

Zion Lutheran Church

Sundays with Zion

Classical Worship 8:00 a.m.

Sunday Bible Hour 9:30 a.m.

Contemporary Worship 10:45 a.m.

Holy Trinity Sunday – June 4, 2023

Please observe a few minutes of quiet time as you prepare for worship. We invite you to **pray** and read the **Scriptures** for the day.

WELCOME TO WORSHIP! *This morning we will celebrate Holy Communion. Since this is no small thing that Jesus is giving, it is important for us to **communicate** before we receive **Communion** together. For all guests, we are glad that you are here! If you and the pastor have not yet spoken about Communion, we will offer you a blessing at that time in our worship instead of the Body and Blood of Christ until we can talk more so that in the future, we may indeed receive this precious gift together.*

ALL WORSHIPERS are asked to please fill out the information sheet in the bulletin. Before we begin, you are also invited to pray and to read the Scripture for today's worship.

PRAYER AS WE GATHER

O Lord, our Creator, Redeemer, and Comforter, as You gather us together to worship You in spirit and in truth, prepare us to receive the preaching of Your Word and all Your life-giving gifts such that we would repent of our sins, believe in Jesus Christ as our only Rescuer, and grow in caring service for all. Hear us for His sake. Amen.

Stand

Alleluia! Let Praises Ring

LSB 822



| | | | |
|---|--------------------|----------------------|-------------------|
| 1 | Al - le - lu - ia! | Let prais - es ring! | To God the Fa - |
| 2 | Al - le - lu - ia! | Let prais - es ring! | Un - to the Lamb |
| 3 | Al - le - lu - ia! | Let prais - es ring! | Un - to the Ho - |
| 4 | Al - le - lu - ia! | Let prais - es ring! | Un - to our tri - |



| | | | |
|------|---------------|-----------|---------------------------|
| ther | let us bring | Our songs | of ad - o - ra - tion. |
| of | God we sing, | In whom | we are e - lect - ed. |
| ly | Ghost we sing | For our | re - gen - er - a - tion. |
| une | God we sing; | Blest be | His name for - ev - er! |



To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride-groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556-1608
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel (Silence for reflection on our need for forgiveness)

P We pray,

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true Faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this Faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 1:1-5; 1:23-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

...

²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

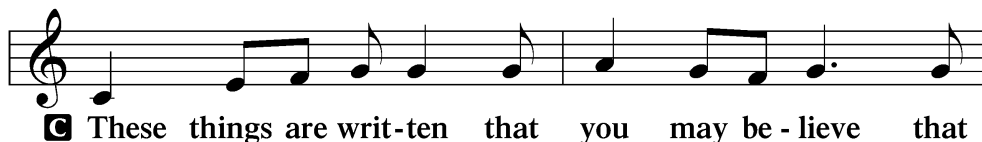
³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Children's Message

Children are invited to the front for a brief teaching especially for them.

Stand

Athanasian Creed

Note: "catholic" here refers not to the Roman Catholic Church but to the authentic Faith for which Christ's people have always stood

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyes, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**

- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

- ☐ The Father is not made nor created nor begotten by anyone.**
- ☐ The Son is neither made nor created, but begotten of the Father alone.
- ☐ The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- ☐ Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- ☐ And in this Trinity none is before or after another; none is greater or less than another;**
- ☐ but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- ☐ Therefore, whoever desires to be saved must think thus about the Trinity.**

- ☐ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- ☐ Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- ☐ He is God, begotten from the substance of the Father before all ages;
- ☐ and He is man, born from the substance of His mother in this age;**
- ☐ perfect God and perfect man, composed of a rational soul and human flesh;
- ☐ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

- ☐ Although He is God and man, He is not two, but one Christ:
- ☐ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**
- ☐ one altogether, not by confusion of substance, but by unity of person.
- ☐ For as the rational soul and flesh is one man, so God and man is one Christ,**

- ☐ who suffered for our salvation, descended into hell, rose again the third day from the dead,
- ☐ ascended into heaven, and is seated at the right hand of the Father, God Almighty,**
- ☐ from whence He will come to judge the living and the dead.
- ☐ At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

L And those who have done good* will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

* *the only One who has indeed done good is Jesus Christ, yet all who believe in Jesus are in Jesus (1 Corinthians 1:30) and will enter eternal life with Him on account of His perfectly good living in our place*

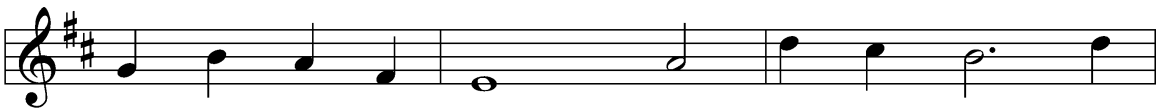
Sit

O Splendor of God's Glory Bright

LSB 874 sts. 1-3



1 O Splen - dor of God's glo - ry bright, O Thou that
2 Come, ver - y Sun of truth and love; Pour down Thy
3 With prayer the Fa - ther we im - plore: O Fa - ther,



bring - est light from light, O Light of Light, light's
ra - diance from a - bove And shed the Ho - ly
glo - rious ev - er - more, We plead with Thee for



liv - ing spring, O Day, all days il - lu - min - ing:
Spir - it's ray On all we think or do or say.
grace and pow'r To con - quer in temp - ta - tion's hour,



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

Text: Ambrose of Milan, 340-397; (sts. 1, 3); tr. Robert S. Bridges, 1844-1930, alt.; (st. 2): tr. Hymns Ancient and Modern, 1904, alt.
Tune: Stephen R. Johnson, 1966
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Sermon

Pastor's sermon is available later this week at ZionLutheranNH.org.

Offering

Please leave a yellow information sheet for your household with any offerings you may have as an act of worship in response to Christ's abundant kindness toward us.

(You can also click on the Online Giving button at ZionLutheranNH.org to set up one-time or recurring payments when you are at home or even now in worship, which may take you only 2 minutes)

Prayers of the People

- L** Holy, holy, holy, Lord of Angel Armies, as the Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous.
- C** **You have drawn us to Jesus, the Light of Life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You.**
- L** Almighty God, You desire steadfast love and that Your people would know You. Bless pastors, teachers and missionaries, that Your Word would sound forth in abundance.
- C** **Open the ears of all who hear to trust in Your redeeming mercy.**
- L** Gracious God, we thank You for Your abiding presence in all times of life, especially in our homes by Your Word.
- C** **Protect our youth from all temptation and sin. Lead broken families to confess their wrongs to You and to each other, and then to forgive each other as in Christ You forgive them.**
- L** Open the hearts of all married people that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared.
- C** **Be with the elderly as they cope with physical limitations and weaknesses. Give them spiritual strength to cling to Your mercies that are new every morning.**

Additional prayers are offered at this time

- L** All these things and whatever else You know that we need, grant us, Father,
- C** **for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. Amen**

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Holy Communion with Zion Lutheran Church

By participating in Holy Communion...

... we acknowledge that we have sinned.

... we trust that Jesus is giving His true Body and Blood for the forgiveness of our sins.

... we resolve to turn away from our sin.

... you are uniting yourself under the teaching and discipline of the church with which you are communing.

Perhaps you are not yet sure about what Zion and our sister churches stand for, or perhaps you have not yet received baptism. Still, we are truly glad to be with you today, and you are invited to fold your hands over your chest to indicate that you are receiving a blessing instead, but please talk with our pastor or with one of our elders after worship so that indeed we may receive this precious gift from Jesus together soon.

For the clear cups in the center of the trays, Communion assistants take a bottle of white grape juice, add a drop of wine (by which Jesus promises to give His true Blood), and then use that bottle to fill these special cups. In this way, you know you receive the Blood of Christ with a minimal amount of wine that has been thoroughly diluted. (We understand that alcohol is a concern for some, in which case we encourage you to make time to talk with the pastor.)

Prayer for before Communing

O Lord, our God, in Holy Baptism You have called us to be Christians and granted us the remission of sins. Make me ready to receive the most holy Body and Blood of Christ for the forgiveness of all my sins, and grant us grateful hearts that we may give thanks to You, O Father, to Your Son, and to the Holy Spirit, one God, now and forever. Amen.

After Receiving Communion

Almighty and everlasting God, I thank and praise You for feeding us the life-giving Body and Blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths feasted on this holy meal, we may by faith obtain and forever enjoy Your divine grace, the forgiveness of sins, eternal life in Christ, and unity with one another; through Jesus Christ, our Lord. Amen.

At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.

Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

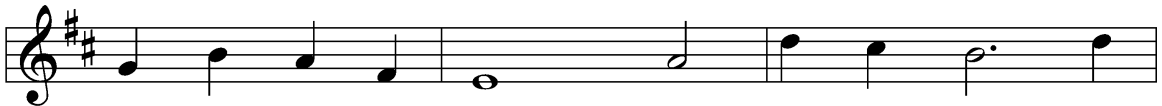
Text and tune: Public domain

O Splendor of God's Glory Bright

LSB 874 sts. 4–6



4 To guide what-e'er we no - bly do, With love all
 5 On Christ, the true bread, let us feed; Let Him to
 △ 6 All laud to God the Fa - ther be; All praise, e -



en - vy to sub - due, To give us grace our
 us be drink in - deed; And let us taste with
 ter - nal Son, to Thee; All glo - ry to the



wrongs to bear, To make ill for - tune turn to fair.
 joy - ful - ness The Ho - ly Spir - it's plen-teous - ness.
 Spir - it raise In e - qual and un - end - ing praise.



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

Text: Ambrose of Milan, 340–397; (sts. 4, 6); tr. Robert S. Bridges, 1844–1930, alt.; (st. 5); tr. Hymns Ancient and Modern, 1904, alt.

Tune: Stephen R. Johnson, 1966

Text: Public domain

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May God Bestow on Us His Grace

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us, Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: David Lee, 1956
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Stand

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by

Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:23-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

God, Whose Almighty Word

LSB 979

1 God, whose al - might - y word Cha - os and
2 Lord, who once came to bring, On Your re -
3 Spir - it of truth and love, Life - giv - ing,
△ 4 Ho - ly and bless - ed Three, Glo - ri - ous

dark - ness heard And took their flight: Hear us, we
deem - ing wing, Heal - ing and sight, Health to the
ho - ly dove, Speed forth Your flight; Move on the
Trin - i - ty, Wis - dom, love, might! Bound - less as

hum - bly pray, And where the Gos - pel day
sick in mind, Sight to the in - ly blind:
wa - ter's face, Bear - ing the lamp of grace,
o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!
Oh, now to hu - man-kind Let there be light!
And in earth's dark - est place Let there be light!
Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825
Tune: Felice de Giardini, 1716–96
Text and tune: Public domain

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