**The Arkansas ARP ESSER III Afterschool and Summer Learning**

**2023-2024 Competitive Grant Program**

**Applicant Checklist**

**Eligible Applicant:**

\_\_\_ Proposed program serving students grade K to 12 (ARP ESSER III funding must be used to

serve students grade K to 12. (Students must be at least Kindergarten eligible by the time

the program begins and 12th grade eligible throughout the duration of your funded program.)

\_\_\_ Proposed program services to be provided in the state of Arkansas

**Application Section Completed:**

\_\_\_ Applicant Information Section

\_\_\_ Request Information Section (Maximum request amount is $150,000)

\_\_\_ Title Page: Followed the **link** to the AOSN website, downloaded the Grant Title Page,

filled out the requested information, included Authorized Signature and Date and uploaded

completed Title Page to application.

\_\_\_ Applying organization is registered with Sam.gov. (If the applying organization is **not**

**registered with Sam.gov**, then visit www.sam.gov and register the organization.

Failure to register will delay funding, should you be awarded this grant.

\_\_\_ Applying organization has a Unique Entity Identifier (UEI). (If the applying organization **does**

**not have a UEI**, then visit www.sam.gov and apply for a UEI. A UEI is necessary to

receive funding, should you be awarded this grant.

\_\_\_ Organizational Capacity Section

\_\_\_ Chart of your organization’s structure uploaded to application. If a 501(c)3, also

provide a list of your organization’s board members and their affiliations.

\_\_\_ Program Need Description Section

\_\_\_ **OPTIONAL:** Upload/include additional information about your Program Needs

\_\_\_ Description of Proposed Program Services Section

\_\_\_ Uploaded MOUs/Partnership Documentation (Agreements to share facilities or subject

matter/partnerships for subject matter expertise, etc.)

\_\_\_ Uploaded Work Plan with Goals, Objectives, Activities, and Timeline

\_\_\_ Evaluation Section

\_\_\_ Uploaded Program Budget **AND** Program Budget Narrative (used linked Budget Form)