

**The Young People's Department  
OF THE Woman's Auxiliary to the  
National Baptist Convention, USA, Incorporated**

**Dr. Julius R. Scruggs  
President, NBC, USA, Incorporated**

Mrs. Mary M. Hopkins  
Southwest Region Director  
3106 40<sup>th</sup> Avenue  
Meridian, MS 39307  
[meahop1968@yahoo.com](mailto:meahop1968@yahoo.com)

**The Southwest Regional Youth Conference**  
July 28, 29, 30, 2014  
Jackson Marriott (1 601 969-5100 or 1 800 228 9200)  
200 East Amite Street, Jackson, MS 39201  
Room Rate: \$99.00 (Ref #M-IGZL19Q)

**Conference Registration Form**

Mrs. Maxine Abrams, Woman's Auxiliary Vice President  
Southwest Woman's Region Director

Dr. Marian Hockenull  
National YPD Director

Dr. Hugh Dell Gatewood  
President Woman's Auxiliary

PLEASE SUBMIT FORM AND FEES TO:

WOMAN'S AUXILIARY OFFICE  
P.O. BOX 16220

HOUSTON, TX 77222

Registration Deadline: **June 27, 2014**

**Money Orders or Cashier's Checks ONLY**  
Payable to: "Woman's Auxiliary, NBC, USA, Inc."  
(Memo: Southwest Regional YPD)"

**"No On-Site Registration"**

CONTACT PERSON:	_____
State / Local Person:	_____
Address:	_____
City:	_____ State: _____ Zip: _____
Telephone Number:	_____ E-mail _____
Church Name:	_____ Pastor: _____
State Convention:	_____
State Director:	_____
District Director:	_____

**"Solidarity with the Savior In Our Witness"**  
**I John 4:23-24; Acts 1:8; I Corinthians 3:9-11; Philippians 2:5-8**

CONFERENCE REGISTRANT @ \$50.00 Everyone must register (including staff, committees, teachers)	AGE	A	B	C	D	E	Each Person Total
<i>Ex. Jamie Doe</i>	\$50	12					\$50.00
1.							
2.							
3.							
4.							
5.							(See back)

Total Registrants _____ x \$50 = \$ _____
A. Total - (Scholarship Funds) State Directors March _____ x \$ 100.00 = \$ _____ District & Local Directors March _____ x \$ 50.00 = \$ _____
B. Total - Rose Pageant _____ x \$50.00 and above for Queen = \$ _____
C. Total - Rose Petal Pageant _____ x \$25.00 and above = \$ _____
D. Total - Prayer Breakfast _____ x \$20.00 = \$ _____
E. Total - Breakfast _____ x \$ 10.00 = \$ _____
Total other fees collected: \$ _____ (what are other fees for: _____)
Grand Total Amount Submitted \$ _____ (All Monies for these events must be sent with Pre-registration - Director Hockenull)

**OFFICE USE ONLY**

Amount Received: \$ \_\_\_\_\_  Cashier's Check  Money Order  Cash

Date Received: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

CONFERENCE REGISTRANT @ \$50.00		AGE	A	B	C	D	E	Each Person Total
Everyone must register (including staff, committees, teachers)								
<i>Ex. Jamie Doe</i>	<i>\$50</i>	<i>12</i>						<i>\$50.00</i>
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.								
16.								
17.								
18.								
19.								
20.								
21.								
22.								
23.								
24.								
25.								
26.								
27.								
28.								
29.								
30.								
31.								
32.								
33.								
34.								
35.								
36.								
37.								
38.								
39.								
40.								
<b>Enter Totals on Page 1</b>								