

*National Baptist Convention, USA, Inc.*

*Dr. Julius R. Scruggs, President*



*Dr. Hugh Dell Gatewood*

---

OFFICE TO THE PRESIDENT OF THE WOMAN'S AUXILIARY

Dr. Marian J. Hockenhull  
Director, National Young People's Department



October 30, 2011

Regional, State, District, Local Directors, Counselors, and all Workers:

Greetings in the name of our Lord and Savior Jesus Christ:

We thank God for those of you who attended the Annual Session in September. We commend the Florida Host Committee for the warm hospitality and support of our entire program. We also commend Sister Gloria Simmons, State YPD Director, Dr. Patricia Carter, Woman's President, and all officers and members of the Florida General State Convention. We now look forward to our Mid-Winter Board Meeting in Nashville, TN.

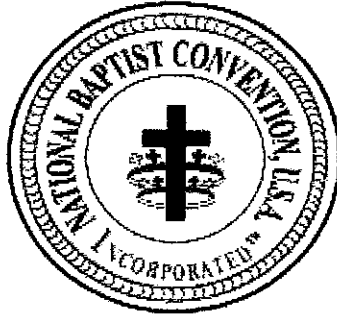
The Young People's Department will be meeting on Monday, January 16, 2011 at 10:00 a.m. at the Renaissance Hotel. You will get your Theme for the National YPD Day of prayer as well as have an exciting workshop titled, "Secret Servant – NBC Youth On A Mission Outreach Project." Ms. Paula Davis, who introduced the idea of Fashion Share to the Woman's Auxiliary and who is now the Coordinator of that project will give the workshop and innovative ideas for young people.

Enclosed are Registration Forms to be filled out and sent to Nashville, TN our Headquarters. I am asking that we do not procrastinate. You will need to be present to receive first hand information on your region as well as give your input. You must also need to be registered to receive all of the FREE informational handouts.

Sincerely,

Dr. Marian Hockenhull, National Director YPD

MID – WINTER BOARD MEETING  
NATIONAL BAPTIST CONVENTION USA, INC.  
DR. JULIUS R. SCRUGGS, PRESIDENT



DESIGNATED HOUSING FORM  
January 16, 2012 – January 19, 2012  
Nashville, Tennessee

**DEADLINE:** ALL Delegates – December 16, 2011. Requests received after the deadline could possibly be assigned at a hotel not in the housing package.

**HOTEL REQUEST:** Fax, Mail, or Internet (Do not send form twice or deposit may be charged twice) housing request form. Telephone reservations will NOT be accepted. A credit card for guarantee or check/money order in the amount of \$200 for each room must accompany all housing requests. Deposits will be accepted in the form of **CERTIFIED CHECK, MONEY ORDER, OR CHURCH CHECK, No checks will be accepted after December 16<sup>th</sup> 2011**. A service charge of \$35.00 will be applied to checks returned for insufficient funds. Make checks and money orders payable to NBC Housing and mail to:

NBC Housing  
C/O Mt. Ollie Baptist Church  
P.O. Box 330512  
1698 St. Marks Ave.  
Brooklyn, NY 11233

E-mail: [Housingnbc@aol.com](mailto:Housingnbc@aol.com)

Fax: 718-385-0140 Tel. 718-346-9290 Toll Free # (866) 531-3003  
Hours of Operation: 10:00 am – 6:00 pm EST Monday – Friday

**GROUP BLOCKS:** Deadline: November 28, 2011. The maximum number of group rooms that can be requested is 30, regardless of church or group affiliation. Group procedure must be explained by a Housing Agent at 718-346-9290. All requests for 10 rooms or more must be submitted to the Housing Office, with a completed Hotel Reservation Form accompanied by credit card for deposit or check /money order in the amount of \$200.00 per room along with four hotel selections in order of preference.

**CHANGES/CANCELLATIONS:** Any cancellations received after December 23, 2011 11:59 PM will forfeit the \$200 deposit regardless of the individual hotel cancellation policies. All forfeited deposits will go directly to the Housing Office unless the cancellation is made within 24 hours of arrival, in which case the hotel will retain the \$200 deposit. Delegates have until January 6, 2012 to make changes/cancellations with the Housing Office. After January 6, 2012 delegates will need to contact the hotel directly. Please allow 30-60 days after the last day of the meeting for processing of refunds. Penalties for early departures are enforced and vary by hotel. Failure to arrive on your scheduled date will result in the loss of your deposit and cancellation of your full reservation.

**ACCOMMODATIONS:** In the event none of your choices are available, every effort will be made to assign comparable housing based on your first choice. Bed types are not guaranteed and are assigned on "first come - first serve" basis on arrival, based upon availability.

**ROOM ACKNOWLEDGMENTS AND CONFIRMATIONS:** Upon completion of your reservation requests, the Housing Office will send acknowledgments via e-mail (by request only), fax or postal mail, (whichever the delegate provides) to the registrant only. Rate is inclusive of rebate/commission to the organization.

(PLEASE TYPE OR PRINT AND COMPLETE ALL INFORMATION) DESIGNATED HOUSING FORM **YPD**  
**REGISTRANT: PERSON TO WHOM ACKNOWLEDGMENT WILL BE MAILED (Nashville, TN)**

NAME: \_\_\_\_\_

ORGANIZATION/CHURCH \_\_\_\_\_

MAILING ADDRESS OR P.O. BOX: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: DAY: (\_\_\_\_) \_\_\_\_\_ EVE: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

**ROOM INFORMATION**

ARRIVAL DATE: \_\_\_\_\_

DEPARTURE DATE: \_\_\_\_\_

**CHECK ONE:**

KING (1 BED, 1 or 2 PERSONS)

DOUBLE/DOUBLE(2 BEDS, 2 PERSONS)

TRIPLE (2 BEDS, 3 PERSONS)

QUAD (2 BEDS, 4 PERSONS)

ONE BEDROOM SUITE (Upon request only)

ADA Accessible

Smoking

Non Smoking

Number of Adults \_\_\_\_\_

Number of Children \_\_\_\_\_

Occupant Names: List all occupants names and arrival/departure dates if different

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Special Requests: \_\_\_\_\_

ADA requirements: (please explain): \_\_\_\_\_

**ENTER HOTEL CHOICE (S):**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

If my first choice is not available, my preference is a hotel with:

\_\_\_\_\_ An inexpensive rate \_\_\_\_\_ Closer to the Convention Center \_\_\_\_\_ Adhere to bed type request

\_\_\_\_\_ If I can not be placed in one of the above choices, please return my deposit.

**PAYMENT INFORMATION**

By signing below, I authorize Designated Hotel to charge the required deposit of \$200 to the credit card indicated below: (Hotel reservation will not be booked without valid credit card information. Credit cards must be valid through 1/12).

American Express  Discover  MasterCard  Visa  Diner's Club

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Name on Card (Please Print): \_\_\_\_\_

Cardholders Signature \_\_\_\_\_

Enclosed is a check for a deposit of \$200.00. Checks payable to NBC Housing  
Payment must be in US dollars drawn on a US bank

# Delegate Registration

## Young People's Department

Dr. Hugh Dell Gatewood, President, Woman's Auxiliary

Dr. Marian Hockenhull, National Youth Director

National Baptist  
Convention, USA, Inc.

Dr. Julius R. Scruggs, PRESIDENT

Dr. Calvin McKinney, GENERAL SECRETARY

Date \_\_\_\_\_ Convening With \_\_\_\_\_

Personal ID Number _____ First Time Attendee: <input type="checkbox"/> Yes <input type="checkbox"/> No Years Attended _____
--

# Mid-Winter Board Meeting

State Convention \_\_\_\_\_ President \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Church \_\_\_\_\_ Pastor's Name \_\_\_\_\_

Church (Local Youth Director) \_\_\_\_\_ District Association \_\_\_\_\_

State Women's President \_\_\_\_\_ State Director - YPD \_\_\_\_\_

REGISTRATION CATEGORIES		
Category	Code	Amount
Representation	009014	50.00
Baptist World Cent	009013	

<b>METHOD OF PAYMENT</b>		<input type="checkbox"/> Check - Check # _____	<input type="checkbox"/> Cash - Onsite Only
Payable To: National Baptist Convention, USA, Inc.		(DO NOT MAIL CASH)	
<input type="checkbox"/> Credit Card - Name on Card: _____	Signature/Date: _____		
(Cards Accepted: MC, Visa)			
Card #: _____	Expiration Date: _____ (MM/YY)		
Received by: _____	Date Received: _____		

PLEASE RETURN THIS FORM TO:  
 Registration Office Baptist World Center  
 1700 Baptist World Center Drive - Nashville, TN 37207 - (615)228-6292  
 (White-Registration/Finance, Yellow-Auxiliary, Pink-Delegate)