

\$135 BY MAY 1 \$160 AFTER MAY 1 \$20 NON-REFUNDABLE DEPOSIT <u>REQUIRED</u> WITH APPLICATION DEPOSIT IS TRANSFERRABLE.

SELECT CAMP & T-SHIRT SIZE LEGALLY			MUST BE COMPLETED BY PARENT OR GUARDIAN IF UNDER 18.					
MID'S CAMP (AGES 7-12) DIRECTORS JASON & LACINDA WHITTINGTON 7217 GLENN HILLS DRIVE SHERWOOD AR 72120			SENIOR CAMP (AGES 13-COLLEGE) DIRECTORS SHANNON & AMEE TRIBBLE 625 LARKSPUR LANE TRUMANN AR 72472					
LACI	NDA.WHITTINGTON@HE	870-219-5636	870-919-9914					
			SHANNON.TRIBBLE@HEARTLANDCOGOP.ORG LL					
		O A CAMP THEMED SHIRT						
	CAMPER'S DATA	•	PARENT'S DATA					
FULL NAME: (FIRST, MIDDLE, LAST)			FATHER'S NAME DOES FATHER HAVE LEGAL CUSTODY? YES NO					
ADDRESS:			ADDRESS: (IF DIFFERENT THAN CAMPER)					
CITY/STATE/ZIP:			FATHER'S EMPLOYER					
AREA CODE/PHONE:			FATHER'S AREACODE/WORK PH	HONE AREA CODE/CELL NUM	/BER			
BIRTHDATE: (M/D/Y)	CURRENT AGE	GENDER □ M □ F	MOTHER'S NAME	DOES MOTHER HAVE LEGAL CUSTODY? YE	S □NO			
GRADE GOING INTO IN 1	HE FALL		ADDRESS:					
EMAIL			(IF DIFFERENT THAN CAMPER) MOTHERS'S EMPLOYER					
HAS CAMPER EVER BEE	N CONVICTED OF A CRIME	? IF YES, PLEASE EXPLAIN.	MOTHER'S AREACODE/WORK P		MBER			
CHURCH OF GOD OF PROPOF OF OUR COMMITMENT TO DEPENSION A CHRISTIAN OR A STATE OF THE STATE OF TH	VATER BAPTISM IS OFFERED IN HECY, TEACH BAPTISM AS AN FOLLOW CHRIST & HIS EXAMPA MEMBER OF THE CHURCH. MY PERSMISSION TO BE BANDE HAVE MY PERMISSION TO BE BANDE HAVE MY PERMISSION TO SIGN IF CAMPER IS A MINOR)	OUTWARD EXPRESSION LE. THIS DOES NOT MAKE A APTIZED.		THAN PARENTS) TO WHOM CAMPER MAY BE R MAY NOT BE RELEASED TO ANYONE EXCEPT THOSE DAYTIME PHON				
		MEDICAL IN	NFORMATION	1				
EMERGENCY CONTACT:		MEDICAL II	PHONE #:					
(OTHER THAN PARENTS) INSURANCE COMPANY:			NOTE: CAMP MEDICAL PERSONNEL WILL SCREEN CAMPER UPON ARRIVAL AT REGISTRATION. IN THE EVENT OF ILLNESS (CONTAGIOUS AND/OR VIRAL) OR EXISTING INJURY. CAMP PERSONNEL WILL BE NOTIFIED IMMEDIATELY.					
POLICY# FAMILY PHYSICIAN			CAMPER IS UNDER THE CARE OF A PHYSICIAN FOR THE FOLLOWING:					
PHONE NUMBER ()			OF WILL EAST OF A LITTLE OF A					
CAMPER WILL BE SCREENED FOR LICE BEFORE BEING ADMITTED TO CAMP. IF LICE/NITS ARE DETECTED, NO TREATMENT WILL BE ADMINISTERED BY REPRESENTATIVES OF CAMP KAHOKA; THEREFORE, THE CAMPER WILL NOT BE ALLOWED TO REGISTER. LEGAL GUARDIAN HAS THE OPTION TO TREAT THE CAMPER OFF CAMPUS AND RETURN FOR A RE-CHECK WITHIN 24 HOURS.								
MAY BE KEPT IN CAMPE <u>CONTAINER</u> , LEGALLY P	E THAT NO MEDICATION, PI R HOUSING. MEDICATIONS RESCRIBED TO CAMPER, T CAMP MEDICAL STAFF. <u>NO</u>	MUST BE IN <u>ORIGINAL</u> TURNED IN TO, &	LIST ANY DIETARY RESTRICTIONS: (NO SPECIAL MEALS ARE PROVIDED, BUT WE WILL INFORM STAFF OF RESTRICTIONS TO HELP SELECT ALLOWED FOODS FROM OUR REGULAR MENU.)					



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PHYSICAL RESTRICTIONS OR ACTIVITIES NOT ALLOWED:	INDICATE MEDICAL CONCERNS THAT APPLY TO CAMPER:					
		RHEUMATIC FEVER		DIABETES		ASTHMA
		CONVULSIONS		SLEEP WALKING		TUBERCULOSIS
		HEART PROBLMES		IVY, OAK, SUMAC POISONING		FAINTING
		KIDNEY PROBEMS		BED WETTING		ADD/ADHD
	OTHE	ER:				
SPECIAL NEEDS:	ALLERGIC REACTIONS TO:					
		BEE/WASP STINGS		PENNICILLIN		ЛILK
		FOOD, LIST:				
		OTHER				
MEDICAL CONSENT: IN THE CASE OF A MEDICAL EMERGENCY, I UNDERSTAND THAT REASONABLE EFFORT WILL BE MADE TO CONTACT EMERGENCY PERSON(S). IN THE						

MEDICAL CONSENT: IN THE CASE OF A MEDICAL EMERGENCY, I UNDERSTAND THAT REASONABLE EFFORT WILL BE MADE TO CONTACT EMERGENCY PERSON(S). IN THE EVENT THEY CANNOT BE REACHED, I GIVE PERMISSION TO CAMP KAHOKA ADMINISTRATION AND PHYSICIAN SELECTED TO SECURE ANY AND ALL PROPER MEDICAL TREATMENT FOR, TO ADMINISTER OTC OR PRESCRIPTION MEDICATIONS, TO HOSPITALIZE, ORDER INJECTION, ANESTHESIA, AND/OR SURGERY FOR REGISTRANT. I UNDERSTAND THAT MY INSURANCE HAS THE PRIMARY RESPONSIBILITY OF PAYMENT SHOULD I NEED TREATMENT. CAMP KAHOKA INSURANCE IS SECONDARY.I UNDERSTAND THAT IF ANY ACCIDENT OR SICKNESS SHOULD OCCUR WHICH IS NOT COVERED BY INSURANCE, IT IS MY RESPONSIBILITY AND THE CAMP WILL NOT BE LIABLE FOR ANY OF THE EXPENSES INCURRED IN SUCH CASES. PARENT OR GUARDIAN MUST SIGN IF UNDER 18.

SIGNATURE: DATE: (M/D/Y)

COVID INFORMATION

CAMP KAHOKA HAS PUT IN PLACE PREVENTATIVE MEASURES TO REDUCE THE SPREAD OF COVID-19; HOWEVER, CAMP KAHOKA CANNOT GUARANTEE THAT YOU OR YOUR CHILD(REN) WILL NOT BECOME INFECTED WITH COVID-19. FURTHER, ATTENDING CAMP KAHOKA COULD INCREASE YOUR RISK OF CONTRACTING COVID-19. BY SIGNING THIS AGREEMENT, I ACKNOWLEDGE THE CONTAGIOUS NATURE OF COVID-19 AND VOLUNTARILY ASSUME THE RISK THAT MY CHILD(REN)/I MAY BE EXPOSED TO OR INFECTED BY COVID-19 BY ATTENDING CAMP KAHOKA AND THAT SUCH EXPOSURE OR INFECTION MAY RESULT IN PERSONAL INJURY, ILLNESS, PERMANENT DISABILITY, AND DEATH. I UNDERSTAND THAT THE RISK OF BECOMING EXPOSED TO OR INFECTED BY COVID-19 AT CAMP KAHOKA MAY RESULT FROM THE ACTIONS, OMISSIONS, OR NEGLIGENCE OF MYSELF AND OTHERS. INCLUDING, BUT NOT LIMITED TO, CAMP KAHOKA EMPLOYEES, VOLUNTEERS, AND PROGRAM PARTICIPANTS AND THEIR FAMILIES.

I UNDERSTAND THAT MY CHILD(REN)/ I MUST BE FREE FROM COVID-19 SYMPTOMS, AND SHOULD SYMPTOMS DEVELOP WHILE IN THE CARE OF CAMP KAHOKA, MY CHILD(REN)/ I WILL BE SEPARATED FROM THE REST OF THE CAMP PARTICIPANTS/STAFF. I WILL BE CONTACTED, AND MY CHILD MUST BE PICKED UP WITHIN THREE HOURS OF MY BEING NOTIFIED. I FURTHER VOLUNTARILY AGREE THAT CAMP KAHOKA MAY MONITOR MYSELF OR MY CHILD(REN) FOR SYMPTOMS OF COVID-19 (INCLUDING, BUT NOT LIMITED TO, FEVER OF 100.4 DEGREES FAHRENHEIT OR HIGHER, SHORTNESS OF BREATH, CHILD, DRY COUGH, SORE THROAT, AND MUSCLE ACHES)
I WILL IMMEDIATELY NOTIFY CAMP MANAGEMENT IF I BECOME AWARE OF ANY PERSON WITH WHOM MY CHILD OR I HAVE HAD CONTACT EXHIBITS ANY SYMPTOMS OF COVID-19, IS ADVISED TO SELF-ISOLATE, QUARANTINE, OR HAS TESTED POSITIVE FOR COVID-19.

I VOLUNTARILY AGREE TO ASSUME ALL OF THE FOREGOING RISKS AND ACCEPT SOLE RESPONSIBILITY FOR ANY INJURY TO MY CHILD(REN) OR MYSELF (INCLUDING BUT NOT LIMITED TO, PERSONAL INJURY, DISABILITY, AND DEATH, ILLNESS, DAMAGE, LOSS, CLAIM, LIABILITY, OR EXPENSE, OF ANY KIND, THAT I MAY EXPERIENCE OR INCUR IN CONNECTION WITH MY ATTENDANCE AT CAMP OR PARTICIPATION IN CAMP PROGRAMMING ("CLAIMS") ON MY BEHALF, I HEREBY RELEASE, COVENANT NOT TO SUE, DISCHARGE, AND FOREVER HOLD HARMLESS CAMP KAHOKA, THE CHURCH OF GOD OF PROPHECY, ITS BOARD, DIRECTORS, OFFICERS, EMPLOYEES, AGENTS, CONTRACTORS AND AFFILIATES AS WELL AS THE RELEASE PARTIES AND REPRESENTATIVES OF AND FROM THE CLAIMS, INCLUDING ALL LIABILITIES, CLAIMS, ACTIONS, DAMAGES, COSTS OR EXPENSES OF ANY KIND ARISING OUT OF OR RELATING THERETO. I UNDERSTAND AND AGREE THAT THIS RELEASE INCLUDES ANY CLAIMS BASED ON THE ACTIONS, OMISSIONS, OR NEGLIGENCE OF THE CAMP, ITS EMPLOYEES, AGENTS, AND REPRESENTATIVES, WHETHER A COVID-19 INFECTIONS OCCURS BEFORE, DURING OR AFTER PARTICIPATION IN ANY CAMP PROGRAM.

IN WITNESS WHEREOF EACH PARTY HERETO HAS EXECUTED THIS WAIVER BY ITS AUTHORIZED SIGNATORY AS OF THE DAY, MONTH, AND YEAR INDICATED BELOW, AND THE WAIVER BECOMES EFFECTIVE UPON THE DATE OF THE LAST SIGNATURE HERETO. PARENT OR GUARDIAN MUST SIGN IF UNDER 18.

SIGNATURE: DATE: (M/D/Y)

STATEMENT OF UNDERSTANDING, CONSENT & RELEASE

I UNDERSTAND THAT CAMP KAHOKA IS A MINISTRY OF THE CHURCH OF GOD OF PROPHECY AND CONSEQUENTLY ALL ACTIONS, CONDUCT, AND POLICIES WILL BE CONSISTENT WITH THE CHURCH'S STATEMENT OF DOCTRINE AND BELIEFS. IN CASE OF AN EMERGENCY, I UNDERSTAND THAT EVERY EFFORT WILL BE MADE TO CONTACT ME (PARENT OR GUARDIAN). IN THE EVENT I CANNOT BE REACHED, I HEREBY GIVE PERMISSIONTO CAMP KAHOKA ADMINISTRATION, DIRECTORS, STAFF AND PHYSICIANS SELÈCTED BYT THE CAMP TO SECURE PROPER TREATMENT FOR, TO ADMINISTER "OVER-THE-COUNTER" (OTC) OR PRESCRIPTION MEDICATIONS, TO HOSPITALIZE, ORDER INJECTION, ANESTHESIA, AND /OR SURGERY FOR THE CAMPER. I UNDERSTAND THAT MY INSURANCE HAS THE PRIMARY RESPONSIBILITY OF PAYMENT SHOULD MY CHILD NEED TREATMENT. THE CAMP INSURANCE IS SECONDARY. I UNDERSTAND THAT ALL MEDCIATIONS, INCLUDING OTC MUST BE ADMINISTERED BY THE CAMP MEDICAL PERSONNEL AND THAT MEDICATIONS WILL BE COLLECTED AT THE TIME OF REGISTRATION. I CERTIFY THAT ALL INFORMATION PROVIDE ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE. I HAVE READ AND UNDERSTAND THE CAMP RULES AND REGULATIONS AND ALSO UNDERSTAND THAT BY SIGNING THIS APPLICATION REGISTRANT AGREES TO ABIDE BY THOSE RULES. I UNDERSTAND THAT FAILURE TO DO SO COULD RESULT IN DISMISSAL FROM CAMP. ANY CONDUCT INCOMPATIBLE, INCONSISTENT, OR CONFLICTING WITH THE MISSION OF CAMP KAHOKA AS A CHRISTIAN CAMP WILL CONSTITUTE REASON OR CAUSE FOR DISMISSAL FROM CAMP AND/OR THE DECISION TO REFUSE ACCEPTANCE TO FUTURE CAMPS. I ALSO AGREE THAT THE CHURCH OF GOD OF PROPHECY (LOCAL, REGIONAL, AND INTERNATIONAL OFFICES) AND ITS OFFICERS, SERVANTS, AND STAFF SHALL NOT BE HELD RESPONSIBLE FOR DAMAGES FOR ANY ACCIDENT OR SICKENESS INVOLVING MY CHILD ME. I HEREBY AGREE THAT MY CHILD/WARD/I MAY PARTICIPATE IN ALL CAMP ACTIVITIES INCLUDING TRAVEL OFF THE PROPERTY. I GIVE MY PERMISSION OF CAMP KAHOKA ADMINISTRATION TO USE IMAGES AND RECORDINGS OF MY CHILD/WARD (INCLUDING SOCIAL MEDIA OR WEBSITE USE) WITHOUT FURTHER COMPENATATION. I ALSO AGREE TO HOLD HARMLESS CAMP KAHOKA, ITS STAFF AND VOLUNTEERS FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, AND CAUSES OF ACTION WHATSOEVER, WHICH MAY ARISE DUE TO THE PARTICIPATION OF MYSELF, OR MY CHILD/WARD IN SAID ACTIVITIES. . I ACKNOWLEDGE THAT TYPING MY NAME BELOW AND COMPLETING THIS REGISTRATION FORM, I AM ELECTRONICALLY SIGNING THE DOCUMENT, WHICH WILL HAVE THE SAME LEGAL EFFECT AS THE EXECUTION OF THE DOCUMENT BY A WRITTEN SIGNATURE AND SHALL BE VALID EVIDENCE OF MY INTENT AND AGREEMENT TO BE BOUND. PARENT OR GUARDIAN MUST SIGN IF UNDER 18

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IMPORTANT INFORMATION FOR PARENTS & CAMPERS INDICATE THAT YOU HAVE READ & ACKNOWLEDGE THE FOLLOWING:

STATEMENT OF EQUITY: ALL APPLICATIONS ACCEPTED ON A FIRST-COME, FIRST-SERVED BASIS WITH NO REGARD TO	☐ I HAVE READ & ACKNOWLEDGE			
RACE, COLOR, RELIGION, NATIONAL ORIGIN, PHYSICAL, OR MENTAL HANDICAP.				
REGULATIONS : PROHIBITED ITEMS: ELECTRONICS, FIREWORKS, ALCOHOL, DRUGS, TOBACCO, VAPES, JUULS ETC.,	☐ I HAVE READ &			
GUNS, KNIVES, WEAPONS OF ANY KIND. CAMP STAFF RESERVES THE RIGHT TO PERFORM AN INSPECTION OF ALL	ACKNOWLEDGE			
BELONGINGS. NO USE OF DRUGS, ALCOHOL, OR PROFANITY ALLOWED.				
ITEMS TO BRING: TOILETIRES, TOWELS, AND WASHCLOTHS, CASUAL CLOTHES, CLOSED-TOE SHOES, TWIN-SIZED				
BEDDING (SHEET, BLANKET, PILLOW, SLEEPING BAG), WATER CLOTHES, BIBLE, PEN & PAPER	ACKNOWLEDGE			
DO NOT BRING : VALUABLES; JEWELRY, LARGE AMOUNTS OF CASH, COMPUTER, VIDEO GAMES, ANY ELECTRONICS	☐ I HAVE READ &			
ETC	ACKNOWLEDGE			
BEHAVIOR : IN THE EVENT THAT ADMINISTRATION CONSIDERS A CAMPER'S BEHAVIOR TO BE UNACCEPTABLE, EXTRA				
DUTIES MAY BE USED AS CORRECTIVE DISCIPLINARY ACTION. IN EXTREME CASES, THE CAMPER MAY BE DISMISSED	ACKNOWLEDGE			
AND SENT HOME WITHOUT REFUNDING TUITION.				
DRESS CODE : THE INTENT OF A DRESS CODE IS TO PROVIDE AN EQUITABLE DRESS CODE FOR ALL CAMPERS THAT ENCOURAGES	☐ I HAVE READ &			
MODESTY.	ACKNOWLEDGE			
APPAREL MAY NOT EXPOSE THE MIDRIFF, BE TIGHT FITTING, OR HAVE WRITING ON THE BACK OF PANTS OR SHORTS.				
APPAREL THAT SYMBOLIZES TOBACCO, ALCOHOL, DRUGS, VIOLENCE, SEX, OR INAPPROPRIATE LANGUAGE IS NOT ALLOWED				
DRESSES & SHORTS SHOULD BE MODEST IN LENGTH (MUST BE FINGERTIP LENGTH; SHOWING PAST THE ENDS OF THE FINGERS.)				
COVER SHORTS UNDER DRESSES SHOULD BE CONSIDERED FOR YOUNGER CAMPERS.				
LEGGINGS SHOULD BE WORN WITH A SHIRT THAT FALLS BELOW THE HIPS.				
STRAPLESS, SPAGHETTI STRAPS, TANK TOPS, OR T-SHIRTS CUT OPEN ON THE SIDES ARE NOT ALLOWED. SUGGESTATION OF THE STRAPS AND THE STRAPS AN				
 SHOES MUST BE WORN AT ALL TIMES WHEN OUTSIDE THE CABIN. SWIMSUITS MAY BE WORN UNDER CLOTHES WHEN PARTICIPATING IN WATER DAY. 				
CAMPING MINISTRY ADMINISTRATION RESERVES THE RIGHT TO CORRECT CLOTHING CONCERNS.				
CAMPING MINISTRY ADMINISTRATION RESERVES THE RIGHT TO CORRECT CENTING CONCERNS.				
CELL PHONE POLICY: PHONES MUST BE SUBMITTED AT CHECK-IN & WILL BE RETURNED AT CHECK-OUT.	☐ I HAVE READ &			
 CAMPERS MAY CALL PARENTS/GUARDIANS (ONLY) WITH DIRECTOR/DEAN'S PHONE. 	ACKNOWLEDGE			
PARENTS MAY CALL DIRECTORS/DEANS TO CHECK ON CAMPERS.				
VISITORS: NO VISITORS ARE ALLOWED DURING CAMP FOR THE SAFETY OF ALL PARTICIPANTS.	☐ I HAVE READ &			
	ACKNOWLEDGE			
OTHER: SAME SEX FLIRTING, DATING, OR INTIMACY IS PROHIBITED. CAMPERS ARE REQUIRED TO USE THE BATHROOM AND BE	☐ I HAVE READ &			
HOUSED ACCORDING TO THEIR BIOLOGICAL GENDER.	ACKNOWLEDGE			
I UNDERSTAND THAT A \$20 NON-REUNDABLE DEPOSIT IS REQUIRED TO SECURE SPACE. DEPOSIT IS	☐ I HAVE READ &			
TRANSFERRABLE TO ANOTHER CAMPER IN THE EVENT THAT MY CAMPER CANNOT ATTEND CAMP.	ACKNOWLEDGE			
CAMP REGISTRATION BEGINS @ 2:00 P.M. OPENING DAY. DO NOT ARRIVE PRIOR TO 2:00 P.M.	☐ I HAVE READ &			
	ACKNOWLEDGE			
PICK-UP 9:30 A.M. CLOSING DAY	☐ I HAVE READ &			
	ACKNOWLEDGE			
ALL CAMPERS MUST BE PICKED UP NO LATER THAN 10:00 A.M. ON CLOSING DAY	☐ I HAVE READ &			
	ACKNOWLEDGE			
EVERYONE MUST REGISTER PRIOR TO ENTERING CABINS! DO NOT ENTER CABINS UNTIL ASSIGNED A BED.	☐ I HAVE READ &			
TELLIONE MOST REGISTER PROPERTY TO ENTERING CAUSING, DO NOT ENTER CADING ON THE ASSIGNED A DED.	ACKNOWLEDGE			
SIGNATURE: DATE:(M/D/Y)				
DATE.(M/D/T)				