

Zion Lutheran Church



Lutheran Church-Missouri Synod

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June 21, 2026

I can do
ALL THINGS
through
Christ
who strengthens me.
P H I L I P P I A N S 4 : 1 3

Zion Lutheran Church

Sundays with Zion

Worship 9:30 a.m.

Sunday Bible Hour 11:00 a.m.

Fourth Sunday after Pentecost – June 21, 2026

Please observe a few minutes of quiet time as you prepare for worship. We invite you to **pray** and read the **Scriptures** for the day.

WELCOME TO WORSHIP!

WE CELEBRATE THE LORD'S SUPPER TODAY *(Please see "Words to prepare our hearts and lives" on page 15)*

ALL WORSHIPERS *are asked to please fill out the information sheet in the bulletin. Before we begin, you are also invited to pray and to read the Scripture for today's worship.*

WE LOVE OUR KIDS ... *We love to have them in the service with us, but if your child needs a break, we do have a "cry room" in the entry way of the church.*

A PRAYER AS WE GATHER

O Lord, our Creator, Redeemer, and Comforter, as You gather us together to worship You in spirit and in truth, prepare us to receive the preaching of Your Word and all Your life-giving gifts such that we would repent of our sins, believe in Jesus Christ as our only Rescuer, and grow in caring service for all. Hear us for His sake. Amen.

As We Gather

Polls tell us that many of us live in fear and struggle with depression. Jesus calls us not to be afraid—not because we have no enemies but because He is stronger than them all. God knows the score—from every bird that falls from the sky to every hair on our head. He has invested His love and mercy in us in Christ and will not turn away from us. This promise is sure. Because of this, we can surrender our fears of being known as His children. Everyone who confesses Him on earth, Christ will confess him before His Father in heaven. From this promise comes the strength to live the new life given to us in our Baptism and to make known what Christ has done by His death and resurrection—for us and for all the world. We are called to judge not by the times but by the promises of God. Neither will He disappoint us nor will He forsake us.

Our God Will Go Before Us

Our God will go before us
And guide us by His presence
What confidence this promise is
We will never walk alone

Through unknown paths, through shadows
Our hearts fear not tomorrow
For every step, His faithfulness
Is the truth that lights our way

Chorus

Our God will go before us
The Lord of hosts is with us
O praise the One who leads us on
For His grace will bring us home

Though evil forms against us
All heaven will defend us
The gates of hell shall not prevail
For the battle is the Lord's *Chorus*

Bridge

Now send us with Your presence
And lead us on to heaven
Where songs of sorrow strain no more
And our every breath is praise
O let our every breath be praise *Chorus x2*

For His grace will bring us home *Chorus*

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 20:7-13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.

I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.

"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,

for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.


¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.


A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those

who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

Children are invited to the front for a brief teaching especially for them.

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,**

**the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Consider How the Birds Above

Tune: LSB 550

- 1 Consider how the birds above
Feed day by day with carefree ease—
Does God not keep them in His love?
Are we not worth much more than these?
- 2 The lilies grow, they do not toil;
How fair is their fragility—
If God clothes these, which quickly spoil,
Will He not clothe both you and me?
- 3 Set not your heart on food or drink,
Nor be weighed down by worldly care;
About such things the godless think,
Yet never thank the Lord in prayer.
- 4 Be on your guard against all greed,
For life is more than what we own.
Our Father knows our ev'ry need
Before our needs to us are known.
- 5 Be not afraid to suffer loss
Of all the things for which you pray,
For He who faced for you the cross
Will give you strength to live each day.
- 6 Seek first God's reign, His boundless grace,
His holy name in all you do:
Christ first and last in ev'ry place;
All else will then be given you.

Text: Stephen P. Starke, 1955

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Response to the Word

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel (Silence for reflection on our need for forgiveness)

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority (*John 20:22-23; 1 Corinthians 4:1*), I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

Offering

Please leave a yellow information sheet for your household in the plate that is passed with any offerings you may have as an act of worship in response to Christ's abundant kindness toward us.

(You can also click on the Online Giving button at ZionLutheranNH.org to set up one-time or recurring payments when you are at home or even now in worship, which may take you only 2 minutes)

Above All

Above all powers, above all kings.
Above all nature and all created things;
Above all wisdom and all the ways of man.
You were here before the world began.

Above all kingdoms, above all thrones.
Above all wonders the world has ever known;
Above all wealth and treasures of the earth,
There's no way to measure what You're worth.

Crucified, laid behind the stone;
You lived to die, rejected and alone.
Like a rose, trampled on the ground,
You took the fall, and thought of me
Above all.

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The Rite of Confirmation

Chloe Rose Clark

And we know that for those who love God all things work together for good, for
those who are called according to his purpose. Romans 8:28

Prayers of the People

L Let us pray for the whole Church of God in Christ Jesus and for all people
according to their needs.

Merciful God, in Christ You have removed the wages of sin and given the
free gift of eternal life. Cultivate that life within us, that we may conform
our lives to Your holy teaching and bear fruit that befits repentance. Lord,
in Your mercy,

C **hear our prayer.**

L God of our salvation, Your Son warned that Your people would face
opposition from the world. Give courage and fortitude to Your pastors and
people, that they would boldly sing Your praises, gladly endure suffering for
the name of Jesus, and continue by Your grace to the end. Lord, in Your
mercy,

C **hear our prayer.**

L Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Lord, in Your mercy,

C **hear our prayer.**

L Ruler and Lord of all, guide our nation and all the nations of the world by giving us pious and faithful leaders who will provide good government. Fill the world with industrious citizens who will work for the good of their neighbors, and bring all who are enemies to live together in peace. Lord, in Your mercy,

C **hear our prayer.**

L O Father, not one of the sparrows falls to the ground apart from You. Look with favor upon all who are sick, weary, grieving or lonely. Grant that they know how You value Your children and graciously care for them. Lord, in Your mercy,

C **hear our prayer.**

L Lord of life, grant that all who partake of the Holy Communion today would present themselves as those brought out of death into life, repent of their transgressions, and gratefully receive Your Son's body and blood for the forgiveness of their sins. Lord, in Your mercy,

C **hear our prayer.**

L O Lord, You deliver our feet from falling and our souls from death. Receive our thanks for the saints who have gone before us. Preserve us in Your grace, that we may walk before You in the light of life forever. Lord, in Your mercy,

C **hear our prayer.**

L All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Service of the Sacrament

Preface

208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Sanctus

208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

☩ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

Words to prepare our hearts and lives

The Lord's Supper is a wonderful means of grace given to us by God. Christ gives His body and blood to forgive sins, renew faith, and cause us to grow in His love and service. We also remember and praise God for the sacrifice Christ made on our behalf on the cross. Out of pastoral concern and care and taking to heart the word in 1 Corinthians 11:36, "A man ought to examine himself before he eats of the bread and drinks of the cup," before receiving this means of God's grace properly we should positively answer the following:

- *Do I need forgiveness for sin?*
- *Do I believe in Christ as my Savior and have been Baptized?*
- *Do I believe that Christ is truly present in the bread and wine?*
- *Do I desire to turn from sin and live for God and others in love and service?*

If you are unsure or desire to learn more about what it means to take the Lord's Supper, please speak with an elder or pastor before or after the service. Those not partaking of the Lord's Supper, including children, are invited to come forward with arms folded across the chest to receive a blessing

*Grape juice is available in the center of the serving tray
God's Blessings!*

Prayer before Communing

O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make me ready to receive the most holy Body and Blood of Christ for the forgiveness of all my sins and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

After Receiving Communion

Almighty and everlasting God, I thank and praise You for feeding us the life-giving Body and Blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths feasted on this holy meal, we may by faith obtain and forever enjoy Your divine grace, the forgiveness of sins, eternal life in Christ, and unity with one another; through Jesus Christ, our Lord. Amen.

Bread of Life

Eat of the bread, drink of the wine,
Take and remember ev'ry time.
Sweet forgiveness, holy and pure;
Presence of the Savior for the world.

Chorus

Here is the bread of life for me.
Here is a well that won't run dry.
Jesus, Messiah, has come to me
And made a way for eternal life.

Eat of the body, drink of the blood.
Mercy poured out from Lamb of God.
Led to the slaughter, silent and pure,
Love laid down His life for all the world. *Chorus*

Bridge

Washed in a flood
Of selfless love.
Freedom in Christ,
Called from death to life. *Repeat*

You are the bread of life for me.
You are a well that won't run dry.
Jesus, Messiah, You came for me
And made a way for eternal life.

Eat of the bread, drink of the wine.
Take and remember ev'ry time.

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I Am Not My Own

The One who made the heavens made my heart and soul
Before I drew a breath I was loved and known
I am His creation the Maker's masterpiece
And all that He designs will be done in me

My body is a temple of the Living God
I'll worship in this house that His blood has bought
As I bear His image O may I not profane
The holiness I hold in this earthly frame

Chorus

I belong to the Lord O I am not my own
I belong to the Lord I am not my own
I will honor Him for this I know
I belong to the Lord I am not my own

And if He has redeemed me I am not my own
The measure of my worth is His love alone
He declares my standing and He declares my state
So I will know myself by the name He gave

I am not my own and now my heart is free
O Maker come and make what You will of me
There is nothing broken that You cannot repair
So Lord I leave my life in Your loving care

Chorus

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Your Table I Approach

LSB 628 sts. 1-3, 6



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
6 Oh, may I nev - er fail To thank You day and night



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
For Your true bod - y and true blood, O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633-1722; tr. Matthias Loy, 1828-1915, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Thank the Lord

164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

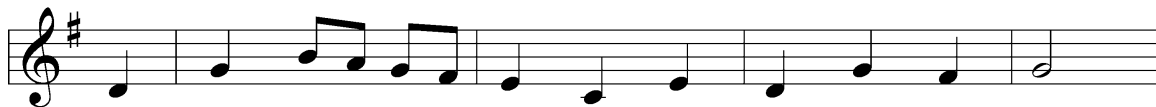
C Amen.

Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

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◆ The **VISION** of Zion Lutheran Church ◆

In response to God's amazing grace and love
Zion Lutheran Church is a place of refuge
where children, youth and adults are:

GROUNDED in God's unchanging Word,

REACHING OUT with the Good News of
Jesus Christ locally and globally,

ACCEPTING others in the same loving way
God has accepted us,

CHANGING into committed Christ followers, and

EMPOWERED to be Christ's hands and feet
joyfully serving others.

Our Core Values

We Believe:

- ◆ We are saved by Grace through Faith in Jesus Christ. (*Eph. 2: 8-9; Rom. 3:22-24; Titus 3:4-7*)
- ◆ Jesus is the Way, the Truth & the Life! No one comes to the Father except through Him! (*John 14:6; Acts 4:12*)
- ◆ Scripture is the Word of God. It is without error and our only source for life and faith! (*2 Tim. 3:16; John 20:31; 2 Peter 1:20-21*)
- ◆ Baptism & the Lord's Supper are the means by which God touches our lives with His grace. (*Rom 6:1-7; 1 Peter 3:21; Matt 26:26-28; 1 Cor 11:23-26*)
- ◆ God has chosen us to proclaim the Gospel to our community and world. (*Matt. 28:18-20; Acts 1:8; 1 Peter 3:15*)
- ◆ In the power of God working through the Holy Spirit & Prayer. (*John 14:26; Acts 4:31; Mark 11:24; Phil 4:6-7*)
- ◆ We desire to remain a loving (*1Cor 13; 1John 4:7-11*), caring family of God.
- ◆ We cherish our Lutheran heritage.