

Zion Lutheran Church



Lutheran Church-Missouri Synod

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May 31, 2026



Zion Lutheran Church

Sundays with Zion

Worship 9:30 a.m.

Sunday Bible Hour 11:00 a.m.

The Holy Trinity Sunday – May 31, 2026

Please observe a few minutes of quiet time as you prepare for worship. We invite you to **pray** and read the **Scriptures** for the day.

WELCOME TO WORSHIP!

WE CELEBRATE THE LORD’S SUPPER TODAY *(Please see “Words to prepare our hearts and lives” on page 17)*

ALL WORSHIPERS *are asked to please fill out the information sheet in the bulletin. Before we begin, you are also invited to pray and to read the Scripture for today’s worship.*

WE LOVE OUR KIDS ... *We love to have them in the service with us, but if your child needs a break, we do have a “cry room” in the entry way of the church.*

A PRAYER AS WE GATHER

O Lord, our Creator, Redeemer, and Comforter, as You gather us together to worship You in spirit and in truth, prepare us to receive the preaching of Your Word and all Your life-giving gifts such that we would repent of our sins, believe in Jesus Christ as our only Rescuer, and grow in caring service for all. Hear us for His sake. Amen.

As We Gather

We usually think of ourselves as small, humble creatures. We are subject to the creation in which we live and often are at the mercy of the forces around us. But we are reminded in Genesis that we are the crown of God’s creation, part and parcel of all He has made. We cannot understand Him, but we know enough. That is Peter’s reminder to those who executed Jesus: He did not stay dead but was able to overcome the forces opposed to Him—for us! We have work to do, Jesus tells the disciples and us in the Gospel. But we do not have to do it alone. Though we cannot understand Him, God is with us each day in His strength, mercy, and forgiving love. In short, we need not comprehend our great God; we only receive all the love He has for us. “O Lord, our Lord, how majestic is Your name in all the earth!” (Psalm 8:1).

O Church Of Christ Invincible

O Church of Christ invincible
The people of the Lord
Empowered by the Spirit's breath
And nourished by His word
 His covenant of grace will be
 Our portion evermore
 For He who called us will not change
 Our help and our reward

O chosen people called by grace
The sons of Abraham
Who walk by faith in things unseen
And on His promise stand
 That ev'ry nation of the earth
 Will hear about His love
 That causes broken hearts to heal
 And pays our debts with blood

O Church of Christ in sorrow now
Where evil lies in wait
When trials and persecutions come
This light will never fade
 For though the hordes of hell may rage
 Their pow'r will not endure
 Our times are in the Father's hand
 Our anchor is secure

O Church of Christ upon that day
When all are gathered in
When ev'ry tear is wiped away
With ev'ry trace of sin
 Where justice truth and beauty shine
 And death is passed away
 Where God and man will dwell as one
 For all eternity

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

We All Believe in One True God

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of

lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



The musical notation is written on a single staff with a treble clef and a common time signature (C). It consists of three measures. The first measure contains a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The second measure contains a dotted quarter note G, an eighth note A, a quarter note B, a quarter note C, and a quarter note D. The third measure contains a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, and a dotted half note C. Below the staff, the lyrics are written: **C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

Children are invited to the front for a brief teaching especially for them.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Baptized into Your Name Most Holy

LSB 590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Sermon

Pastor Philip Tesch

Response to the Word

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel (Silence for reflection on our need for forgiveness)

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority (*John 20:22-23; 1 Corinthians 4:1*), I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Offering

Please leave a yellow information sheet for your household in the plate that is passed with any offerings you may have as an act of worship in response to Christ's abundant kindness toward us.

(You can also click on the Online Giving button at ZionLutheranNH.org to set up one-time or recurring payments when you are at home or even now in worship, which may take you only 2 minutes)

O Church Arise

O Church, arise, and put your armor on;
Hear the call of Christ our captain.
For now the weak can say that they are strong
in the strength that God has given.

With shield of faith and belt of truth,
we'll stand against the devil's lies.
An army bold, whose battle cry is love,
reaching out to those in darkness.

Our call to war, to love the captive soul,
but to rage against the captor;
And with the sword that makes the wounded whole,
we will fight with faith and valor.

When faced with trials on every side,
we know the outcome is secure.
And Christ will have the prize for which He died:
an inheritance of nations.

Chorus

Arise, shine for your light has come. Arise, shine for the Risen Son
Lift your eyes, we are His radiant bride, arise, o church arise!

Come, see the cross, where love and mercy meet,
as the Son of God is stricken;
Then see His foes lie crushed beneath His feet,
for the Conqueror has risen!

And as the stone is rolled away,
and Christ emerges from the grave,
This victory march continues till the day,
ev'ry eye and heart shall see Him.

So Spirit, come, put strength in every stride;
give grace for every hurdle.
That we may run with faith to win the prize
of a servant good and faithful.

As saints of old, still line the way,
retelling triumphs of His grace,
We hear their calls, and hunger for the day,
when with Christ we stand in Glory. *Chorus*

Prayers of the People

- L** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy, holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless bride. Lord, in Your mercy,

- C** **hear our prayer.**

- L** Lord, as You have delivered us from the domain of darkness into the kingdom of Your Son, help us to walk in a manner worthy of Him. Bless the floor committees who prepare the work of our Synod convention, that all they decide may be guided by Your Word and undertaken in prayer, and that Your good and gracious will be done among us. Lord, in Your mercy,

- C** **hear our prayer.**

- L** Creator God, You ordered this world according to Your good and gracious will, crowning Your creation with man and woman. Give us faith to cherish the holy estate of marriage, its union of husband and wife, Your call to be fruitful, and the promise that You will bless what You have made. Lord, in Your mercy,

- C** **hear our prayer.**

- L** Almighty God, You are over all things. We pray for nations and governments, for leaders and civil servants, and for peace and justice here in our own land and throughout the world. Lord, in Your mercy,

- C** **hear our prayer.**

- L** Loving Lord, You promise to be with Your people always, to the end of the age. Comfort those afflicted in body or mind, soul or spirit. Give them grace to entrust themselves into Your Son's loving hands and await relief according to Your good and gracious will. Lord, in Your mercy,

- C** **hear our prayer.**

- L** Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this

blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,

C **hear our prayer.**

L Lord Most High, in six days You created all that has been made and commanded us to fill the earth and subdue it. Grant us wisdom, that we may govern Your creation as faithful stewards, using the earth's resources in a manner that is pleasing to You. Lord, in Your mercy,

C **hear our prayer.**

L Gracious God, may your blessing be upon our Call Committee and Strategic Team as they seek your wisdom and guidance as they lead us in the calling process. Lord, in Your mercy,

C **hear our prayer.**

L Lord God, heavenly Father, You have called Your Church from every tribe and nation. Grant that Your people throughout the world would rejoice in the death and resurrection of Christ and live as those who have died and risen with Him in Holy Baptism; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Sanctus

208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

Words to prepare our hearts and lives

The Lord's Supper is a wonderful means of grace given to us by God. Christ gives His body and blood to forgive sins, renew faith, and cause us to grow in His love and service. We also remember and praise God for the sacrifice Christ made on our behalf on the cross. Out of pastoral concern and care and taking to heart the word in 1 Corinthians 11:36, "A man ought to examine himself before he eats of the bread and drinks of the cup," before receiving this means of God's grace properly we should positively answer the following:

- *Do I need forgiveness for sin?*
- *Do I believe in Christ as my Savior and have been Baptized?*
- *Do I believe that Christ is truly present in the bread and wine?*
- *Do I desire to turn from sin and live for God and others in love and service?*

If you are unsure or desire to learn more about what it means to take the Lord's Supper, please speak with an elder or pastor before or after the service. Those not partaking of the Lord's Supper, including children, are invited to come forward with arms folded across the chest to receive a blessing

Grape juice is available in the center of the serving tray

God's Blessings!

Prayer before Communing

O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make me ready to receive the most holy Body and Blood of Christ for the forgiveness of all my sins and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

After Receiving Communion

Almighty and everlasting God, I thank and praise You for feeding us the life-giving Body and Blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths feasted on this holy meal, we may by faith obtain and forever enjoy Your divine grace, the forgiveness of sins, eternal life in Christ, and unity with one another; through Jesus Christ, our Lord. Amen.

The Wine and the Bread

Chorus

The wine and the bread,
The table is set.
This is His body, His blood.
The bread and the wine,
Remembering we find
Jesus is here for us.

He calls us to come to Him.
He will cover all our sins,
Son of God, full of truth and grace.
We pray that we will offer praise,
And worship Him for all our days.
We hunger for His righteousness and faith. *Chorus*

In the mystery of love,
You came to us from up above
That we may see Your glory and Your light.
Holy Blessed Trinity,
What was, What is, and What will be,
We hunger for Your everlasting life. *Chorus*

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Creator Spirit, by Whose Aid

LSB 500



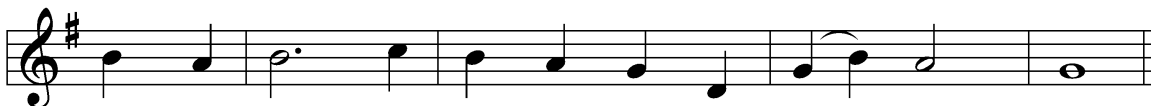
1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
2 O Source of un - cre - at - ed light, The bear - er of God's
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
us sup - ply; Help us e - ter - nal truths re - ceive And
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
prac - tice all that we be - lieve; Give us Your - self that
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
mes - sage bring To sanc - ti - fy us as we sing.
we may see The glo - ry of the Trin - i - ty.
clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text and tune: Public domain

Be Present at Our Table, Lord

LSB 775

Be pres - ent at our ta - ble, Lord; Be here and
ev - 'ry - where a - dored; Thy crea - tures bless, and
grant that we May feast in par - a - dise with Thee.

Text: John Cennick, 1718-55

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Thank the Lord

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☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Onward, Christian Soldiers

LSB 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,
2 Like a might - y ar - my Moves the Church of God;
3 Crowns and thrones may per - ish, King - doms rise and wane,
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod.
But the Church of Je - sus Con - stant will re - main.
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834-1924, alt.
Tune: Arthur S. Sullivan, 1842-1900
Text and tune: Public domain

Acknowledgments

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◆ The **VISION** of Zion Lutheran Church ◆

In response to God's amazing grace and love
Zion Lutheran Church is a place of refuge
where children, youth and adults are:

GROUNDED in God's unchanging Word,

REACHING OUT with the Good News of
Jesus Christ locally and globally,

ACCEPTING others in the same loving way
God has accepted us,

CHANGING into committed Christ followers, and

EMPOWERED to be Christ's hands and feet
joyfully serving others.

Our Core Values

We Believe:

- ◆ We are saved by Grace through Faith in Jesus Christ. (*Eph. 2: 8-9; Rom. 3:22-24; Titus 3:4-7*)
- ◆ Jesus is the Way, the Truth & the Life! No one comes to the Father except through Him! (*John 14:6; Acts 4:12*)
- ◆ Scripture is the Word of God. It is without error and our only source for life and faith! (*2 Tim. 3:16; John 20:31; 2 Peter 1:20-21*)
- ◆ Baptism & the Lord's Supper are the means by which God touches our lives with His grace. (*Rom 6:1-7; 1 Peter 3:21; Matt 26:26-28; 1 Cor 11:23-26*)
- ◆ God has chosen us to proclaim the Gospel to our community and world. (*Matt. 28:18-20; Acts 1:8; 1 Peter 3:15*)
- ◆ In the power of God working through the Holy Spirit & Prayer. (*John 14:26; Acts 4:31; Mark 11:24; Phil 4:6-7*)
- ◆ We desire to remain a loving (*1Cor 13; 1John 4:7-11*), caring family of God.
- ◆ We cherish our Lutheran heritage.