

The tendencies that make temptation possible are inherent in man as God created him, Adam and Our Lord Jesus Christ being witnesses; and we have to bear in mind that regeneration does not remove those tendencies but rather increase them.

I Corinthians 10:12-13

- > Temptation vs. Sin
- > Temptation and Jesus Christ
- > Temptation, the Sinner and the Saint

Temptation vs. Sin (James 1:12-15)

The sinless perfection heresy arises out of this confusion; it says that because the disposition of sin is removed, it is impossible to sin. The inclination to sin, thank God, is removed, but never the possibility. If the power to disobey were removed, our obedience would be of no value.

Temptation and Jesus Christ

Hebrews 2:18, 4:15-16

Our inner disposition plays a major role in how temptation effects our character. Jesus inner disposition moves in a different sphere. (Matthew 4:1-11)

Temptation, the Sinner and the Saint Matthew 26:41, James 1:14-15

In Hebrews 4:15 it is referring to both fallen man and the Saint. Temptation will come to all of us however; it matters how we react when it comes not if it comes.

