

**MINUTES OF QUARTERLY MEMBERSHIP MEETING**  
**AFSCME LOCAL 1837**  
**October 20, 2010**  
**CITY HALL COUNCIL CHAMBERS**

Officers in attendance: Anja Mullin and David Barnes

1. Meeting was called to order by President Anja Mullin at 12:04 p.m. There was no quorum.

2. President's Report

5% reductions

Reminder to investigate personal classifications/preconceptions

No info as of yet to specific reductions

Will be meeting with HR to negotiate the impact of reductions.

Reminder that members should update their address if there is a change with AFSCME Council 2 if they want to receive mailings/newsletter or update their life insurance beneficiary info.

Trustee election

3. Meeting was adjourned at 12:33 p.m.