

— We Are Sent in Christ's Name —

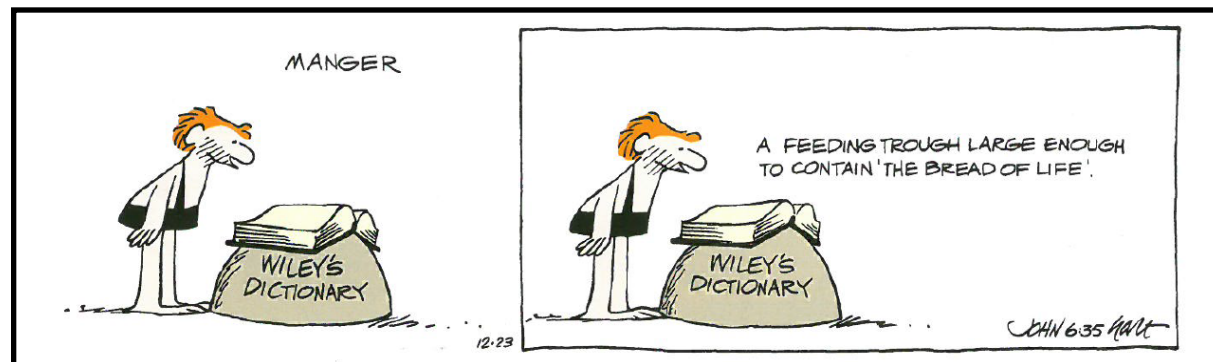
**\*BENEDICTION**

May the Christ who walks on wounded feet walk with you on the road.  
May the Christ who serves with wounded hands stretch out your hands to serve.  
May the Christ who loves with a wounded heart open your hearts to love.  
May you see the face of Christ in everyone you meet,  
and may everyone you meet see the face of Christ in you. **Amen.**

**\*POSTLUDE** "Rejoice, the Lord is King"—Music by John Darwall, 1770

The cartoons in the bulletin come from Johnny Hart's *I Did It His Way: A Collection of B.C. Religious Comic Strips* (Thomas Nelson, 2009)

As you leave Second, know that God calls you beyond these walls, to serve Christ and others in your daily life.



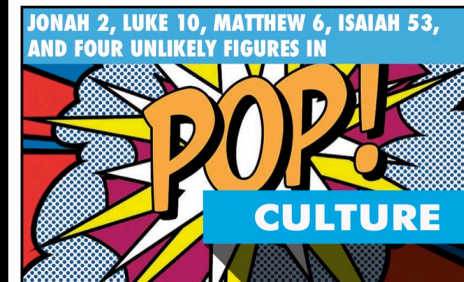
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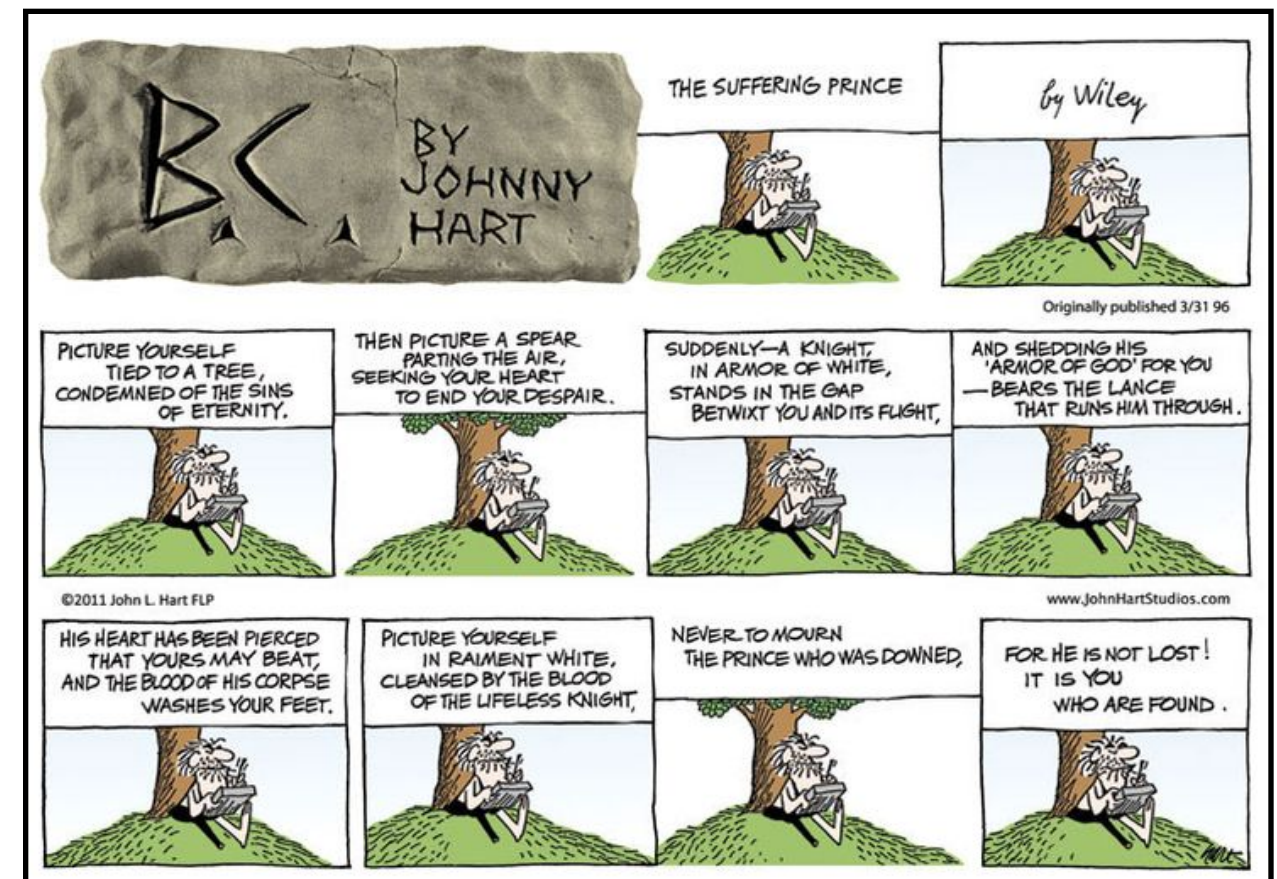
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JONAH 2, LUKE 10, MATTHEW 6, ISAIAH 53, AND FOUR UNLIKELY FIGURES IN POP CULTURE



"Johnny Hart and the Good News:  
Sharing Christian Faith through Cartoons"

Second Presbyterian Church, August 5, 2018





Whether we are old or young, whether we are first-time or longtime worshipers, whether we come full of doubts or confidence, joy or sorrow, in this place we all are family, because of what Jesus did for us on the cross. Welcome!

“To love means to open ourselves to suffering. Shall we shut our doors to love then and ‘be safe’? That’s the only alternative, really. But locking ourselves up and never facing another person won’t fix what’s really going on in our souls.”  
—Elisabeth Elliot

“The world takes us to a silver screen on which flickering images of passion and romance play and, as we watch, the world says, ‘This is love.’ God takes us to the foot of a tree on which a naked and bloodied man hangs and says, ‘This is love.’”  
—Joshua Harris

—We Gather in God’s Name —

GATHERING MUSIC “Worthy is the Lamb”—Music by Twila Paris

WELCOME

\*THE PEACE OF CHRIST  
The peace of Christ be with you all.  
And also with you.  
Greet your neighbor with the peace of Christ.

RINGING THE CHIMES

PRELUDE “Great is the Lord”—Music by Michael W. Smith; Arranged by Jay Rouse

CALL TO WORSHIP

Who has believed what we have heard?  
And to whom has the arm of the Lord been revealed?  
Surely he has borne our infirmities and carried our diseases;  
yet we account him stricken, struck down by God and afflicted.  
But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

\*HYMN #177 “Oh, to See the Dawn” (The Power of the Cross)

\*CONFESSION OF SIN  
Eternal God, we betray you when we are selfish or unkind.  
We deny you when we do not speak out for justice and truth.  
We misunderstand you when we justify our actions by misquoting your teaching.  
Guide us. Forgive us. Straighten our hearts, minds, and actions. Amen.

\*MUSICAL RESPONSE #858 (vs. 1) “God Be in My Head”  
—Words and Music by Grayson Warren Brown  
God be in my head, God be in my heart, God be in my mind, God be in my soul,  
God be in my eyes, so that I may see your face; God be on my lips, God be in my life.

\*WORDS OF GRACE  
Brothers and sisters: through the cross of Christ, we are forgiven,  
and the power of evil is broken. Praise be to God!

— We Hear the Word —

TIME OF DISCOVERY “Jesus Loves the Little Children”  
—Words by Clarence Herbert Woolston; Music by George Frederick Root  
Jesus loves the little children, all the children of the world.  
Red, brown, yellow, black, and white, they are precious in his sight.  
Jesus loves the little children of the world.

For those desiring childcare, the nursery is available during the service for children five years of age and younger. In addition, there is a “family room” available at the back of the sanctuary.

SCRIPTURE LESSON Isaiah 53:1-12 (Pages 683-684; Large Print 836)

SERMON “Johnny Hart and the Good News: Sharing Christian Faith through Cartoons”  
Good news from the most prolific cartoonist of all time, “the most widely read Christian of our time,” and a committed Presbyterian whose cartoons were occasionally so evangelical that they were kept out of newspapers  
—Dr. Craig Wansink

VOCAL DUET “Softly and Tenderly Jesus is Calling”  
—Words and Music by Will L. Thompson (1847-1909) Stephanie Sugioka and Isaac Thomas  
Softly and tenderly Jesus is calling, calling for you and for me; see, on the portals he’s waiting and watching, watching for you and for me. Come home, come home, you who are weary, come home; earnestly, tenderly, Jesus is calling, calling, O sinner, come home! Why should we tarry when Jesus is pleading, pleading for you and for me? Why should we linger and heed not his mercies, mercies for you and for me? (repeat refrain) Oh! For the wonderful love he has promised, promised for you and for me; though we have sinned he has mercy and pardon, pardon for you and for me. (repeat refrain)

— We Respond to God’s Word —

INVITATION TO THE OFFERING: THE SHARING OF OUR LIVES AND GIFTS

If you have a request you would like the congregation to pray for, please fill out a prayer request form (found in the friendship register) and place it in the offering plate. We will include that request in the bulletin for a month, unless you request for us to leave it longer.

OFFERTORY “The Lamb Who Was Slain”—Music by Sal Oliveri and Jeff Nelson

\*THE DOXOLOGY #961 “Glory Be to the Father”  
—Words: Gloria Patri; Music from Henry Greatorex’ Collection  
Glory be to the Father and to the Son and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen, amen.

INVITATION TO THE LORD’S TABLE

PRAYER OF THANKSGIVING AND THE LORD’S PRAYER  
Our Father, who art in heaven, hallowed be Thy name.  
Thy kingdom come. Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever. Amen.

DISTRIBUTION OF THE ELEMENTS AND COMMUNION OF THE PEOPLE  
All are invited to come down the center aisle, take bread (or a gluten-free cracker),  
and dip it in the cup (grape juice) and return using the outside aisle.  
Please tell an usher if you wish to be served in your pew.

HYMNS DURING COMMUNION #168 “O Sacred Head, Now Wounded”  
#170 “Man of Sorrows—What a Name”

\*PRAYER FOLLOWING COMMUNION

“He (Johnny Hart) is the most widely read writer on earth.”  
—Washington Post April 4, 1999

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”  
—John 3:16-17

As you receive the elements, you may wish to receive them in silence or say words like “Amen” or “Thanks be to God.”