

## Walton-House Community Foundation (WHCF)

### **SCHOLARSHIP APPLICATION**

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Two - \$500.00 Scholarships  
Incoming College **Freshman Only**

Forward the completed Scholarship application packet to the  
[waltonhousecommunityfoundation@gmail.com](mailto:waltonhousecommunityfoundation@gmail.com)

Deadline for submitting all information is: **JUNE 9, 2019**  
**NO EXCEPTIONS!**



SCHOLARSHIP APPLICATION

Applicant will not be considered unless 1all information is completed in full; 2all requested documentation is provided; 3 application is submitted on time. Please print clearly.

I. PROFILE

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_
First Middle Initial Last name

PARENT/GUARDIAN NAME (with whom you are living): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE/CELL: ( ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HIGH SCHOOL ATTENDED: \_\_\_\_\_ ANTICIPATED GRADUATION DATE: \_\_\_\_\_

NAME OF COLLEGE/UNIVERSITY YOU PLAN TO ATTEND (INCLUDE Full Address)
\_\_\_\_\_
\_\_\_\_\_

WHAT MAJOR INTEREST/DECISIVE FACTOR (IF ANY) CAUSED YOU TO SELECT THIS COLLEGE/UNIVERSITY?
\_\_\_\_\_
\_\_\_\_\_



HIGH SCHOOL HONORS AND AWARDS. Use this space only.

(Examples: Honor Roll, National Honor Society, Who's Who, Principal's awards, Science Fair awards, etc.)

- 1. \_\_\_\_\_ 5. \_\_\_\_\_
2. \_\_\_\_\_ 6. \_\_\_\_\_
3. \_\_\_\_\_ 7. \_\_\_\_\_
4. \_\_\_\_\_ 8. \_\_\_\_\_

HIGH SCHOOL ACTIVITIES. Use this space only.

(Examples: sports teams, clubs, drama, band, orchestra, yearbook, etc.)

- 1. \_\_\_\_\_ 5. \_\_\_\_\_
2. \_\_\_\_\_ 6. \_\_\_\_\_
3. \_\_\_\_\_ 7. \_\_\_\_\_
4. \_\_\_\_\_ 8. \_\_\_\_\_

COMMUNITY ACTIVITIES AND VOLUNTEER WORK. Use this space only.

(Examples: scouts, community service projects, youth counseling, religious youth groups, community volunteerism, etc.)

- 1. \_\_\_\_\_ 5. \_\_\_\_\_
2. \_\_\_\_\_ 6. \_\_\_\_\_
3. \_\_\_\_\_ 7. \_\_\_\_\_
4. \_\_\_\_\_ 8. \_\_\_\_\_

# SCHOLARSHIP APPLICATION

(CONTINUED)

I. **LETTER OF RECOMMENDATION** ((*Obtain a letter of recommendation and Attach separately.*) Please submit one letter of recommendation from either a school official (teacher/coach, etc.), or Community Leader (Business/ community representative, etc.). All letters of recommendation must accompany the scholarship application. **Letters must be signed. Applications missing the letter will not be considered.**

II. **ESSAY** (*Your essay will be judged on grammatical content, spelling, punctuation, style, and how the essay flows. Attach separately.*)

**YOU MUST adhere to the rules:**

- Use "8 ½ x 11" white paper
- Must be typed
- At least 500 words
- Double-space the body of the essay
- Use 1" margins all around.



III. *Try to be as thorough as possible as you write your essay. When writing your essay, discuss your career goals; discuss how you would use your degree to help/influence others; express why you feel you have a financial need and convey why you deserve to receive the scholarship. This is your opportunity to convince the committee that you should be chosen. Applications missing the Essay will not be considered.*

## CERTIFICATION AND VERIFICATION

*I certify this information is true, complete and accurate. If the scholarship is awarded I agree that this information can be released to the Walton-House Community Foundation.*

**APPLICANT'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Signature Parent/Guardian if student is under 18:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**CHECKLIST**

✓ **Completed Application (2 pages)**

- Signed and Dated by Applicant
- Signed and Dated by Parent/Guardian (with whom you live)

✓ **Letter of Recommendation**

- Example: School official, Community Leader, etc.

✓ **Essay**

*YOU MUST adhere to the rules:*

- Essay Attached separately
- Typed
- "8 ½ x 11" White paper
- At least 500 words
- Double-space the body of the essay
- Use 1" margins all around
- 

✓ **Copy of your Official School Transcript: 2.50 GPA or Above**

*Note: Send a copy of the official transcript with your application. If you are a selected candidate, you must provide the official transcript.*

✓ **Submitted by: June 9, 2019. No applications will be accepted after this date. **No exceptions!****