

**OUR VISION:** Growing relationships with God, our family, and our community.

**OUR MISSION:** To introduce people to the **LOVE** of Jesus Christ, bring **LIFE** to their family relationships, to teach them the **LIBERTY** of a committed life and walk with God and create a **LEGACY** of hope for generations to come.

## **QUALITIES OF A SAFE CHURCH**

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1.	Strives to keep the members			
2.	Avoids controversial issues.			
3.	Remains			
4.	Guards the status quo.			
A DANGEROUS CHURCH				
1.	HAS ANAPPROACH			
	• Matthew 9:10-13			
2.	DARES TOBIG			
•	John 14:12-14			
3.	HAS A DIVINE			
_	Acts 4:29-30			
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4. HAS A	FAITH	4. HAS A	FAITH
	greed to choose some men and send them Is Barnabas and Paul- men who have risked our Lord Jesus Christ.	to you with our dear frie	agreed to choose some men and send them nds Barnabas and Paul- men who have risked of our Lord Jesus Christ.
<ul> <li>1 Corinthians 9:22 "I have possible means I might sa</li> </ul>	e become all things to all men so that by all ive some." NIV	1 Corinthians 9:22 "I had possible means I might a	ave become all things to all men so that by all save some." NIV
5. HAS AN UNSHAKABLE		5. HAS AN UNSHAKABLE _	
• Acts 5:28-41		• Acts 5:28-41	
6. IS A	_ COMMUNITY	6. IS A	COMMUNITY
	vers were together and had everything in sessions and goods, they gave to anyone		ievers were together and had everything in ossessions and goods, they gave to anyone
The church is not here for for the	We are the church and we are here	The church is not here for the	or We are the church and we are here
• Acts 4:32-34		• Acts 4:32-34	
<ul> <li>Sacrifice: Giving up some love even more.</li> </ul>	thing that you love for something that you	<ul> <li>Sacrifice: Giving up som love even more.</li> </ul>	nething that you love for something that you
7. HAS A CONSUMING		7. HAS A CONSUMING	
whether it is right in God's	nd John replied, 'Judge for yourselves sight to obey you rather than God. For we ut what we have seen and heard.'	whether it is right in Goo	and John replied, 'Judge for yourselves d's sight to obey you rather than God. For we bout what we have seen and heard.'