

- I. We desire to be the main camping place for the District of Southern Ohio.
  - A. In cooperation with the District Board
  - B. To use profits from other ventures to improve the facility and lower the cost for CoB campers.
  
- II. We desire to have the property to be owned by Friends of Woodland Altars (FWA) but answerable to the delegates of the churches of Southern Ohio (patterned after BRC structure).
  - A. Our Board members are to be approved by the delegates of the churches of Southern Ohio.
  - B. As was informally suggested we desire to pay \$25,000 to transfer the property into our name with that same amount is to be gifted back for operational costs.
  
- III. We desire a portion of the sale of the camp to be granted to us to offset the much needed repairs that will be required to the facility.
  - A. The District board has set aside \$100,000 from the timber funds to be used for repairs etc. FWA requests that amount be granted to us for health and safety repairs, dam requirements, water safety, kitchen enhancement, etc.
  - B. FWA will need to raise additional funds for operations, maintenance and growth.
  
- IV. On the matter of property we desire the property as follows:
  - A. The 67 acres as shown on the Nature Conservation map
  - B. Additional acres including Heritage and Sugar Grove ridge.
  - C. An additional 65 acres for the Pine Forest, the field, Strawberry Hill, and the farm.
  
- V. **HERITAGE RIDGE** (size unknown) - We need to be able to gather wood, build camp fires, and adjust and maintain the facilities - allowing for growth.
  - A. To meet ACA requirements we need to combine Hogans into groups of two, for larger family grouping. This means moving some Hogans - but cutting no trees.
  - B. The current water lines to Heritage Ridge will need to be replaced due to the age of the current lines. The age of lines has resulted in leaks that are difficult to find and repair. Replacing them would be more economical for future growth.
  - C. Latrines need to be maintained and/or replaced.
  - D. The current storage shed might be relocated and/or replaced.
  
- VI. **SUGAR GROVE RIDGE** (approx 20.5 acres) - We need to be able to gather wood, build camp fires, and adjust and maintain the facilities - allowing for growth.
  - A. To meet ACA requirements we need to combine Hogans into groups of two, for larger family grouping. This means moving some Hogans - but cutting no trees.
  - B. We need to be able to maintain and grow the facilities (hogans, cabins, the shelters)
  - C. We need to be able to maintain the right to build other facilities - possibly other chalets
  
- VII. **THE PINE FOREST** located between the white pine lodge and the old horse pasture
  - A. This area serves as a place many camp leaders go to do Bible Study. The age of the pine trees could become an issue. The pine forest should be cleared and replanted in 1/4 sections over a period of 12 to 16 years. This will allow for continued use of the larger trees while the younger trees grow. When the last section is cleared and replanted the first section(s) should be of sufficient growth to allow for their use by camp leaders.
  
- VIII. **THE FIELD** in the corner of Conway road and st rt 41 - formerly the old horse pasture
  - A. The open areas should be developed for over-night/pull-through camping.
  - B. There should be some trees strategically planted in the open area to create shade for campers while still

allowing for larger camping units to pull through as well as smaller tent campers and tents.

#### **IX. STRAWBERRY HILL**

- A. Strawberry Hill is a sacred space to many people. One use we wish to pursue is internment of ashes for fee. Strawberry Hill contains a cemetery that could be enlarged for the purposes of additional burial sites for cremated remains of individuals especially those with sentimental attachments to WA.
- B. The woods on this area would be a source of firewood too (only cutting downed trees).

#### **X. THE JOHNSON FARM**

- A. The barn is necessary for maintenance use and storage and the staff house for volunteer housing (especially in busy times when all other areas are full).
- B. The open areas should be developed for over-night/pull-through camping.
- C. The pond should be used as a pay pond for fishing.
- D. The flat area behind the existing barn should be cultivated for the growth of grass. This area could then be used as a band field allowing for the increased use of bands during the short 'Band Camp' season.
- E. Other future possibilities might be
  - 1. a separate site (lodge, pool - for retreat center etc)
  - 2. a model airplane field
- F. In a conversation with Roger Crusier he said the NC does not necessarily desire the farm. It had been mentioned that they might need equipment storage space and we feel we can work with them and give them space in the barn.

XI. Upon our handshake agreement, we desire access to allow beginning of maintenance work, working with present director until the official transfer of the property takes place.

XII. We desire permission to use names "Woodland Altars" "Outdoor Ministries", Golf outing, FUNdraiser and 5k run.

XIII. We desire permission to seek volunteers, campers, and funds from the people in the District of Southern Ohio.

XIV. We desire all records, books, maps, equipment warranties, maintenance records, camping circle lists, chalet rental lists, contracts, contact information, etc which is related to the camp and camping operations.

XV. We desire a contract with the conservation group to create a 100 year renewable lease to allow access to trails in woods. The contract is to include provisions for us to use and maintain existing ridge camp sites (hogans), storm shelter (we will continue to provide power and water to the storm shelter) and the swinging bridge. It should also include negotiated permission to remove fallen trees from trails and other areas as agreed upon.

A. We will work with the conservation group on items of security and maintenance

#### **OTHER QUESTIONS / ISSUES:**

XVI. We would like to consider holding Sunday morning services - for camp & community - possibly have a community meal opportunity in the lodge after the service (for a fee)