

SESSION 20

HEBREWS 10.11-18

Context: The truth of Jesus' total fulfillment of Ps 40.6-8 as He willingly presents His body that God had prepared for Him as a sacrifice for the sin of man.

The understanding of the 2 pronged restoration afforded us through the blood of Christ when we sin:

1. Forgiveness for the sin we committed, for the act of rebellion or disobedience that we knowingly or unknowingly perpetrated.
2. Deliverance from the consequence of sin, which is a guilt - stained, shamed conscience that ever lives to condemn us as unacceptable and hopeless.

Ps 32.5 I acknowledged my sin to Thee and I did not hide my iniquity; I said "I will confess my transgressions to the Lord"; then Thou didst forgive the guilt of of my sin.

The 3 Layers Of The Sinful Deed

1. Sin - The actual sinful deed perpetrated
2. Transgression - The mindset of rebellious disobedience
3. Iniquity - The total inward corruption of our fallen nature

Forgiveness in Christ for committed sin covers all 3 layers involved . The guilt stained conscience is cleansed, purified, perfected, and restored to the uttermost.

Learning Target For Enduring Understanding From This Session:

To understand that included in the New Covenant promises is God's forgiving the sin of the penitent believer and His remembering the sin no more, thus obviating the believer's need to present an offering for his sin that would afford his access to God.

V 11 What is the flavor of this verse?

What is the literal position of the Old Covenant priest and what is symbolized?

V 12 What is the position of Christ Jesus in the Heavenly Tabernacle and what is symbolized?

Heb 1.3

What else is signified by Christ's position?

V 13 What is next on The Father's divine timetable?

Ps 110.1
Heb 1.13

How sure is The Son of The Father's promise?

V 14 What is the nature of the impact of this verse?

What is the outworking of Jesus' single offering for sin?

1. "He has perfected for all time....."
Jesus has secured the permanent continuance of the believer's right relation to God as Christ's righteousness is imputed (paid to the account of) the penitent believer who has cast himself upon the mercy of God.
2. "those who are being sanctified."
The believer's sanctification unto glorification is unstoppable, so pure and powerful is the offering that Jesus has made on his behalf. The believer must never forget the remarkable nature of this offering Jesus has made for his sin – it is a source of unfailing hope amid the despair of worldly circumstance, a shining light piercing the crushing heaviness and panic of personal darkness.

V 15-17 Where does the Author take the reader at this point? Jer 31.33-34

V 18 On the basis of Jer. 31.34b, what is the end of the matter?

"If sins are so completely remitted that God Himself ceases to remember them, there is obviously no need or place for any other offering to be made to secure their removal. This then is the conclusive proof from God's own New Covenant promise that Christ's redemptive act which has established the New Covenant is in itself all-sufficient and absolutely final...Reconciliation has simply to be received by penitent faith as an already complete and available benefit of the finished work of Christ.

AB Stibbs

JT's E Mail = papaty090@gmail.com