight	Y	N	Any disorder preventing strenuous activity?	Y	N
High blood pressure	Y	N	Wear contact lenses	Y	N	Taking prescription medicine?	Y	N
Allergy - Asthma	Y	N	Any medical care in past year	Y	N	Any reaction to drugs or medicine of any type?	Y	N
Fainting or dizzy spells	Y	N	Any surgery within past year	Y	N			
Diabetes	Y	N	Special diet required	Y	N			
Appendix removed	Y	N						

Food or drug allergies \_\_\_\_\_

Give latest date of inoculation or vaccination against the following:

I am currently taking the following medicines \_\_\_\_\_

Tetanus \_\_\_/\_\_\_/\_\_\_ Small Pox \_\_\_/\_\_\_/\_\_\_

Remarks and medical facts: \_\_\_\_\_

Measles \_\_\_/\_\_\_/\_\_\_ Typhoid \_\_\_/\_\_\_/\_\_\_

Diphtheria \_\_\_/\_\_\_/\_\_\_ Polio \_\_\_/\_\_\_/\_\_\_

**Parent/Legal guardian consent:** The signature of a parent or legal guardian is required for all minors (under the age of 18). The parent's or legal guardian signature below indicates: Permission to administer medical attention to the minor in the event of an emergency, permission to the physician selected by the Camp Commander (or delegate) to hospitalize and secure proper treatment (including surgery). It is understood that the camp officials will make a conscientious effort to locate emergency contacts listed on this form. I/we will fully pay for all medical expenses incurred. \*If an injury occurs at camp it must be reported. I also agree that my child may be photographed to be used in promotional material (such as newsletter, website, etc).

I, the undersigned parent or guardian, release the General Council of the Assemblies of God, the Arizona Royal Ranger District, and volunteers from any personal liability resulting from bodily injury and/or property damage sustained on behalf of the aforementioned participant.

\_\_\_\_\_  
Print complete name minor PARENT/LEGAL GUARDIAN SIGNATURE DATE

**Parent/Legal guardian consent:** By signing below I give consent for my son to participate in any of the District Camp activities which may include black powder loading, archery, and .22 rifle shooting.

\_\_\_\_\_  
Print complete name minor PARENT/LEGAL GUARDIAN SIGNATURE DATE

**Minor Campers Signature:** I agree to abide by and cooperate with all policies, Commanders and fellow campers. I agree to abide by the camp rules.

\_\_\_\_\_  
CAMPER'S SIGNATURE DATE

**Adult (18+) Pastor's Certification for Church Worker:** I am personally acquainted with the adult applicant, and in my opinion he is a competent and qualified church worker. I know of no facts or allegations that raise any questions concerning his suitability for working with minors in any Royal Rangers activity. The church has on file the applicant's workers screening form. **Campers 18 years of age or older are considered adult leaders.**

\_\_\_\_\_  
PASTOR'S SIGNATURE DATE

**Adult Applicant's Signature:** My signature acknowledges that I have truthfully abided by the requirements as stated on this application form. My signature verifies I am age 18 or older, and I have received my pastor's signature as required. My signature also indicates my permission for emergency medical treatment should the need arise while at District campout.

\_\_\_\_\_  
APPLICANT'S SIGNATURE DATE

1.

# 2013

## District Camp Pre-Registration Form

Church Name \_\_\_\_\_ Outpost No. \_\_\_\_\_

Church Address \_\_\_\_\_

City \_\_\_\_\_, AZ Zip \_\_\_\_\_

Group	Number	@ \$35 each** Chartered Outposts (\$45 after 4/5/13)	@ \$40 each** Non-Chartered (\$50 after 4/5/13)
Discovery Rangers			
Adventure Rangers			
Expedition Rangers			
Commanders			
Guests			
<b>Totals:</b>			

**Attach a single check from your Church Account written to ROYAL RANGERS**

**by April 5, 2013.**

Mail to:  
Infusion Community Church  
PO Box 334, Queen Creek, AZ 85142

**\*\*Any registration forms received after April 5, 2013 or at the District Camp site will carry the full cost of \$45 per person for Chartered Outposts and \$50 for Non-Chartered Outposts. PLEASE NOTE: If your outpost has pre-registered, any additional registrants at the campgrounds will have to pay just the pre-registration fee.**

>>>> There is a \$10 non-refundable fee for pre-paid no shows for District Camp. <<<<

# Royal Rangers - Campsite Inspection

Outpost:	Scoring	0 - No Evidence	10 - Fair	35 - Excellent			
Church:		5 - Evidence	20 - Good	50 - Outstanding			
<b>Note: Campsite must be set up by boys.</b>							
<b>CAMP APPEARANCE</b>		0	5	10	20	35	50
Outpost Number Posted							
Tent Layout (Shelters must be arranged uniformly.)							
Layout of Campsite (Low impact camping)							
Personal duffel bag or gear condition (BOYS ONLY)							
Cleanliness & Conservation Observed							
<b>SAFETY</b>		0	5	10	20	35	50
First Aid Kit in Sight							
Flammables Stored							
Fire Extinguisher							
Care & Storage of Tools							
Ropes Flagged							
<b>FIRE CRAFT (DISPLAY ONLY!)</b>		0	5	10	20	35	50
Fire Area Clear Area & 6 Ft. Circle of rocks							
Extinguishing Materials (sand, water, burlap bag)							
Wood for campsite (stacked & covered)							
<b>SANITATION</b>		0	5	10	20	35	50
Condition of Mess Gear (clean & stored)							
Food Storage							
Water Supply							
Waste Disposal							
<b>OUTREACH</b>		0	5	10	20	35	50
Boys Less Than 30 Days							
Men Less Than 30 Days							
On Time Charter							
Camp-Made Lashing Projects (150 points max)							
10 points for each Crrectly lashed Project							
15 points for difficult projects							
	<b>Total Points</b>						