

# *Zion Lutheran Church*



*Lutheran Church-Missouri Synod*

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*9:30 am Service*

*October 6, 2024*



# Zion Lutheran Church

## Sundays with Zion

Worship . . . . . 9:30 a.m.

Sunday Bible Hour . . . . . 11:00 a.m.

## Twentieth Sunday after Pentecost – October 6, 2024

Please observe a few minutes of quiet time as you prepare for worship. We invite you to **pray** and read the **Scriptures** for the day.

### WELCOME TO WORSHIP!

**ALL WORSHIPERS** are asked to please fill out the information sheet in the bulletin. Before we begin, you are also invited to pray and to read the Scripture for today's worship.

### PRAYER AS WE GATHER

*O Lord, our Creator, Redeemer, and Comforter, as You gather us together to worship You in spirit and in truth, prepare us to receive the preaching of Your Word and all Your life-giving gifts such that we would repent of our sins, believe in Jesus Christ as our only Rescuer, and grow in caring service for all. Hear us for His sake. Amen.*

Stand

## With the Lord Begin Your Task

LSB 869



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.  
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
 Morn-ing, eve-ning, and at night Je - sus will be near you,  
 All your trust and hope re - pose In the might - y Mas - ter,  
 Good will fol - low ev - 'ry-where While you here must wan - der;  
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.  
 Save you from the tempt - er's might, With His pres - ence cheer you.  
 Who in wis - dom tru - ly knows How to stem dis - as - ter.  
 You at last the joy will share In the man - sions yon - der.  
 Grant that it may well be done To Your praise for - ev - er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890-1950, alt.  
 Tune: Peter Frank, 1616-75  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000463  
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*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

*Matthew 28:19*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**Service of the Word**

**Kyrie**

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## *Gloria in Excelsis*



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## *Salutation and Collect of the Day*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Old Testament Reading**

Genesis 2:18–25

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle**

Hebrews 2:1–13

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?”

<sup>7</sup>You made him for a little while lower than the angels;

you have crowned him with glory and honor,  
8putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. 9But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

10For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, 12saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

13And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

**A** This is the Word of the Lord.


**C** **Thanks be to God.**

*Stand*

### ***Alleluia and Verse***



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### ***Holy Gospel***

Mark 10:2-16

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## ***Children's Message***

*Children are invited to the front for a brief teaching especially for them.*

*Stand*

### ***Nicene Creed***

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**



## ***Christ Our Hope in Life and Death***

What is our hope in life and death?

Christ alone, Christ alone.

What is our only confidence?

That our souls to him belong.

Who holds our days within his hand?

What comes, apart from his command?

And what will keep us to the end?

The love of Christ, in which we stand.

### *Chorus*

O sing hallelujah!

Our hope springs eternal;

O sing hallelujah!

Now and ever we confess

Christ our hope in life and death.

What truth can calm the troubled soul?

God is good, God is good.

Where is his grace and goodness known?

In our great Redeemer's blood.

Who holds our faith when fears arise?

Who stands above the stormy trial?

Who sends the waves that bring us nigh

Unto the shore, the rock of Christ? *Chorus*

Unto the grave, what shall we sing?

“Christ, he lives; Christ, he lives!”

And what reward will heaven bring?

Everlasting life with him.

There\* we will rise to meet the Lord,

Then sin and death will be destroyed,

And we will feast in endless joy,

When Christ is ours forevermore. *Chorus x2*

Now and ever we confess

Christ our hope in life and death

*\* on the last day Jesus, the King of heaven, will come to us who are in the grave bringing everlasting life by raising us bodily to share in restored life with Him forever*

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Sit

**Sermon**

**The God Who Doesn't Get It**

*Pastor Philip Tesch*

## **Response to the Word**

Stand

### **Confession and Absolution**

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel (Silence for reflection on our need for forgiveness)*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority (*John 20:22-23; 1 Corinthians 4:1*), I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

Sit

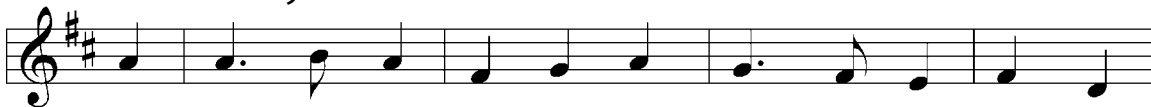
### **Offering**

*Please leave a yellow information sheet for your household in the plate that is passed with any offerings you may have as an act of worship in response to Christ's abundant kindness toward us.*

(You can also click on the Online Giving button at [ZionLutheranNH.org](http://ZionLutheranNH.org) to set up one-time or recurring payments when you are at home or even now in worship, which may take you only 2 minutes)

## **We Praise You, O God**

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
And with Your help, O Lord, our strug - gles we win.  
To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882-1963, alt.  
Tune: Nederlandsch Gedenckclanck, 1626, Haarlem  
Text and tune: Public domain

*Stand*

## **Prayers of the People**

## Service of the Sacrament

### Preface

208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Sanctus

208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## ***Prayer of Thanksgiving***

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## ***Lord's Prayer***

*Matthew 6:9-13*

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## ***The Words of Our Lord***

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

- P** The peace of the Lord be with you always.
- C** Amen.

**Agnus Dei**

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## **Distribution**

### **Holy Communion with Zion Lutheran Church**

*By participating in Holy Communion...*

*... we acknowledge that we have sinned.*

*... we trust that Jesus is giving His true Body and Blood for the forgiveness of our sins.*

*... we resolve to turn away from our sin.*

*Perhaps you are not yet sure about what Zion and our sister churches stand for, or perhaps you have not yet received baptism. Still, we are truly glad to be with you today, and you are invited to fold your hands over your chest to indicate that you are receiving a blessing instead, but please talk with our pastor or with one of our elders after worship so that indeed we may receive this precious gift from Jesus together soon.*

#### **Prayer for before Communing**

*O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make me ready to receive the most holy Body and Blood of Christ for the forgiveness of all my sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.*

#### **After Receiving Communion**

*Almighty and everlasting God, I thank and praise You for feeding us the life-giving Body and Blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths feasted on this holy meal, we may by faith obtain and forever enjoy Your divine grace, the forgiveness of sins, eternal life in Christ, and unity with one another; through Jesus Christ, our Lord. Amen.*

#### **The Wine and the Bread**

*Chorus*

The wine and the bread,

The table is set.

This is His body, His blood.

The bread and the wine,

Remembering we find

Jesus is here for us.

He calls us to come to Him.

He will cover all our sins,

Son of God, full of truth and grace.

We pray that we will offer praise,

And worship Him for all our days.

We hunger for His righteousness and faith. *Chorus*

In the mystery of love,  
You came to us from up above  
That we may see Your glory and Your light.  
Holy Blessed Trinity,  
What was, What is, and What will be,  
We hunger for Your everlasting life. *Chorus*

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## ***Now, My Tongue, the Mystery Telling***

LSB 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
2 Giv'n for us, and con - de - scend - ing To be born for  
3 That last night at sup - per ly - ing Mid the Twelve, His  
4 Word made flesh, the bread He tak - eth, By His word His  
△ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
us be - low, He with us in con - verse blend - ing  
cho - sen band, Je - sus, with the Law com - ply - ing,  
flesh to be; Wine His sa - cred blood He mak - eth,  
and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -  
Dwelt, the seed of truth to sow, Till He closed with  
Keeps the feast its rites de - mand; Then, more pre - cious  
Though the sens - es fail to see; Faith a - lone the  
While e - ter - nal a - ges run; Ev - er too His





mong us dwell - ing, Shed for this world's ran - som - ing.  
won - drous end - ing His most pa - tient life of woe.  
food sup - ply - ing, Gives Him - self with His own hand.  
true heart wak - eth To be - hold the mys - ter - y.  
love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940 Tune: Chants ordinaires de l'Office Divin, Paris, 1881  
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## ***Bread of Life***

Eat of the bread, drink of the wine,  
Take and remember ev'ry time.  
Sweet forgiveness, holy and pure;  
Presence of the Savior for the world.

### *Chorus*

Here is the bread of life for me.  
Here is a well that won't run dry.  
Jesus, Messiah, has come to me  
And made a way for eternal life.

Eat of the body, drink of the blood.  
Mercy poured out from Lamb of God.  
Led to the slaughter, silent and pure,  
Love laid down His life for all the world. *Chorus*

### *Bridge*

Washed in a flood  
Of selfless love.  
Freedom in Christ,  
Called from death to life. *Repeat*

You are the bread of life for me.  
You are a well that won't run dry.  
Jesus, Messiah, You came for me  
And made a way for eternal life.

Eat of the bread, drink of the wine.  
Take and remember ev'ry time.

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## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:23-26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# Let Us Ever Walk with Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.  
Tune: Georg G. Boltze, 18th cent.  
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# ◆ The **VISION** of Zion Lutheran Church ◆

In response to God's amazing grace and love  
Zion Lutheran Church is a place of refuge  
where children, youth and adults are:

**GROUND**ED in God's unchanging Word,

**REACHING OUT** with the Good News of  
Jesus Christ locally and globally,

**ACCEPTING** others in the same loving way  
God has accepted us,

**CHANGING** into committed Christ followers, and

**EMPOWERED** to be Christ's hands and feet  
joyfully serving others.

## Our Core Values

### We Believe:

- ◆ We are saved by Grace through Faith in Jesus Christ. (*Eph. 2: 8-9; Rom. 3:22-24; Titus 3:4-7*)
- ◆ Jesus is the Way, the Truth & the Life! No one comes to the Father except through Him! (*John 14:6; Acts 4:12*)
- ◆ Scripture is the Word of God. It is without error and our only source for life and faith! (*2 Tim. 3:16; John 20:31; 2 Peter 1:20-21*)
- ◆ Baptism & the Lord's Supper are the means by which God touches our lives with His grace. (*Rom 6:1-7; 1 Peter 3:21; Matt 26:26-28; 1 Cor 11:23-26*)
- ◆ God has chosen us to proclaim the Gospel to our community and world. (*Matt. 28:18-20; Acts 1:8; 1 Peter 3:15*)
- ◆ In the power of God working through the Holy Spirit & Prayer. (*John 14:26; Acts 4:31; Mark 11:24; Phil 4:6-7*)
- ◆ We desire to remain a loving (*1Cor 13; 1John 4:7-11*) , caring family of God.
- ◆ We cherish our Lutheran heritage.