Christian Foundations Lesson 14

Resurrection from the Dead

This lesson belongs to:

Lesson 14

Resurrection from the Dead

<u>Key Verse:</u> "For the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation." John 5:28-29 NKJV

<u>Purpose:</u> The purpose of this lesson is to help the student grasp the Scriptural foundation for the Christian doctrine of the resurrection from the dead.

fre it y ● Up	warned Adam and Eve that is the Genesis 2:16-17 "And the Lord God commanded the man, say freely eat; but of the tree of the knowledge of good and evil you it you shall surely die." Upon eating of the fruit of the Tree of the Knowledge of Goo state of mortality in which physical death was certain.	shall not eat, for in the day that you eat of
Because of oved one contemplate ohilosophy death? Withere life a from the decossible, 2 ohysical re	istian and Death of sin, physical death is a certain and unavoidable reality. We at some point in life. From the time of the fall of Adam are plated the cause and meaning of death. They have explore thy. Is man more than flesh and blood? Is there a part of him to the What about resurrection? Most religions attempt to answer the eafter death?" may be debated by some, but for the Christian, dead. Christ's resurrection has meaning for us. The resurrection, 2) enables us to walk in Christ's resurrection power on this resurrection upon His return.	nd Eve in the Garden of Eden, men have ed the subject of death in literature and that lives on after he dies? Is there life after ese important questions. The question, "Is Jesus removed any doubt when He rose on of Jesus Christ 1) makes the new birth is earth, and 3) gives us hope of a future
• 1 (<i>Fo</i> • Alt	Bible teaches us that when died, all human 1 Corinthians 15:21-22 "For since by man came death, by Ma For as in Adam all die, even so in Christ all shall be made alive. Although all human beings are born into this world in a state of sin nature. Because of the sin nature, all will sin and thus exper	n also came the resurrection of the dead. " innocence, they are also born with Adam's
who ha • Jol voi evi • Ac de: • Sir	Bible teaches that there will be a resurrection for both those who have done as well as for those who are John 5:28-29 "Do not marvel at this; for the hour is coming in we voice and come forth— those who have done good, to the resurrection of condemnation." Acts 24:15 "I have hope in God, which they themselves also accepted, both of the just and the unjust." Sinners are saved by grace through faith and not by their own works following salvation are the evidence of true saving faith. ²³	or hich all who are in the graves will hear His urrection of life, and those who have done cept, that there will be a resurrection of the works of righteousness. ²³⁰ However, good
 Jol 	re will be both a resurrection of and a	hich all who are in the graves will hear His

The resurrection of life is also called the "resurrection of the just" 232 and the "first resurrection" that will take place on "the last day" at Christ's second coming. 233 Those who are a part of the "first resurrection"

evil, to the resurrection of condemnation."

will not be subject to "the second death". 234

²³⁰ Romans 3:20, 28; Ephesians 2:8-9; Titus 3:5

²³¹ Ephesians 2:10; Matthew 7:21-23; 2 Corinthians 5:10

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"second death". ²³⁸ In the second death, the resurrected physical body (likely in the condition of a corpse) of the unjust will become an eternal prison house for the condemned soul and be subject to eternal decay with worms and the burning of unquenchable fire without ever being consumed.²³⁹ 5. God created man as a tri-partite being consisting of Genesis 2:7 "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being." 1 Thessalonians 5:23 "Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ." 6. Paul refers to our current physical body as an _____ or ____ or ____ or ____ • 2 Corinthians 5:1 "For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens." In ancient times, tents were made of dead animal skins. They were literally a house of skin that would eventually decay and be discarded while the inhabitants lived on and obtained another tent. Spirit, Soul, and Body Man was created with and is comprised of three parts: spirit, soul, and body. The spirit of man is the part of man that has the ability to know God who is Spirit and must be worshiped in spirit.²⁴⁰ The spirit of man is also the part that experiences the new birth which is a spiritual birth.²⁴¹ The soul is comprised of the mind, will, and emotions. The soul forms the personality and personhood that enables men to relate to other human beings. The physical body is made of the dust of the earth. The human body is actually a "tent" or "earth suit" that clothes man's spirit and soul, thus enabling him to dwell on the earth and to engage and interact with this world through the use of the five physical senses, i.e. sight, hearing, touch, taste, and smell. When the physical body dies, the person is separated from this natural world and can no longer interact with it. Although the physical body dies, the Bible teaches that the soul and spirit lives on.²⁴² One day the believer's spirit and soul will receive a new glorified body that is not subject to death and decay. At that time the last installment of the believer's redemption will be complete.243 7. The doctrine of the resurrection is to the Christian faith. • 1 Corinthians 15:12-19 "Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ is not risen. And if Christ is not risen, then our preaching is empty and your faith is also empty. Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up-if in fact the dead do not rise. For if the dead do not rise, then Christ is not risen. And if Christ is not risen, your faith is futile; you are still in your sins! Then also those who have fallen asleep in Christ have perished. If in this life only we have hope in Christ, we are of all men the most pitiable." 8. The gospel message declares that rose again from the dead. 1 Corinthians 15:3-4 "For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures." ²³² Luke 14:14 ²³³ John 11:24; 1 Thessalonians 4:13-17; Revelation 20:4-6 234 Revelation 20:14 ²³⁵ Acts 24:15 236 Daniel 12:2 ²³⁷ Revelation 20:11-15 ²³⁸ Revelation 20:14 ²³⁹ Isaiah 66:24; Mark 9:44, 46, 48; Revelation 14:11

The resurrection of condemnation is also called the "resurrection of the unjust"²³⁵ and the resurrection to "everlasting shame and contempt."²³⁶ The unjust will be raised physically to stand trial at the White Throne Judgment and then be thrown spirit, soul, and body into the lake of fire.²³⁷ This is called the

²⁴² Matthew 10:28: Luke 12:4-5: 16:19-31

²⁴⁰ John 4:24 ²⁴¹John 3:1-8

²⁴³ Romans 8:23-25

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9.	 The physical resurrection of Jesus Christ was attested to by many Acts 2:32 "This Jesus God has raised up, of which we are all witnesses." 1 Corinthians 15:5-8 "and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time."
10.	One of the evidences of Christ's resurrection was the bodily resurrection of some of the
11.	Through the resurrection, God declared Jesus to be the Romans 1:4 "and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead."
12.	God bore witness to the resurrection and exaltation of His Son through the of the Holy Spirit. • Acts 2:33 "Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear."
13.	Through the resurrection and ascension of Jesus Christ, God declared Jesus to be both
	 Acts 2:36 "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."
14.	 Belief in and confession of Christ's physical resurrection is essential to Romans 10:9-10 "that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation."
15.	Both and the
	 were directly involved in Christ's resurrection. Acts 2:24 "whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it." 1 Corinthians 6:14 "And God both raised up the Lord and will also raise us up by His power."
	• Romans 8:11 "But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you."
16.	Jesus Christ's resurrection makes Him the of those who have fallen asleep. • 1 Corinthians 15:20 "But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep."
17.	The same God who raised Christ from the dead will also by His power those who believe.
	 1 Corinthians 6:14 "And God both raised up the Lord and will also raise us up by His power." 2 Corinthians 4:14 "knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you."
18.	The Bible teaches us that will also transform our lowly (earthly, mortal, corruptible) bodies.
	 Philippians 3:20-21 "For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself."
19.	The Bible teaches us that it is impossible for and bodies to inherit the kingdom of God.

	1 Corinthians 15:50 "Now this I say does corruption inherit incorruption		nnot inherit the kingdom of God; nor					
20.	 20. The Bible tells us that our physical bodies will be when Christ returns. 1 Corinthians 15:51-53 "Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality." 							
21.	Our physical bodies will be	and	to the					
	 Philippians 3:20-21 "For our citized Lord Jesus Christ, who will trans 	nship is in heaven, from which we	also eagerly wait for the Savior, the be conformed to His glorious body,					
The	Nature of Jesus' Resurrected Body							
a. b. c. d. e. f. g. h.	Able to be touched and held Able to enter locked rooms Can vanish from human sight Has flesh and bone Can eat physical food Can appear in other forms Recognizable as Jesus Bears the scars of crucifixion	John 20:17 Mark 16:12; Luke 24:16 John 20:19-29); John 20:17, 27					
Pau	ıl's Description of the Resurrected B	ody						
a. b. c. d. e. f. g. h. i. j.	Incorruptible Glorious Raised in power Spiritual Heavenly Bears the image of Jesus Immortal Built (fashioned) by God Eternal Dwelling Place	1 Corinthians 15:42, 52-53) 1 Corinthians 15:43; Philippia 1 Corinthians 15:43 1 Corinthians 15:44, 45 1 Corinthians 15:47-48 1 Corinthians 15:47, 49 1 Corinthians 15:54 2 Corinthians 5:1 2 Corinthians 5:1	ans 3:20					
22.	For the believer, physical death is not g	grievous. Paul said that to be	from the body					
	 with the Lord which is far better than living in this fallen world. 2 Corinthians 5:8 "We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord." Philippians 1:21-23 "For to me, to live is Christ, and to die is gain. But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell. For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better." 							
	fallen asleep, lest you sorrow as again, even so God will bring with the Lord, that we who are alive an who are asleep. For the Lord Harchangel, and with the trumpet or remain shall be caught up togethe always be with the Lord. Therefore	others who have no hope. For if we have the home who sleep in Jesus. Found remain until the coming of the Louisself will descend from heaven of God. And the dead in Christ will run with them in the clouds to meet the comfort one another with these wo						
24.	Jesus said that what is born of the flesh	h is flesh and what is born of the sp	irit is spirit. While the believer's					

;	spirit is reborn at the moment of salvation, ²	44 they still groan with hopeful longing for the final installment on
1	their adoption, the	of their physical body.
•		lso who have the firstfruits of the Spirit, even we ourselves groan adoption, the redemption of our body."
•		an, earnestly desiring to be clothed with our habitation which is from d, we shall not be found naked. For we who are in this tent groan.

being burdened, not because we want to be unclothed, but further clothed, that mortality may be

The Nature of our Earthly Body

swallowed up by life."

Because of the sin of Adam, our physical bodies are subject to death.²⁴⁵ They are also subject to weakness, infirmity, dishonor, and corruption, i.e. decay. Our spirit man is reborn when we place our faith and trust for salvation in our Savior Jesus Christ.²⁴⁶ Our reborn human spirit is now part of the new creation in Christ.²⁴⁷ Our bodies, however, are still a part of the first creation in Adam.²⁴⁸ Therefore our current physical bodies remain subject to weakness, infirmity, dishonor, death, and corruption. The good news is that on the Cross Jesus paid the redemption price for the future glorification of our bodies.²⁴⁹ The redemption of our physical bodies is the last "installment" in our salvation and adoption.²⁵⁰ Like changing clothes, these mortal bodies must be laid aside in "death" in order to be clothed again in "life" upon receiving our glorified bodies at Christ's return. Until then, God has given us His Holy Spirit as a "guarantee" of the final "redemption of the purchased possession".²⁵¹ Because the purchase price has been paid, our physical bodies now belong to the Lord who has made them the temple of His Holy Spirit.²⁵² When we are joined to Christ, the Bible says that the Holy Spirit becomes one spirit with our spirit.²⁵³ Although the body is still subject to the consequences of sin and death, the indwelling presence and power of the Holy Spirit can actually "give life" to our mortal bodies.²⁵⁴

25. Jesus Christ Himself is the				and the						•					
	•	John 11:25-26	"Jesus	said to her,	'I am	the res	urrection	and the	life.	He who	believes	in N	Лe,	though	he
		may die, he sha	all live. i	And whoever	rlives	and be	lieves in i	Me shall	neve	er die. D	o vou bel	ieve	this	:?""	

- 1 Corinthians 15:45 "And so it is written, 'The first man Adam became a living being.' The last Adam became a life-giving spirit."
- The resurrection is more than a future event; it is the Person of Jesus Christ. Any hope of future resurrection depends upon believing in Christ as the only Source of resurrection life.

²⁴⁴ John 3:3-8

²⁴⁵ 1 Corinthians 15:21-22; Hebrews 9:27

²⁴⁶ John 3:3-8

²⁴⁷ 2 Corinthians 5:17

²⁴⁸ Romans 8:19-25; 1 Corinthians 15:22, 44-49

²⁴⁹ 1 Corinthians 6:20

²⁵⁰ Romans 8:23-25

²⁵¹ Romans 8:23; Ephesians 1:13-14

²⁵² 1 Corinthians 6:15-20

²⁵³ 1 Corinthians 6:17 ²⁵⁴ Romans 8:11

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