# Zíon Lutheran Church

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Apríl 21, 2024



# Zion Lutheran Church

#### Sundays with Zion

Worship . . . . . . 9:30 a.m.

Sunday Bible Hour . . . . . . 11:00 a.m.

## Fourth Sunday of Easter - April 21, 2024

Please observe a few minutes of quiet time as you prepare for worship. We invite you to **pray** and read the **Scriptures** for the day.

**WELCOME TO WORSHIP!** This morning we will celebrate Holy Communion. Since this is no small thing that Jesus is giving, it is important for us to **communicate** before we receive **Communion** together. For all guests, we are glad that you are here! If you and the pastor have not yet spoken about Communion, we will offer you a blessing at that time in our worship instead of the Body and Blood of Christ until we can talk more so that in the future, we may indeed receive this precious gift together.

**ALL WORSHIPERS** are asked to please fill out the information sheet in the bulletin. Before we begin, you are also invited to pray and to read the Scripture for today's worship.

## PRAYER AS WE GATHER

O Lord, our Creator, Redeemer, and Comforter, as You gather us together to worship You in spirit and in truth, prepare us to receive the preaching of Your Word and all Your lifegiving gifts such that we would repent of our sins, believe in Jesus Christ as our only Rescuer, and grow in caring service for all. Hear us for His sake. Amen.

Stand

## Christ The True And Better

Christ the true and better Adam Son of God and Son of man Who when tempted in the garden Never yielded never sinned He who makes the many righteous Brings us back to life again Dying He reversed the curse then Rising crushed the serpent's head

Christ the true and better Isaac Humble son of sacrifice Who would climb the fearful mountain There to offer up his life Laid with faith upon the altar Father's joy and only son There salvation was provided Oh what full and boundless love

> Chorus Amen amen From beginning to end Christ the story His the glory Alleluia amen

Christ the true and better Moses Called to lead a people home Standing bold to earthly powers God's great glory to be known With his arm stretched wide to heaven See the waters part in two See the veil is torn forever Cleansed with blood we pass now through Cl

Chorus

Christ the true and better David Lowly shepherd mighty King He the champion in the battle Where O death is now thy sting? In our place He bled and conquered Crown Him Lord of majesty His shall be the throne forever We shall e'er His people be Chorus

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The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

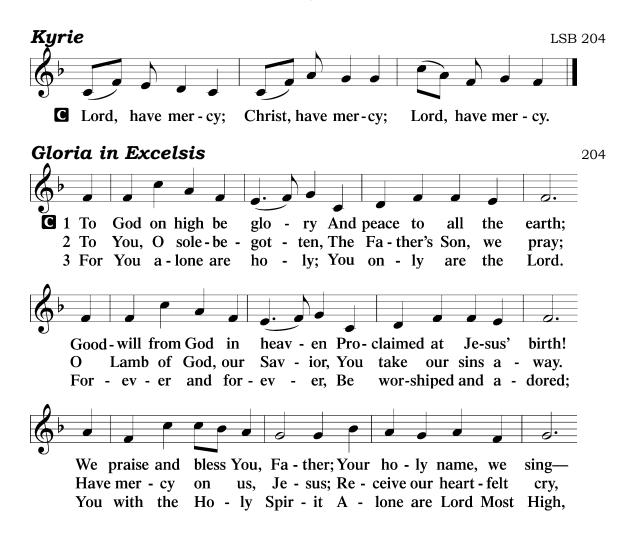
Matthew 28:19

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- $\mathbf{P}$  Our help is in the name of the Lord,
- **G** who made heaven and earth.

#### **P** Alleluia! Christ is Risen!

**G** He is Risen indeed! Alleluia!

#### Service of the Word





Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high— In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

#### Salutation and Collect of the Day

- **P** The Lord be with you.
- And also with you.
- **P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

#### First Reading

Acts 4:1–12

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which

has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

- **A** This is the Word of the Lord.
- **G** Thanks be to God.

#### Epistle

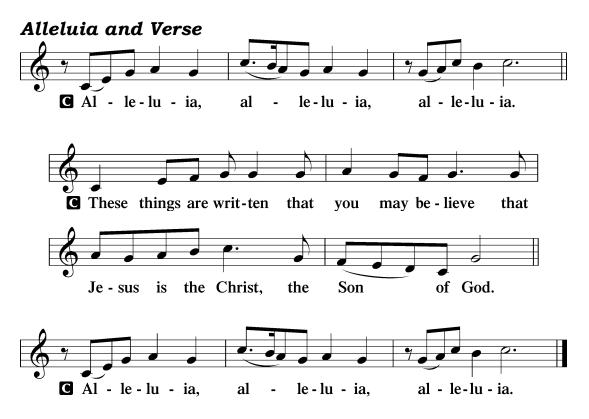
1 Corinthians 12:4–7

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good.

**L** O Lord, have mercy on us.

**G** Thanks be to God.

Stand



### Holy Gospel

**P** The Holy Gospel according to St. John, the tenth chapter.

#### Glory to You, O Lord.

<sup>11</sup>[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

Sit

#### Children's Message

Children are invited to the front for a brief teaching especially for them.

Stand

#### Nicene Creed

**G** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

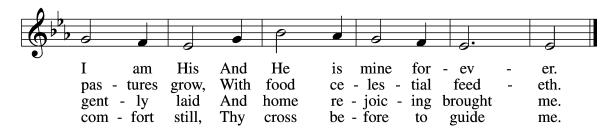
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.





- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- And so through all the length of days Thy goodness faileth never;
   Good Shepherd, may I sing Thy praise Within Thy house forever! Text: Henry W. Baker, 1821-77 Tune: Irish, c. 18th cent. Text and tune: Public domain

Sit

#### Sermon

#### Response to the Word

#### Stand

#### **Confession and Absolution**

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel (Silence for reflection on our need for forgiveness)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our

whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

Sit

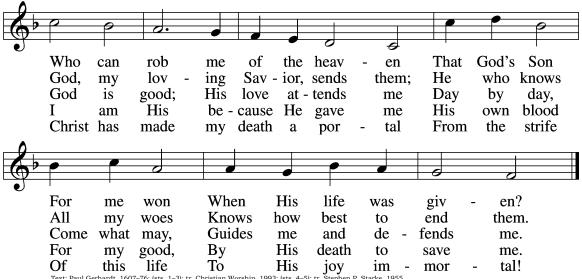
### Offering

Please leave a yellow information sheet for your household in the plate that is passed with any offerings you may have as an act of worship in response to Christ's abundant kindness toward us.

(You can also click on the Online Giving button at ZionLutheranNH.org to set up one-time or recurring payments when you are at home or even now in worship, which may take you only 2 minutes)



9



Text: Paul Gerhardt, 1607-76; (sts. 1-3): tr. Christian Worship, 1993; (sts. 4-5): tr. Stephen P. Starke, 1955

Tune: Johann G. Ebeling, 1637-76

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Stand

## Prayers of the People

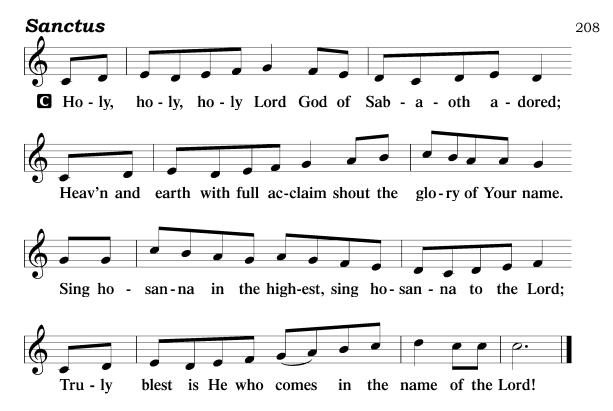
#### Service of the Sacrament

#### Preface

- The Lord be with you. P
- C And also with you.
- P Lift up your hearts.
- С We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your

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only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

 ■ Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

Matthew 6:9-13

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

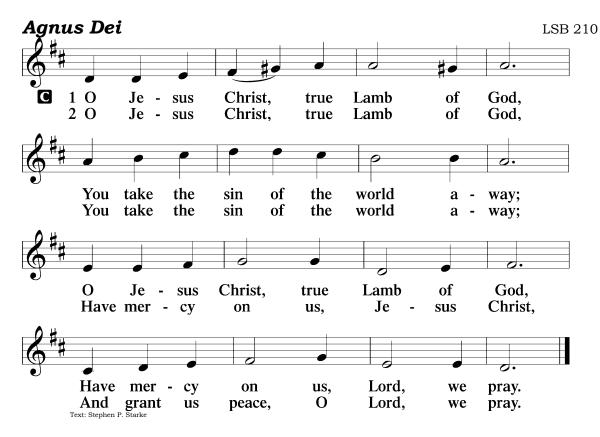
## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- **P** The peace of the Lord be with you always.
- **G** Amen.



Sit

## Holy Communion with Zion Lutheran Church

By participating in Holy Communion...

- ... we acknowledge that we have sinned.
- ... we trust that Jesus is giving His true Body and Blood for the forgiveness of our sins.
- ... we resolve to turn away from our sin.

... you are uniting yourself under the teaching and discipline of the church with which you are communing.

Perhaps you are not yet sure about what Zion and our sister churches stand for, or perhaps you have not yet received baptism. Still, we are truly glad to be with you today, and you are invited to fold your hands over your chest to indicate that you are receiving a blessing instead, but please talk with our pastor or with one of our elders after worship so that indeed we may receive this precious gift from Jesus together soon.

For the clear cups in the center of the trays, Communion assistants take a bottle of white grape juice, add a drop of wine (by which Jesus promises to give His true Blood), and then use that bottle to fill these special cups. In this way, you know you receive the Blood of Christ with a minimal amount of wine that has been thoroughly diluted. (We understand that alcohol is a concern for some, in which case we encourage you to make time to talk with the pastor.)

#### Prayer for before Communing

O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make me ready to receive the most holy Body and Blood of Christ for the forgiveness of all my sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

#### After Receiving Communion

Almighty and everlasting God, I thank and praise You for feeding us the life-giving Body and Blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths feasted on this holy meal, we may by faith obtain and forever enjoy Your divine grace, the forgiveness of sins, eternal life in Christ, and unity with one another; through Jesus Christ, our Lord. Amen.

### **O** Worship the Risen Christ

What name is the praise of the heavens above That enraptures the wonder of angels? Whose glory outshines all the burning of suns And shall blaze all the brighter through ages?

Chorus

O praise the One, the Risen Christ The name of names, the Lord of Life Let songs of joy now fill the skies He lives, He lives, O worship the Risen Christ

What morning has known such a glorious lightAnd what hour beheld such a promiseWhen He who was slain dawned the end of all nightWhen He rose to crush death and our darknessChorus

From heaven to earth, for a people He came From the earth bore our sin unto Calv'ry From Calv'ry He sank to the depths of the grave From the grave unto infinite glory *Chorus* 

What riches of hope, now what treasures are mine What a blessed foretaste of redemption What oceans of happiness when we meet Christ And we're swept into His resurrection

> O praise the One, the Risen Christ The name of names, the Lord of Life Let songs of joy now fill the skies He lives, He lives He lives, He lives He lives, He lives

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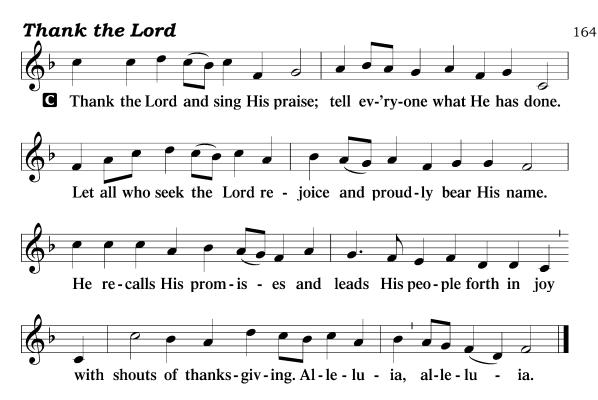
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Tune: Chants ordinaires de l'Office Divin, Paris, 1881

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Stand



## **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Benediction

- P Alleluia! Christ is Risen!
- **C** He is Risen indeed! Alleluia!
- The Lord bless you and keep you.
  Numbers 6:23-26
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and + give you peace.
- **C** Amen.

#### Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer There is no more for heaven now to give He is my joy my righteousness and freedom My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus For my life is wholly bound to his Oh how strange and divine I can sing all is mine Yet not I but through Christ in me

The night is dark but I am not forsaken For by my side the Saviour he will stay I labour on in weakness and rejoicing For in my need his power is displayed To this I hold my Shepherd will defend me

Through the deepest valley he will lead Oh the night has been won and I shall overcome Yet not I but through Christ in me

No fate I dread I know I am forgiven The future sure the price it has been paid For Jesus bled and suffered for my pardon And he was raised to overthrow the grave

> To this I hold my sin has been defeated Jesus now and ever is my plea Oh the chains are released I can sing I am free Yet not I but through Christ in me

With every breath I long to follow Jesus For he has said that he will bring me home And day by day I know he will renew me Until I stand with joy before the throne

To this I hold my hope is only Jesus All the glory evermore to him When the race is complete still my lips shall repeat Yet not I but through Christ in me

To this I hold my hope is only Jesus All the glory evermore to him When the race is complete still my lips shall repeat Yet not I but through Christ in me When the race is complete still my lips shall repeat

#### Yet not I but through Christ in me Yet not I but through Christ in me

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# $\bullet$ The VISION of Zion Lutheran Church $\bullet$

In response to God's amazing grace and love Zion Lutheran Church is a place of refuge where children, youth and adults are:

**G**ROUNDED in God's unchanging Word,

**R**EACHING OUT with the Good News of Jesus Christ locally and globally,

ACCEPTING others in the same loving way God has accepted us,

CHANGING into committed Christ followers, and

**E**MPOWERED to be Christ's hands and feet joyfully serving others.

## **Our Core Values**

#### We Believe:

- We are saved by Grace through Faith in Jesus Christ. (Eph. 2: 8-9; Rom. 3:22-24; Titus 3:4-7)
- Jesus is the Way, the Truth & the Life! No one comes to the Father except through Him! (John 14:6; Acts 4:12)
- Scripture is the Word of God. It is without error and our only source for life and faith! (2 Tim. 3:16; John 20:31; 2 Peter 1:20-21)
- Baptism & the Lord's Supper are the means by which God touches our lives with His grace. (Rom 6:1-7; 1 Peter 3:21; Matt 26:26-28; 1 Cor 11:23-26)
- God has chosen us to proclaim the Gospel to our community and world. (Matt. 28:18-20; Acts 1:8; 1 Peter 3:15)
- In the power of God working through the Holy Spirit & Prayer. (John 14:26; Acts 4:31; Mark 11:24; Phil 4:6-7)
- We desire to remain a loving (1Cor 13; 1John 4:7-11), caring family of God.
- We cherish our Lutheran heritage.