



113th Annual Session
NATIONAL BAPTIST CONGRESS OF CHRISTIAN EDUCATION
 (An Auxiliary to the National Baptist Convention, USA, Inc.)
2018 Local Host Committee

Souvenir Journal Ad Order Form

[Please Print Clearly]

Name: _____

Select Category: Church Non-Profit Organization Personal Business Political

Address: _____

City: _____ State: _____ Zip: _____

Phone No. (____) - _____ E-mail Address: _____

Authorized Representative _____ Date _____

| <u>AD Size</u> | <u>Religious / Non-Profit Org. / Personal</u> | <u>Business / Political</u> |
|--|---|--------------------------------|
| Full Page - Color | <input type="checkbox"/> \$150 | <input type="checkbox"/> \$300 |
| Full Page - Black & White | <input type="checkbox"/> \$125 | <input type="checkbox"/> \$250 |
| Half Page - Color | <input type="checkbox"/> \$100 | <input type="checkbox"/> \$200 |
| Half Page – Black & White | <input type="checkbox"/> \$ 75 | <input type="checkbox"/> \$150 |
| Quarter Page – Black & White | <input type="checkbox"/> \$ 50 | <input type="checkbox"/> \$100 |
| *Eighth Page (business card) – Black & White | <input type="checkbox"/> \$30 | <input type="checkbox"/> \$50 |

*No photos unless included on pre-formatted business card

Inside Front and Back Cover are available. Please contact for rate.

DEADLINE:
ALL INFORMATION AND PAYMENT DUE MARCH 1, 2018

MAKE CHECK PAYABLE TO: NBC LOCAL HOST COMMITTEE

Note in memo: *NBCCE Souvenir Journal*

MAIL AD AND/OR CHECK TO: Fairview Missionary Baptist Church
 2018 National Baptist Congress of Christian Education
 P O Box 36188
 Oklahoma City, Oklahoma 73136

Email electronic copy of Advertisement to: NBCUSA2018.ADS@gmail.com

SEE INSTRUCTIONS ON THE REVERSE

Please follow instructions below to insure quality ads.

Please verify spelling of names.

IT IS PREFERRED THAT ADS ARE SUBMITTED THROUGH ELECTRONIC MEANS, PICTURE READY, IN PDF FORMAT. Otherwise, please submit electronic format as Microsoft Word. Email completed Ads or information to NBCUSA2018.ADS@gmail.com.

If you are requesting layout and setup by the AD Team, **please print legibly or type your message.** Original photographs are requested [not 2nd generation picture: scanned or copied]. If using a separate sheet, please attach securely to this cover sheet.

Questions should be directed to NBCUSA2018.ADS@gmail.com.

NOTE: AD's will not be submitted for print until full payment has been received.

Formatted AD Content Sizes:

Full page: 6.75" x 9.25"

Half page: 6.75" x 4.5"

Quarter page: 3.25" x 4.5"

AUTHORIZED USE ONLY

Received By: _____

Date Received: _____ Total Received \$ _____ Cash _____ CK# _____