

# Oklahoma Youth Camp Staff Application

Camp Big Cedars A Church of God of Prophecy Ministry Regional Office: (918) 251-9667 Fax: (888) 285-1732

Mail or Email Application directly to the Directors of the Camp for which you are applying.

SENIOR CAMP: (Ages: 13-18) Directors: Loyd & Jessie Collins 16602 S. 203rd E. Avenue Broken Arrow, OK 74014 (918) 232-2175 Email: loyd.collinsjr@heartlandcogop.org INTERMEDIATE CAMP: (Ages: 10-12) Directors: Darrell & Jana Phillips 9482 CR 3480 Ada, OK 74820 (580) 272-3808 Email: darrell.phillips@heartlandcogop.org JUNIOR CAMP: (Ages: 7-9) Directors: Matt & Chrishan Cooley 16252 CR 3490 Ada, OK 74820 (580) 310-5061 Email: chrishan.cooley@heartlandcogop.org

Please include the following with this application: Declaration of Good Moral Character and Camping Ministry Covenant

### **General Information**

Name:	_Male:	_Female:	_ Marital Statu	s: Single	Married
Address:	City	r:		State:	Zip:
Phone: () Date of Birth:/ Present	Age:	Email Ad	dress:		
Insurance Company:		Policy Nu	Imber:		
Camp You Would Like To Work In: Senior Intermediate	Junior	r			
Church You Attend:					
Pastor: Pastor's Phone:(	)		_Email:		
Are you physically fit to participate in camp? Are you willing to atte time and stay until Director releases you from duty? Will you agree work as staff? Please list prior experience: Why do you want to work in Youth Camp?	e to abide ar	nd promote o	camp rules?	Is this	to be at camp on your first camp to
Who to contact in case of emergency: Name:         Have you ever been charged with a crime against children?         Yes					
Have you ever been charged with a felony?       Yes       No (If yes         Have you ever been convicted of a felony?       Yes       No (If yes         Are you willing to allow a background check to be done?       Yes       Yes	yes, please s, please ex	explain fully	on a separate	sheet of paper	

### Statement of Certification and Understanding

I certify that all the information provided on this application is accurate to the best of my knowledge. I have read and understand the camp rules and regulations, and also understand that by signing this application I am agreeing to abide by those rules. I understand that failure to do so could result in dismissal from camp. I also agree that the Church of God of Prophecy (local, regional, and international offices), and its officers, servants, or staff shall not be held responsible for damages for any accident or sickness involving me.

Staff Applicant:

(If Under 18) Parent/Guardian

Date

# **Medical Information**

Please indicate with a check mark any of the following medical problems that apply to the camper. If it is a current problem, please provide date of the most recent occurrence; if a past problem, approximate date.

	Rheumatic Fever	ТВ
	Diabetes	Heart Trouble & Related Problems
	Asthma	Ivy, Oak Sumac Poisoning
	Convulsions	Fainting
	Sleep Walking	Kidney Trouble
	Recent Illness	Other:
Al	ergic Reactions to:	 

Most Recent tetanus shot:		Blood Type:
Medications taken on a regular basis:		
	_Treating	Frequency
	_ Treating	Frequency
	_ Treating	Frequency
Other Pertinent Information		

**MEDICAL CONSENT:** In case of an emergency, I understand that every effort will be made to contact me (parent or guardian). In the event I cannot be reached, I hereby give permission to the Camp Director, Camp Nurse, and physicians selected by the camp to secure proper treatment for, to administer "over-the-counter" (OTC) or prescription medications, to hospitalize, order injection, anesthesia, and/or surgery for the camper. I understand that my insurance has the primary responsibility of payment should my child need treatment. The camp insurance is secondary. I understand that all medications, including OTC must be administered by the camp medical personnel and that medications will be collected at time of registration.

Parent or Guardian Signature	Date		
Staff Signature (If over 18)			
FOR OFFICE USE ONLY			
Application: Date Received	-		
Pastor's Endorsement: Date Received	Pastor Approved:	Yes	No
Staff Acceptance Signature	Date		

APPLICATIONS ARE ACCEPTED WITHOUT REGARD TO GENDER, RACE, COLOR, RELIGION, NATION ORIGIN, PHYSICAL OR MENTAL HANDICAP



### Oklahoma Pastor's Endorsement For Camp Staff

A Church of God of Prophecy Ministry

**INSTRUCTIONS:** Pastor is to mail this form directly to the Camp Director.

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## **Applicant Information**

How long have you been	a Christian			_ Are you Spirit Filled?	Yes	;Nc
Applying to Work in:	Senior Interme	ediate Junior				
Position Applying for: _	Cabin Leader	Cabin Leader In Training	Teacher	Worship Leader/Team		
-	General Help / Kitche	en Other: <u>(List Positic</u>	<u>on)</u>			
	Chu	urch & Pastor In	formation			
The Following To Be	Completed By Pasto	<u>r</u> :				
Name of Church			_Location of Ch	urch (City)		
Name of Pastor			_Number of Yea	rs at Church		
		General Inform	ation			
Do You know the Applicant	Personally? If	so, for how long?				
Does the Applicant attend r	egularly at your church? _	If Not, how often of	do they attend? _			
Are they a Member of your	church? How	long have they been a men	nber?			
What positions or services	do they currently do, or hol	ld at your church?				
Are they consistent in their	Christian example?	Please Explain				
In your opinion, are they qu	alified for the position they	are applying for?	Please Exp	lain		

Is there any particular area that you might be concerned about should they be asked to serve in camp?\_\_\_\_\_

Other Comments or Perspectives
PASTOR'S RECOMMENDATION:
I Recommend Them
I Recommend Them Under The Following Conditions:
I Wish To Speak Directly To The Camp Director Before I Recommend Them Fully
I Cannot Recommend Them At This Time
Pastor's Signature Date
FOR OFFICE USE ONLY
Date Received
Action Taken
Notes:
Date



Section 16

### CAMPING MINISTRY COVENANT

### The Meaning of This Covenant:

I understand that a covenant is a promise, that it is not merely a mutual acquaintance but a commitment to responsibility and action.

#### Acknowledgment of What Camp Ministry Looks Like:

Church of God of Prophecy Camping Ministries believe that ANY PERSON WHO PARTICIPATES IN ANY FORM OF SERVICE TO THIS BODY, NO MATTER HOW MENIAL IT MAY APPEAR TO BE, IS INVOLVED IN MINISTRY LEADERSHIP. WE FURTHER BELIEVE THAT God intended THESE MINISTRIES be carried out in the spirit of a servant. Although our talents, personalities, and gifts may vary, Scripture clearly teaches a leadership style that is uniquely Christian. It has been given to us by the Lord of the church. Jesus has demonstrated this leadership style and commanded us to do likewise.

"Do nothing from selfish or empty conceit, but with humility of mind let each of you regard one another as more important than himself; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself taking the form of a bond-servant, being made in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross." Philippians 2:3-8 (NASB).

Servant leadership is much more than a leadership style we act out and master like other management styles. Servant leadership begins with the heart, with our attitude, and with our motives. A servant-leader can be characterized by submission, love, compassion, persistence in the pursuit of God's will, and self-sacrifice. Reflections from Scripture on servanthood are the following: Philippians 2:3-8; John 6:38-40; 15:12,13; 17; and 1 Corinthians 13.

#### Accepting the Responsibility of Modeling a Biblical Lifestyle: Code of Ethics:

I understand that consistent modeling requires diligence in the pursuit of the biblical lifestyle. There are some things that we can do to renew ourselves from the inside-out. There is a need to "keep short accounts with God" (confession). We must be sensitive to sin so that we can easily identify it and recognize its presence in our own lives. We must immediately go to God and ask forgiveness.

#### Believing that God is calling me to serve children or youth through Camping Ministries, I will do the following:

- My first priority as a Camp Staff member, teaching/supervising/leading children or youth, will be to seek the welfare of the children/youth physically, socially, educationally, and spiritually.
- I will also try to understand and respect the child's/youth's cultural backgrounds.
- I will not do anything that will damage a child's/youth's trust. I will try to protect the child/ youth from all forms of abuse while he or she is in my care.
- If I suspect that a child/youth may be hurt by the abusive actions of attitudes of another person, I will report that suspicion to a responsible person so that it can be investigated properly.
- I will answer a child's/youth's questions openly and honestly.
- ! will expect the children/youth to act on the basis of camp guidelines, and if a child/youth consistently breaks them, I will seek help from Deans, Directors and others to assist me in responding to the child/youth.
- If a child/youth is distressed, I will try to offer comfort and help. I will encourage the child/youth to find the appropriate help for their needs.
- I will pray for each child/youth and let them know that I care about them.
- I understand that if my character or morals should be inappropriate and/or criminal at any time during my volunteer service, my service will
  be terminated without expressed cause or prior notice, regardless of other oral or written statements prior to, at, or following the date of
  volunteer service.
- I have read, and am willing to comply with all guidelines and policies set forth in the Heartland America Camp Staff Manual, including the verbal and written policies that are particular for each camping facility. I will honor the leadership of those who have oversight of the particular camp in which I will be serving as a member of the Camp Staff.

Signed

### HEARTLAND CAMPING MINISTRIES PROGRAM STATEMENT (KEEP THIS PAGE FOR YOUR REFERENCE.)



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# Please read the following before completing the camper application. Parents, if the camper is younger than 18 years, please review this statement with him or her.

**STATEMENT OF EQUITY:** All applications will be accepted on a first-come, first-served basis with no regard to race, color, creed, sex, or nationality. **PARTICIPATION:** We are interested in the moral, social, physical, and spiritual growth of each camper. Each camper will be expected to participate in the full camping program and all activities unless the parent or guardian indicates otherwise on the application.

<u>REGULATIONS</u>: For the safety of all campers and staff, the following items will not be allowed: fireworks, drugs, guns, knives, laser pointers, or weapons of any kind. The camp reserves the right to perform an inspection of all belongings. No use of drugs, alcohol, tobacco, or profanity will be allowed. Campers, please do not bring the following items: valuable jewelry, large amounts of money; computer; video games; CD's, radio, MP3 players, iPods, Kindles (or any other such device).

**ITEMS TO BRING:** Please bring the following items: flip-flops or other shoes to be worn in the shower and to the pool/lake; toiletries, towels, and washcloths; casual clothes, shoes, and socks; an umbrella; sheets for a twin bed, a pillow; a quilt, blanket or sleeping bag; bathing suit or swim trunks (and shirt and shorts you don't mind getting wet); water shoes or shoes to wear to/from the pool; a flashlight; a Bible, paper, and a pen. Snack shack money. (This may be age group specific. Check camp application for details.)

**<u>BEHAVIOR</u>**: In the event that a member of the camp staff considers a camper's behavior to be unacceptable, extra duties may be used as corrective disciplinary action. For extreme cases, the camper may be sent home without refunding tuition.

**DRESS CODE**: The intent of our camp dress code is to provide an equitable dress code for all campers that will encourage modesty above legalism. Parents and church leaders are urged to see that only clothing which meets the policies and regulations of the camp policies are brought to camp.

#### CAMPERS: Please bring clothing to camp which fully complies with the following regulations:

- Modesty Since this is a Christian Camp with a distinctly Christian atmosphere, the New Testament principle of modesty should always be the standard dress at camp. While on our campground, camper may not wear apparel that exposes the midriff, is extremely tight fitting, or has writing on the back of pants or shorts. Apparel may not display or promote *alcohol, drug, sexual, or inappropriate language or pictures.* It is the responsibility of the local church pastor/youth director/camp sponsor to see that each camper is aware of our camp policy and to reinforce these policies before camp begins. The camp staff is to model the standard of modesty and enforce the camp dress code, taking into consideration that wisdom dictates an appropriate response specific for each situation.
- $\Rightarrow$
- Dresses and Shorts Camp dress is to be casual, neat, and clean. Shorts are thumb to finger-tip to the knee in length. Slits in dresses and skirts should also be modest in length. All apparel must cover the shoulder. Dresses must include accessory wear under or over any straps that do not cover the shoulder.
- $\Rightarrow$
- ⇒ Shirts and Shoes —Tank tops are not allowed at camp. Sleeveless shirts are acceptable, but must go from the neck to the shoulder seam and not be split down the side. Shoes and shirts must be worn at all times outside cabins, except while swimming.
- $\Rightarrow$
- Swimming Attire Speedos, or thong type swimsuits will be unacceptable. Extremely revealing swimsuits will require adequate covering (t-shirt, etc.). Determining the appropriateness of swimming attire will be at the sole discretion of the camp staff. Please bring shorts, shirts, or robe (and shoes/flip flops) to wear to/from the pool.

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**<u>CELL PHONE POLICY</u>**: We endeavor to create an atmosphere that minimizes distractions and maximizes a total "camping" experience. We ask that campers turn their phones off, and turn them in at check-in. We guarantee the privacy and security of the phone. The phones will be returned upon check-out from camp. **NOTE:** We want our campers to feel safe and secure. If a camper wishes to call home, our Cabin Leaders are instructed to make sure they have access to their phone to make the call. Calls will be allowed to Parents/Guardians only, except in the case of an emergency. Parents/



### 32084 Hwy. 39, Wanette, OK 74878 <u>Emergency Phone Numbers</u>: Senior Camp: (918) 232-2175 Intermediate Camp: (580) 272-3808 Junior Camp: (580) 310-5061

<u>From Oklahoma City</u>: Go south on I-35 to Hwy 39 (Near Purcell). Travel east on Hwy 39 approximately 16 miles. The campground will be on your left (north side of the road).

<u>From Ada</u>: Go north on Hwy 13/3W approximately 20 miles to Asher. Travel west on Hwy 39 for 10 miles. The campground will be on your right (north side of the road).

From I-44 (coming from the east or west): Take the Welston exit and go south on Hwy 177. Watch for the slight left, staying on Hwy 177/3W near Tecumseh. Travel approximately 54 miles to Asher. Travel west on Hwy 39 for 10 miles. The campground will be on your right (north side of the road).

From I-40 (coming from the east or west): Go south toward Shawnee on Hwy 177 approximately 29 miles to Asher. Travel west on Hwy 39 for 10 miles. The campground will be on your right (North side of the road).

### **REGISTRATION AND PICK-UP INFORMATION**

Registration begins at 10:00am

Register

Pick-Up Campers at 8:00am

All Campers MUST be picked up NO LATER than 12 noon. Arrangements for early drop-off, or late pick-up must me made in advance by calling the Camp Director.

Everyone must go through Registration BEFORE entering the cabin areas.

