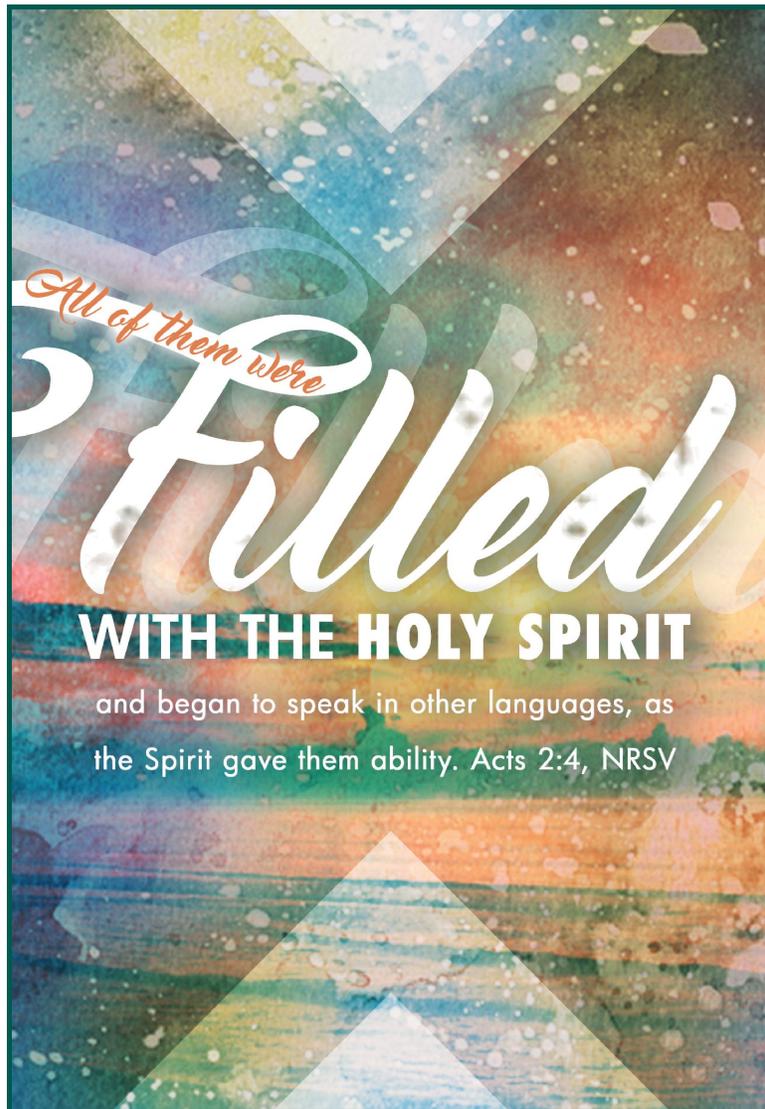


# Day of Pentecost



**Prince of Peace Lutheran Church**  
**Appleton, Wisconsin**  
**May 31, 2020**

**Mission Statement**  
**Prince of Peace Lutheran Church is a family of Christians**  
**Growing in faith and reaching out in love**



**Welcome to God's House** which is the spiritual home of all who worship today, wherever you may be. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we are together, even though we are physically separated, to receive the Lord's strength, comfort and peace. Christ, our brother, is with us, and his presence will change us. As new people, we leave this time of worship to live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday!

**The Glass Cross on the Altar** is unique. There are only 3 of these handmade crosses in the world. The other two are in congregations with whom we share our ministry. One is on the altar of Kopano Lutheran Church in Mogwase, South Africa and the other is at the Evangelische Stadtpfarrkirche Hermannstadt in Sibiu, Romania. These Lutheran churches are ministry partners with us with whom we have shared visits, resources and mutual support. Each Sunday as we gather in worship under this common cross, we are reminded of our faith in our Savior, Jesus the Christ, whose Spirit unites peoples of different countries, races, cultures and histories under His benevolent love.

**Worship Leaders**

Preaching Minister	Jennifer DeNetz
Presiding Minister	Roger McQuiston
Musicians	Sondra Joten
	Alex Carpenter
	Erik Larson
Reader	Evin McQuiston
Children's Message	Brigetta Wingender
Technical Support	Nate Rowinsky

# Day of Pentecost

## May 31, 2020

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ELW denotes the Evangelical Lutheran Worship Hymnal

P-Pastor R- Reader C-Congregation

### PRELUDE

### WELCOME & ANNOUNCEMENTS

### THANKSGIVING FOR BAPTISM

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

*Water may be poured into the font as the presiding minister gives thanks.*

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

C **We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

**Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

**We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

**To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen**

### GATHERING SONG

#### *Gracious Spirit, Heed Our Pleading*

ELW 401

Gracious Spirit, heed our pleading,  
fashion us all anew.  
It's your leading that we're needing,  
help us to follow you.

#### *Refrain*

Come, come, come, Holy Spirit, come.  
Come, come, come, Holy Spirit, come.

Come to teach us, come to nourish  
those who believe in Christ.  
Bless the faithful, may they flourish,  
strengthened by grace unpriced. *Refrain*

Guide our thinking and our speaking  
done in your holy name.  
Motivate all in their seeking,  
freeing from guilt and shame. *Refrain*

Not mere knowledge, but discernment,  
nor rootless liberty;  
turn disquiet to contentment,  
doubt into certainty. *Refrain*

Keep us fervent in our witness;  
unswayed by earth's allure.  
Ever grant us zealous fitness,  
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922  
English and Swahili text © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.  
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## GREETING

**P** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,



let us pray to the Lord, let us pray to the Lord. *Refrain*

PRAYER OF THE DAY

P Let us pray.

C **O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

FIRST READING

Acts 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds

of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

C <sup>21</sup> **Then everyone who calls on the name of the Lord shall be saved.' "**

R Word of God, word of life.

C **Thanks be to God.**

SECOND READING

1 Corinthians 12:3b-13

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but

it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another

the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated

by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

R Word of God, word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION

*Come, O Holy Spirit, Come*

The musical score is written on a single staff in treble clef. It is divided into two systems. The first system has three parts: 'All' (beginning with a treble clef), 'Leader' (beginning with a common time signature), and 'All' (beginning with a treble clef). The lyrics are: 'Come, O Ho-ly Spir-it, come, Wa wa wa E-mi-mi-mo, Ho-ly Spir-it, come. E-mi-o-lo-ye. Come, al-might-y Spir-it, Wa wa wa A-lag-ba-'. The second system has three parts: 'Leader' (beginning with a common time signature), 'All' (beginning with a treble clef), and 'Leader' (beginning with a common time signature). The lyrics are: 'come, ra, al-might-y Spir-it, come. A-lag-ba-ra-me-ta. Come, come, Wa-o wa-o wa-o. O Spir-it, come. E-mi-mi-mo.' The score ends with a double bar line.

Text and music: WA EMIMIMO, The Church of the Lord (Aladura); transc. and para. I-to Loh, b. 1936

Text and music © The Church of the Lord (Aladura)

Transcription and English paraphrase © 1986 World Council of Churches and the Asian School of Music, Liturgy and the Arts

Yoruba & Music © The Church of the Lord (Aladura) Worldwide, P.O. Box 71, Shagamu, Ogun State, Nigeria. Transcription as taught by Samuel Solanke & English paraphrase: I-to Loh © 1986 World Council of Churches and the Asian Institute for Liturgy and Music.

GOSPEL READING

John 7:37-39

P The Holy Gospel according to St. John.

C **Glory to you, O Lord.**

<sup>37</sup>On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple], he cried out, “Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall

flow rivers of living water.’ ” <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN’S MESSAGE & SONG

Brigetta Wingender & Erik Larson  
(See last page for message supply list.)

## HYMN OF THE DAY

*God of Tempest, God of Whirlwind*

ELW 400

God of tempest, God of whirlwind,  
 as on Pentecost descend!  
 Drive us out from sheltered comfort;  
 past these walls your people send!  
 Sweep us into costly service,  
 there with Christ to bear the cross,  
 there with Christ to bear the cross!

God of blazing, God of burning,  
 all that blocks your purpose, purge!  
 Through your church, Christ's living Body,  
 let your flaming Spirit surge!  
 Where deceit conceals injustice,  
 kindle us to speak your truth,  
 kindle us to speak your truth!

God of earthquake, God of thunder,  
 shake us loose from lethargy!  
 Break the chains of sin asunder,  
 for earth's healing set us free!  
 Crumble walls that still divide us;  
 make us one in Christ our Lord,  
 make us one in Christ our Lord!

God of passion, God unsleeping,  
 stir in us love's restlessness!  
 Where the people cry in anguish,  
 may we share your heart's distress.  
 Rouse us from content with evil;  
 claim us for your kingdom's work,  
 claim us for your kingdom's work!

Text: Herman G. Stuempfle Jr., b. 1923

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## NICENE CREED

P With the whole church, let us confess our faith.

C **We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

OFFERING

*Spirit of Gentleness*

ELW 396

*Refrain*

Spirit, Spirit of gentleness,  
blow through the wilderness calling and free;  
Spirit, Spirit of restlessness,  
stir me from placidness, wind, wind on the sea.

You moved on the waters, you called to the deep,  
then you coaxed up the mountains from the valleys of sleep;  
and over the eons you called to each thing:  
"Awake from your slumbers and rise on your wings." *Refrain*

You swept through the desert, you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded with idols and lies,  
then you spoke through your prophets to open their eyes. *Refrain*

You sang in a stable, you cried from a hill,  
then you whispered in silence when the whole world was still;  
and down in the city you called once again,  
when you blew through your people on the rush of the wind. *Refrain*

You call from tomorrow, you break ancient schemes.  
From the bondage of sorrow all the captives dream dreams;  
our women see visions, our men clear their eyes.  
With bold new decisions your people arise. *Refrain*

Text: James K. Manley, b. 1940  
Text © 1978 James K. Manley, admin. Augsburg Fortress.  
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## OFFERING PRAYER

P Let us pray. Bountiful God,

C **we give our offerings in response to your love. With the new life in Christ, we give ourselves in service to others. With the energy bestowed by the Spirit, we seek to inflame all your people with a zeal for your way. Receive the work we do, and the gifts we bring, that they may become a blessing in your sight. Amen**

Posted on the *Worshipping Well* blog. [www.stephenmfearing.com](http://www.stephenmfearing.com)

## PRAYERS

*Please join in singing the response as indicated by cantor.*

The Spir - it in - ter - cedes for us with  
sighs too deep for words to ex - press. Oh, oh.

Text and music: Romans 8:26, adapt. Larry Olson  
Text and music © 1989 Dakota Road Music, admin. Augsburg Fortress.  
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P With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C **Amen**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## FINAL BLESSING

P In our moments of chaos...

C **God is with us.**

P In our moments of calm...

C **God is with us.**

P In our moments of life...

C **God is with us. Alleluia!**

P We are a Pentecost people,

C **touched by fire, stirred by wind, to mend the world. Alleluia!**

— written by Richard Bott and Shannon Tennant as part of their longer Pentecost Intergenerational Worship Service.

*Refrain*

Shine, Jesus, shine, fill this land with the Father's glory;  
 blaze, Spirit, blaze, set our hearts on fire.  
 Flow, river, flow, flood the nations with grace and mercy;  
 send forth your Word, Lord, and let there be light!

Lord, the light of your love is shining,  
 in the midst of the darkness, shining;  
 Jesus, light of the world, shine upon us,  
 set us free by the truth you now bring us.  
 Shine on me, shine on me: *Refrain*

As we gaze on your kingly brightness,  
 so our faces display your likeness,  
 ever changing from glory to glory,  
 mirrored here, may our lives tell your story.  
 Shine on me, shine on me: *Refrain*

Text: Graham Kendrick  
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## DISMISSAL

- P Prince of Peace is a family of Christians, growing in faith and reaching out in love.  
 Be at peace, my sisters and brothers. Share the good news. Alleluia!  
 C **Thanks be to God. Alleluia!**

## POSTLUDE VIDEO: "O Day Full of Grace" by Association of Lutheran Church Musicians



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**Supplies for Children's Message Activity**

Ribbon\* - red, orange, yellow, white, silver  
 A stick and/or a hair tie elastic

\* Ribbons can be made of any variety of materials: curling/hair ribbon, yarn, strips of colored construction paper, shredded t-shirts, painted grocery bag strips, wrapping paper, whatever you might have on hand.