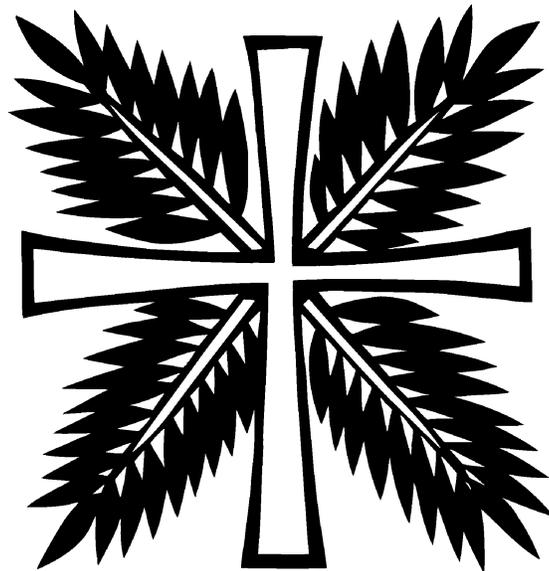


Palm Sunday



Prince of Peace Lutheran Church
Appleton, Wisconsin
April 5, 2020

Mission Statement
Prince of Peace Lutheran Church is a family of Christians
Growing in faith and reaching out in love

Welcome to God's House which is the spiritual home of all who worship today, wherever you may be. Part of Prince of Peace Church's mission statement says that we are "a family of Christians." Because God has made us family, we are together, even though we are physically separated, to receive the Lord's strength, comfort and peace. Christ, our brother, is with us, and his presence will change us. As new people, we leave this time of worship to live our daily lives in the world as ambassadors for Christ. Go, but remember to come home. See you next Sunday

The Glass Cross on the Altar is unique. There are only 3 of these handmade crosses in the world. The other two are in congregations with whom we share our ministry. One is on the altar of Kopano Lutheran Church in Mogwase, South Africa and the other is at the Evangelische Stadtpfarrkirche Hermannstadt in Sibiu, Romania. These Lutheran churches are ministry partners with us with whom we have shared visits, resources and mutual support. Each Sunday as we gather in worship under this common cross, we are reminded of our faith in our Savior, Jesus the Christ, whose Spirit unites peoples of different countries, races, cultures and histories under His benevolent love.

Worship Leaders

Preaching Minister	Jennifer DeNetz
Presiding Minister	Roger McQuiston
Musicians	Sondra Joten Colleen Perrine
Technical Support	Nate Rowinsky

Prince of Peace gratefully acknowledges a gratis license being granted by OneLicense to include the words and music for "Jesus, Remember Me" in today's live-streamed worship. Sundays & Seasons (S & S) has also given us additional permission to broadcast liturgical and worship texts in this time of pandemic. License numbers can be found under acknowledgements on page 6 of the bulletin.

P-Pastor C-Congregation

PRELUDE

WELCOME & ANNOUNCEMENTS

SOLO

Hosanna

Michael W. Smith

ACCLAMATION

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

BLESSING OF PALMS

P The Lord be with you.

C **And also with you.**

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

GATHERING SONG

All Glory, Laud, and Honor

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

PRAYER OF THE DAY

P Let us pray. Everlasting God,

C **in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

FIRST READING

Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant’s obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and

spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

P Word of God, word of life.

C **Thanks be to God.**

SECOND READING

Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus’ humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death

on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

P Word of God, word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL READING

Matthew 21:1-11

P The Holy Gospel according to St. Matthew.

C **Glory to you, O Lord.**

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying, ⁵"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." ⁶The disciples went and did as Jesus had directed them; ⁷they

brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P The Gospel of the Lord.

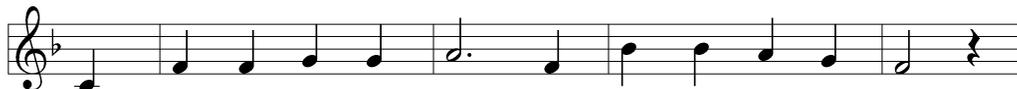
C **Praise to you, O Christ.**

SERMON

Pastor Jennifer DeNetz

HYMN OF THE DAY

My Song Is Love Unknown



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
3 Some - times they strew his way and his sweet prais - es sing;
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound - ing all the day ho - san - nas to their King.
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home;
but mine the tomb wherein he lay;
but mine the tomb wherein he lay.

6 Here might I stay and sing –
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!
I all my days could gladly spend!

Text: Samuel Crossman, c. 1624-1683. Tune: Friedrich Filitz, 1804-1876

APOSTLES' CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

OFFERING

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major). The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The first system ends with a double bar line, and the second system continues the melody and accompaniment.

Text: Luke 23:42

Music: REMEMBER ME. Jacques Berthier, 1923–1994

Text and music © 1981 Les Presses de Taizé, admin. GIA Publications, Inc.

OFFERING PRAYER

P Let us pray. Generous God,

C **Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen**

PRAYERS

Petitions end: Lord, in your mercy,

Response: **You hear our prayer.**

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C **Amen**

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

FINAL BLESSING

P God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, † bless you and bring you to life everlasting.

C **Amen**

HYMN

Beneath the Cross of Jesus

Text: Elizabeth Clephane

Beneath the cross of Jesus
I long to take my stand;
the shadow of a mighty rock
within a weary land,
a home within a wilderness,
a rest upon the way,
from the burning of the noontide heat
and burdens of the day.

Upon the cross of Jesus,
my eye at times can see
the very dying form of one
who suffered there for me.
And from my contrite heart, with tears,
two wonders I confess:
the wonder of his glorious love
and my unworthiness.

I take, O cross, your shadow
for my abiding place;
I ask no other sunshine than
the sunshine of his face;
content to let the world go by,
to know no gain nor loss,
my sinful self my only shame,
my glory all, the cross.

A SACRED READING OF THE PASSION OF JESUS CHRIST

As worship comes to a close this morning, we ask you to reflect on the sacrifice made for you through Jesus' death. Please remember that worship on Maundy Thursday and Good Friday are----- an important part of your Lenten journey – sojourns on the way to the joy and celebration of Easter Sunday.

(These services will be available to you by clicking on the specific links provided for the services, just as you accessed this service.)

