



**Event Information**

Camp NBC Utah  
 July 29, 2017  
 8:00 a.m. – 3:00 p.m.  
 Box Lake at Payson Lakes  
 Utah County, UT

**CHURCH REGISTRATION FORM**

|                                 |                                      |
|---------------------------------|--------------------------------------|
| <b>Church Name:</b>             |                                      |
| <b>Address:</b>                 |                                      |
| <b>Phone Number:</b>            | <b>Email:</b>                        |
| <b>Pastor:</b>                  | <b>Youth Director/Contact:</b>       |
| <b>Youth Director Email:</b>    | <b>Youth Director/Contact phone:</b> |
| <b>Total # of participants:</b> | <b>Total # of Adult Volunteers:</b>  |

Please list PARTICIPANT INFORMATION below

**T-Shirt Sizes: Youth SM – Youth MED – Youth LG – Adult SM – Adult MED – Adult LG - Adult XL – Adult 2XL**

| Name: | Shirt Size | Age: (8-15) | Email: | Emergency Phone: | Parent/Guardian attending: |    |
|-------|------------|-------------|--------|------------------|----------------------------|----|
|       |            |             |        |                  | YES                        | NO |
| 1.    |            |             |        |                  | YES                        | NO |
| 2.    |            |             |        |                  | YES                        | NO |
| 3.    |            |             |        |                  | YES                        | NO |
| 4.    |            |             |        |                  | YES                        | NO |
| 5.    |            |             |        |                  | YES                        | NO |
| 6.    |            |             |        |                  | YES                        | NO |
| 7.    |            |             |        |                  | YES                        | NO |
| 8.    |            |             |        |                  | YES                        | NO |
| 9.    |            |             |        |                  | YES                        | NO |
| 10.   |            |             |        |                  | YES                        | NO |

**For more information:**  
 872.228.1NBC (1622)  
 Camp.nbc1@gmail.com

**To submit registration forms:**  
 Email: [Camp.nbc1@gmail.com](mailto:Camp.nbc1@gmail.com)  
 Fax: 877.471.0483  
 Registration Deadline: July 19, 2017

Lunch is provided  
 Please bring your lunch if you have special dietary needs  
 Please dress appropriately for the weather  
 Please submit registration forms prior to arrival