

Sample Chapter: Culture of Life... Would You Like Fries With That  
**Chapter 4**

**Culture of Life**

“I want to live...I want to choose...There something I don’t mind...There is a choice.”

After John Lennon, there was Eddie Vedder of Pearl Jam, who spoke these words during an extended version of his anti-war song “Porch” on MTV’s Unplugged. As Pearl Jam jammed during this set, Eddie not only wore his faith on his sleeve more than any Christian President ever did, he wrote it on his arm.

*PRO-CHOICE* was inscribed with a marker. Pro-choice sediments to reinforce the message of a anti-war song. It sounds selfish to me. *I will not die for a cause greater than I, but I will choose for others to die who are smaller than I.* After all, who has time to fight a war ( I am not endorsing war – we have way too much and for the wrong reasons), and even worse, who has time to raise a child. I have money to make and a career to pursue.

I love Eddie, and I loved Pearl Jam’s music – though I was never a grunge rock fan. I did wear flannel but I did not start the Starbuck’s coffeehouse craze from Seattle! However, I understand him. I was also raised in a “me” centered world. I appreciate the self check-out of 20 items or less. I am in a rush too. I always feel bad when I have to use WIC coupons to help buy milk. I know it holds up the people behind me. They don’t have time for me and they don’t have time for their children. They are on the move and so am I. Long check out lines are an inconvenience in a convenient world.

**Would you like fries with that?**

In such a fast paced world, when is someone to stop in order to take a breath and enjoy the simplicity of life. Long hours, a hectic schedule, soccer games, deadlines, favorite TV

Sample Chapter: Culture of Life... Would You Like Fries With That shows, career goals and minimum sleep probably describes the average American adult. With so much to accomplish in one day, convenient driven services are at an all time demand. Restaurants continue to flourish, drive through window lanes are no longer reserved to fast food burger-joints or banks. They are at the local mini-market to buy milk, the call ahead pizza shop, and the dry cleaners. There are even churches who offer drive up service – where the preacher and singers stand on a platform in the parking lot, allowing the busy professional the convenience of staying in his car as he eats his spiritual daily bread on Sunday mornings in the same position and place he eats his McDonald's breakfast on Monday mornings.

We move fast - move over or get ran over. Menus are time consuming in this rat race. We only need pictures of a meal with numbers for easy ordering next to each value package. If we mess up, the friendly cashier will verify our need to include fries with our sandwich. Fast and convenient, there is no need for patience or for personal sacrifice. With so much to accomplish in one day, why let the little things get in the way - if that is the philosophy of our day, why not make it the guiding principle of our life.

**With so much to accomplish in one life, why let the little ones get in the way**

I understand the pro choice view – someone's life has to adjust when two people who possess two different wills are positioning themselves to have the preeminent place in the relationship. The woman is on the move, her potential is great, her dreams are not out of reach, and she is the center of her world. The baby is still, the potential unknown, the dreams hidden inside the womb of the woman on the move. Someone has to lose this battle of wills – this ever divisive battle of choices.

Sample Chapter: Culture of Life... Would You Like Fries With That  
Millions of babies have won this battle. Women who were unsure of the decision to abort their babies, sided with their conscience, and the heart of motherhood led them to allow their baby to come out of their womb crying. In contrast, over 40 million babies have lost this battle since 1973 when the Federal Supreme Court forced this infanticide to become legal throughout this country against the will of the States and the people. Women who did not want to slow down from the fast pace of their life, sided with the seared conscience and decided to allow their baby to come out of their womb – not crying, but lifeless. This human being was given no name, no proper funeral, and no respect. Jesus said the meek shall inherit the earth, unfortunately in our present culture of self-centeredness and convenience, the meek do not even have the opportunity to see the earth that one day they will inherit.

Why does the fight remain? Why do the marchers on both sides of this hot button issue continue to raise their voices and their signs? Are we beating the air? The right to medical privacy and your own body has been decided by the highest court in the land. It is constitutionally legal we are told by our elite judges of wisdom rooted in personal perception. I am not here to rebut the “right” because that truly is beating the air, because such a right can not be found in any document that founded our great nation. This is why they are called “penumbra rights”. Penumbra means obscure, uncertain, and cloudy. In modern lingo it simply means “shady”. We have these legal rights that are never mentioned, per our judicial system – that’s kind of shady! The heart of the real question remains unsettled and unclear.

**The debate is not weather the abortion of a child is constitutionally legal; but is the  
abortion of a child morally right**

### Sample Chapter: Culture of Life... Would You Like Fries With That

It is not difficult to understand the confusion about this morally questionable act. The legal system is confused from one courtroom to another. If a person murders a pregnant woman, he is convicted of double murder. The person is guilty of the murder of the woman and the murder of her unborn child, even if the murderer was the father of the child in the womb. His parental position does not give him the right to end the life of the unborn child.

The law is simple in this matter: You can not murder someone or something that is already dead or not alive. You can only murder the living. The law recognizes the unborn child as a living human being whose life is protected by the law.

If a woman who was attempting suicide by standing on the edge of a city skyscraper or in her room with a loaded pistol; began to scream at the police, the trauma psychologist, and her own family, “This is my body, I have the right over my body” – they would not leave the scene and allow personal tragedy and overwhelming emotions drive her into eternity. Once they got her off the edge or the gun out of her hand, they would immediately begin therapy and possibly even sometime under watch with trained professionals. The killing of human life, any human life, including unborn children and a woman’s own body is illegal and surely immoral.

The law protects the life of the unborn child from death at the father’s will – yet the law allows the death of the child at the mother’s will. Pro choice proponents will attempt to explain the mother is choosing a medical procedure concerning her body. Why does she not have the right to her body to end her life, but she has the right to her body to end the life of another. Why are liberals pro-choice when it comes to the medical choice of abortion, but no-choice when it comes to medical healthcare? There are two humanistic self-centered words that can literally confuse and obliterate this trouble-free formula of common sense.

Sample Chapter: Culture of Life... Would You Like Fries With That  
**Money and Convenience**

Death becomes legal when funneling hundreds of millions of dollars each year into a sick sect of the medical field. Have you noticed that even physician assisted suicide is finding fringe legalization? People do not have the right to their body unless money is involved. Parents can not kill their unborn children, unless they pay \$250 - \$500 for a medical professional with plastic gloves to do it for them. Terminally ill people can not end their suffering with hand guns or high dives, only if they pay the piper that is charming men to their graves. Checks for the wealthy; and lifeless bodies for the weak, is there anything more American?

Mrs. Hillary Clinton believes you can not force a woman to keep her child alive, its her body and she has medical privacy. Yet, Mrs. Clinton believes you can force a woman to pay for healthcare insurance though it is her body she is insuring and she has the right to medical privacy. If a woman is forced to participate in Federal Healthcare because she can not afford private healthcare – then the government has their eye and hand over her medical choices, so much for a right to medical privacy. I told you it was “shady”!

Money buys you the right and money takes the right away. She is pro-choice when there is money to be made for lobbyist groups and she is no-choice when there is money to be made for the government, though both choices concern medical privacy and your body.

Remaining on the topic of governmental leaders, during the 2008 Democratic Primary season, both Hillary Clinton and Barack Obama publicly supported the pro-choice movement, but added a by line of political pleasing to all sides by stating that they would like to see less abortions and help develop programs that would minimize unwanted pregnancy. I submit the

Sample Chapter: Culture of Life... Would You Like Fries With That  
obvious question – why would you want less of something that you support? Is not abortion a good thing? Why would you want less of a good thing? If it is not a good thing, why do you stand behind it. Do not Americans have a “right” to an abortion? Why would you want less Americans to use their so-called legitimate Constitutional rights? Because Hillary Clinton and Barack Obama are good people with good intentions who have a conscience. Inwardly, they and almost any other honest individual, do not want to see innocent young human life be tragically discarded. We do not need less of a bad thing such as abortion. We need a good thing such as life to be honored and protected for the sake of those living and for those yet not born and yet not conceived.

### **Emergency - Code Blue**

Doctors swear to save lives; such a definition surely eliminates this crowd. The lust for money will convince the despot among us to justify any act to acquire that which they desire, even murder. Abortion is not a procedure performed by a physician. It is murder committed by a murderer. Most abortions are not performed in hospitals, because they are not medical procedures. They are performed in clinics...did you know that?

I am still waiting for the feminists to scream at the injustices of a rich man charging a scared and probably a husband or boyfriend pressured woman into paying him \$250 to tear her daughter out of her womb. One male is rich, the other male is relieved. One female is wounded, the other female is dead. The feminists continue to march proudly in the spirit of liberty for their “right to choose”. They fail to understand that they only have that right when their money is involved or your tax money.

### **The irresistible force and the immovable object**

Sample Chapter: Culture of Life... Would You Like Fries With That

The abortion industry offers a top rate benefit package for its adherents – accumulated wealth of million dollar profits for the medical community and the retention of million dollar dreams for the woman, and the man pressuring her into an abortion. The reeducating of the culture puts these at risk. How can the pro-choice propagandists control the minds of the culture to protect the abortion industry?

**A picture is worth a thousands words, unless you can find the magic word**

The eliminating of human life at another person's will has made inroads into mainstream thought in this present generation. Money and convenience have a fascinating way in turning the opinions of people into propaganda pilaf. It is true that most Americans would not choose abortion, yet most Americans are pro choice. The majority of Americans claiming the pro-choice position do not understand the dynamics of the consequences of such a loose and uninformed belief.

Knowledge is power and a pillar of freedom, freedom from self inflicted mistakes and hierarchal manipulations of the mind. The key to submission is keeping the layman unaware of the talk of the royalists. Such master linguists distort the meaning of words and simply replace the remaining words with terminologies that support their hidden agenda.

This is what caused a reformation in Christianity a half of millennium ago. The powerful religious church of that day, the Catholic Church, kept the scriptures sacred to the point of forbidding the translation of the bible into the spoken languages of each nation. The mass and the scriptures were entirely in Latin. All interpretation was dependent upon the scholar, the pious elite. When the scriptures were challenged and translated into German – the reformation propelled even beyond the intention of its leader Martin Luther. The hierarchal

Sample Chapter: Culture of Life... Would You Like Fries With That system was exposed as dominating the downtrodden and lying to the less among them. Their power laid in the lap of vocabulary. When words were disguised, their power was untouchable. When words were defined, their power was vulnerable.

**Example:** Fetus. Can you tell me what the word fetus means? It is a Latin word that means “little one” or “young one”. We are told that the aborted material is a fetus, not a baby. A root word understanding of “fetus” defines a baby. A person who may place little value on a fetus, hopefully will place a much higher value on a baby. Yet, there is no difference.

This should not be a shock to anyone. Even changing words do not change the core facts of science. First grade science teaches the simple among us that living things grow – dead things do not grow. Children begin to circle pictures of people, animals, and plant life versus cars and buildings to distinguish the difference between living things and non-living things. Such common sense teaching is the afternoon lesson at the local elementary school. This brief and easy explanation of life is understood by seven-year olds, but somehow is too complex and for the university professor or the black robed judge. Living things grow – non living things do not grow. When does life begin? At the moment the organism begins the growth process, which is the very moment of conception. There would be no need for a morning after pill let alone an abortion if the newly conceived person was not growing. The heart does not begin life because the organism over weeks grew and developed into the fetus (little child). The growth of the heart organ is a man selected sign of life, but it is not scientifically the beginning of life – for it is not the first stage of growth. Growth is not stalled nor is it postponed until another event. At the moment of conception, the human organism is in the process of growth. Planning to end the life of a living human would be considered premeditated murder under the law.

Sample Chapter: Culture of Life... Would You Like Fries With That  
**Can I get a witness?**

My wife in a relationship prior to me became pregnant in an embarrassing situation. She did not have an understanding about life except that she just messed hers up. Following millions of other moms, she made an appointment with the local Planned Parenthood.

There was a problem. The doctor on staff that examined her gave her some more unexpected news. **“The baby is too small. We need to let it grow before we can kill it.”** Yes, out of the lips of the doctor – the same lips that swore the Hippocratic Oath to protect life. I want to point out three distinct and timely words for our pro-choice culture:

**1. Baby**

**2. Grow**

**3. Kill**

The pro abortionist would not argue the science part of life. They do not debate the life of the unborn child. Sonograms, ultrasounds, and other technological advances in medical science prove the existence of life in the womb from the beginning. Their argument is the “right” to medical privacy and to one’s own personal choice. I am not comforted or content to win the debate on life, yet lose the debate on legality.

How can we preach human rights to international committees? How can we protest the Olympics being held in China? How can we influence the United Nations to react to the atrocities in the Sudan based on the amount of human life that is disposed of annually in civil war and famine, when we have no conscience or conviction for the sanctity of life? How can animal right activists march in the streets to protect endangered species when we routinely and legally murder our own children (remember – the abortion professional will not argue the

Sample Chapter: Culture of Life... Would You Like Fries With That science of that unborn child's life)? Why do vegetarians fast meat in an effort to respect the animal kingdom, while the offspring of humanity are lifeless and ill-forgotten? Why does the secular culture rooted in liberal thought and theology hold all types of life sacred, except unborn unwanted children?

It is humanism's dark secret, the love of money and the love of convenience. It is humanism's core doctrine: It's all about ME. It's MY body. It's MY life. I am the center of MY world. The fight to overturn legalized abortion is long, hard, challenging, and at times endless, because we are not striving to prove the existence of life. That has been proven. That has been settled. Our goal is for life to be respected above ungodly financial gain and personal responsibility to be esteemed above personal convenience.

### **Surprise, I am a supporter of planned parenthood**

Do not overtly judge that statement too quickly. This will be an incorrect assumption of my beliefs. I believe you can plan when you are going to conceive a baby, not when you are going to give birth to a baby. The decision of life is made on the mattress when the pants go down, not on the doctor's table when the hospital gown goes up. This is a blunt remark, please excuse me for being so candid. The great excuses begin to bubble up from the pro choice movement. What about rape? What about incest? The cases are so few; no other national policy would ever be drafted on such a ratio. I realize these cases are very delicate. I am not discounting the hurt, the emotional pain, the anger that such a pregnancy will encounter. Even conceptions created in immoral and deplorable acts still have a purpose in the greater view of mankind. One of the great servants and international compassionate leaders, James Robinson,

Sample Chapter: Culture of Life... Would You Like Fries With That  
the host of Life Today was conceived in rape. His life and ministry has touched hundreds of  
thousands of people in this nation and abroad.

Ethically, life should be held in top regard. Life is good. Death is bad. Two wrongs do  
not make a right. Ending a life of another to wash away the pain of assault is neither the godly  
answer nor the easy answer.

**Respect for life can not be formed by surrounding circumstances**

Allowing a person to live or granting a life personal dignity on a case by case basis is a  
slippery and slimy slope. If life is not completely sanctified at all levels, then where does the  
line begin to go gray? Who decides the debate zone? Who condones the death of another  
innocent life? Money and convenience is not restricted to a particular age group. These two  
powerful persuaders are relentless in their lust for more – more money and more convenience.

The elderly and the infirmed are now beginning to find their dignity in the halls of  
debate and ethical criticism. The abortions of millions of beating hearts propelled the pro  
choice movement and convinced America that death on demand is acceptable. Now the push  
begins to make death on demand, not only acceptable but honorable, for the sake of money and  
convenience.

Honorable because:

- Elderly people are spending the inheritance of their children and grandchildren to extend  
their physical life in nursing facilities, even though they are not able to function normally.

Honorable because:

Sample Chapter: Culture of Life... Would You Like Fries With That

- Retirements are dwindling that could be more useful in the college education of their grandchildren. Down payments for homes are spent on healthcare. *This hard earned money going down the drain...what a shame.*

Honorable because:

- Families have to push wheelchairs, visit elderly homes, transport them to doctors weekly, and some must take the giant step of a Family Leave of Absence to care for them. You can not keep up with The Jones' with your spouse at home.

Euthanasia is becoming a real option. A sick senior citizen or a terminally ill patient can be persuaded to end their life “now” to benefit their self-centered family members. I am not stretching the truth as some have stretched the law to incorporate their methodical means of dignified dying. “Terminal sedation” as it’s called, is the practice of sedating the individual as sometimes is required and beneficial to deal with great pain and then removeing all food and fluids to starve the patient to death within five to twenty-one days. This “terminal sedation” is being used to replace doctor assisted suicide in the freethinking medical communities. It is just another proud moment in our culture of death when somehow a slow death of “sedation” is legal and acceptable compared to a quick death of “suicide”.

This is happening at alarming rates. Please take the thought into consideration in the context of this book. Most medical professionals are performing a wonderful job and most families would never even think, let alone meditate on such an idea. Nevertheless, the extreme medical thinkers are among us, finding favor in some legal bodies, and ever so closer to their agenda of euthanasia for all, young and old.

**The extreme is not as frightening as the mainstream**

### Sample Chapter: Culture of Life... Would You Like Fries With That

The biggest confrontation inconvenient life will ever fight is the mainstream media and its influence and stronghold over the minds of a captive culture. Sexual looseness is not simply portrayed in Hollywood, but purposely promoted through movies and primetime television. This sexual revolution has turned a generation into a lustful frenzy. Common sense and commitment are frowned upon. Will power and abstinence is scorned. Sex is cool, pregnancy is embarrassing. One night of pleasure can be reversed in one day at the local clinic or one swallow of the RU-486 morning after pill. Movies are continually pushing the envelope of violence, scenes of debauchery, and occult fantasies are flashed before our eyes with special effects, yet the pro life group that shows the real pictures of abortion are labeled fanatic.

#### **I am proud of the work I do; abortion professionals can not say the same**

The most heinous atrocities are not in the mysterious homes of serial killers, who have become mainstream celebrities. They are taking place daily in the women's clinic. Racy real life video programs on the Spike network play tapes of accidents and death. Emergency room trauma reality shows on cable TV are a hit. In contrast, the faces of aborted babies are banned. The silent are snuffed and the voiceless are crushed. Americans can stomach all types of visual images of death, real and imagined – except the insanity of abortions. Lesser torture and inhumane treatment is illegal.

Who is to judge the pro life group that shares photos of aborted faces and lifeless limbs? The reason such photos receive outrage from offended citizens is because it shows the hidden evil that abides in the hearts of the majority of “good” people; who approve of the right to chose, the right to perform the ugly slaughter of developing babies. America approves of the act of abortion from the deceived teenager to the supreme judges. These pro life groups are

Sample Chapter: Culture of Life... Would You Like Fries With That simply trying to stir up the conscience of a desensitized society. Reading words no longer brings clarification for this current generation. Seeing is believing and understanding comes through visualizing.

Evil is not publishing these extreme photos in the motive of ending the senseless murders, but evil is ridiculing the groups, defaming them for their actions, and banning and disapproving the photos in an effort to maintain the ability to legally perform the procedure that you are ashamed of and offended to look at.

In fairness, blowing up abortion clinics and assassinating doctors who perform abortions is evil. These are hypocritical acts and obviously not pro life. Such activists need to examine themselves to see weather indeed they are pro life or only anti-abortion. Hatred and violence have no place in the pro life movement and will not counter act a culture of death to be reformed into a culture of life and mutual respect. I encourage you to continue to hold up your signs, write your pamphlets, and share your photos, but please respect and protect all life, the unborn and the ashamed abortion professional.

### **It's all fun and games until someone pokes their eye out**

Pro life people are struggling to communicate the message of the sanctity and dignity of life. The Goliath they face is the giant monopoly of the mainstream media. The mind of mankind is daily bombarded with thoughts that are contrary to life. Faith systems that inspire people to stand up for life and not accept outrageous injustices of infanticide are coined as intolerant, close minded, and suppressing. A majority of adults are convinced that people have the right to do whatever they want – unless it hurts another person. This lenient thinking leads to great immoral personal addictions (gambling, alcohol, pornorgraphy) and situational ethics

Sample Chapter: Culture of Life... Would You Like Fries With That that defend the wrong act based solely on the fact that no one was hurt physically or emotionally. Even so, under this moral perception of values, abortion still stands condemned – for it hurts the unborn child unto death and emotionally scars the greater percentage of women who had the procedure. Abortion seems almost defenseless no matter what angle or relevance of truth you are examining it from.

**The issue is not abortion, not choice – the true issue is LIFE**

The spotlight of righteousness shines on the abortion industry and exposes the mass evils that it secretly hides in the dark. Yet, a country stands divided over this issue. The media has warped the minds of decent people into holding the value of life as an irrelevant by-product of our existence. Life is not regarded as significant.

Slightly more than half of Americans believe in pro-choice rights. Only a fraction of those hold a degree from major universities of liberal thought, yet their conviction on life is weak and doubtful. Who has influenced them? The System of Persuasion. The system that communicates its ideology by producing the images and stories that are portrayed on the 32 inch screen; that sits as the idol in the home. The idol in the living room where the family gathers to be instructed, enticed, and made in the image of what they observe. The image of ourselves has been redone and the reflection is alarming. Our greatest purpose has been trampled under the feet of the liberal media and the entertainment industry.

The first command we ever received from our Creator was to replenish, multiply and fill the earth. God created life, breathed into man the breath of life and declared that we were made in His image and likeness. Immediately, He instructed us to operate as He does. Produce life and take dominion over the earth. Jesus taught us that he came to give us life. We are made in

Sample Chapter: Culture of Life... Would You Like Fries With That  
the image of a life giving God. We are intended to model that image. Life revered as holy and invulnerable.

### **Life is the central theme of ethics and morals**

The conscience of our society has almost flat lined. Money has made us mentally mad. Convenience has convinced us of condoning what must be condemned. Sexual freedom has seared our once sensitive hearts and enslaved us under a yoke of disease and death. The valley of the shadow of death has encompassed us and we are blinded by the darkness that we fail to see what is before us.

Gay relationships are explicitly forbidden by the teaching of the Christian scriptures that are inspired by the God of life. A person who holds fast to the Judeo-Christian values do not approve of such relationships because it rebels against the commandment of replenishing the earth. The secularist if he thoughtfully examines his position will also come to disapprove of homosexual relationships. Darwinism would whole heartily agree that a species that can not reproduce itself but only breeds disease could never evolve past one generation. From a spiritual vantage point, we can see death stealing the image of a God created creature. From a more accepted secular view, we can see the inability to produce life as the biggest threat to the future of a species.

Life does not seem to be a concern to a culture fascinated with death. We are condoning sexual lifestyles that are clearly condemned, to justify our own immoral fantasies and secret faults. If life was center in our moral thinking – any act, word, or deed contrary to the protection, preservation, and production of life would be denied legalization in order for the law to guarantee the defense of life. Law is the legalization of morality to protect people,

Sample Chapter: Culture of Life... Would You Like Fries With That  
protect life, and protect civil justice - to keep the peace, to restrain men from abusing,  
attacking, or wrongfully taking advantage over other men. All citizens are under the law and  
all citizens “in theory” are protected by the law.

### **The length of law is two classes too short**

The Law’s influence has fallen short of extending its mighty hand over all classes of citizens. The rich purchase their innocence and the unborn swallow their fate of rejection and severe punishment for their untimely appearance. It is an injustice, that at times the definition of “guilty” does not mean “accountability” to a higher and richer class of citizens. Money has power, as we seen in the abortion industry to destroy life; nevertheless it has power to save one’s personal life from the law. This is not a judgment against the legal system or perverted judges, it is a fair assessment of the fact that those with deep funds can afford teams of personal attorneys who might be hired again or referred to a colleague. Hence, they work and are relentless to win their clients case. On the other hand of the class scale, are the people who rely on public legal help, which is wonderful, but not the caliber of the high priced power attorney firms. Money can assist your battle to overcome legal circumstances. The law is not as powerful for the rich as it is heavy upon the poor.

The injustices of the Law’s impotency do not only benefit the powerful, but falls short of protecting the weak. In the case of Embryonic Stem Cell research, potential humans are disposed of for the supposed profit it will lead to in helping those with terrible illnesses. Stem cell research is a brilliant advancement in medical science. I admire and I am thankful for the breakthrough that could potentially impact and change millions of lives. The ethical debate is not over stem cells, but embryonic stem cells and that is confusing to the average American.

### Sample Chapter: Culture of Life... Would You Like Fries With That

There is an abundant of stem cells that can be taken from adults and even greater quantities are available from the placenta of a new born baby. These stem cells have shown to be successful in treating some diseases. Stem cells are basically undeveloped cells that will eventually mature into a specific cell depending on where it is located in the body. The cells do not always change into the desired specific cell as intended. This is why further research is necessary.

Scientists have numerous stem cells to examine, why touch the sanctity of human embryos? Why tamper with life no matter what stage and no matter for what cause? It is not about research, not about cures. Harvard and Yale both released a report of the quantities and success of stem cells generated from the placenta. People in the science community thought this would help to settle the ongoing social and political debate. Within a day, there was a liberal stand against the findings. Embryonic stem cell research must be pursued. Why? Because the Law could increase in sovereignty to protect the life of an embryo. This would throw abortion rights into a prevailing rip current that would pull the “right to choose” down the Constitutional drain. The survival of an embryo under the law guarantees the survival of the more developed fetus; in addition to the mature 7 month unborn child facing a partial birth abortion. If tax payer money can not be used for embryonic stem cell research because of the sanctity of life controversy, what will become of the hundreds of millions of dollars of tax payer money that is poured into Planned Parenthood?

Did you know that 300 million dollars of your tax money was granted to Planned Parenthood in a recent tax year. This raised their general revenue to over 1 billion dollars in a single year. Not to state the obvious that 300 million dollars was taken away from other

Sample Chapter: Culture of Life... Would You Like Fries With That organizations or government programs that could protect our soldiers, help our disabled veterans, feed the poor in urban centers or support other worthwhile causes and acts of compassion. Nothing is new or will be new in this money hungry industry until we all stand up and stop allowing human life to be exterminated under our watch and with our money.

Have you ever driven down a highway where state road crews were fixing areas or constructing new lanes? There always seems to be that big blue sign that states: Your Tax Dollars At Work – then the name of the project. Remember those horrified and grotesque pictures of aborted babies we examined earlier? Next time you see them remember: Your Tax Dollars at Work – project Planned Parenthood. I do not intend to sound extreme or radical in the following statement, but I must point out the obvious: this is blood money. The dollars that you earned were allocated to shed innocent blood. This same innocent life is protected by the law when money is not involved in the “shady” right to our bodies. The law has lost its power and sovereignty to the almighty dollar.

### **Where O’ Law is you power?**

#### **To live and let die**

Partial birth abortion bans were passed twice in Congress by a nonpartisan vote. Yet, it was vetoed twice by President Clinton. After another attempt, the Congress passed it again and President Bush signed it into law, which was meaningless because judges overruled the will of the people, their representatives, and the Commander in Chief by declaring the ban unconstitutional. Somewhere in this timeless document of democracy, is the assertion of the time frame of an abortion. Members of Congress and the President could not find this part in

Sample Chapter: Culture of Life... Would You Like Fries With That the Bill of Rights. However, one judge can pound a gavel and continue the slaughter of a partial birth abortion.

A partial birth abortion is the procedure of an abortion professional that delivers the baby feet first in order to keep the skull inside the birth canal. At which point, a sharp instrument is inserted to the back of the child's skull and punctures a wound. A suction machine then slurps out the brain mass, which ultimately collapses the skull. The child is then pulled from the womb lifeless. It sounds more descriptive of an NC-17 movie than a medical procedure. It is a horrific injustice, but the abortion industry does not stand alone in their blame in adding to the number abortions performed in America.

#### **Physical injustice can only be equaled by spiritual injustice**

The church has a part in adding to the numbers of abortions that are performed in America. One out of every six abortions, if not more, is performed on confessing born-again Christians. These ladies stand condemned in the eyes of the church regardless of their decision to carry out the pregnancy or terminate it. The Evangelical Church has been very effective in standing up for the unborn legally; but has not been consistent in lifting the finger to help those in this embarrassing and anxious time. As Jesus rebuked the Pharisees for putting a heavy burden upon others, yet not extending one finger to help assist the person – I must speak to my own.

**As a voice for many, my public repentance:** I ask every emotionally besieged woman who suffers from a past abortion to forgive the self righteous eyes of certain people within the church, who look with scorn upon unwed pregnancies. Half of Christian men are addicted to pornography. Spiritual injustice condemns with unholy spite the unwed pregnant woman who possibly spent one night with one man in a sexual rendezvous; while overlooking the church

Sample Chapter: Culture of Life... Would You Like Fries With That going man who has spent thousands of hours with thousands of women over his computer screen in sinful lust, equal to fornication and adultery. To avoid confusion, the church does not condone the man who does this, but how easy it is for that man to attend church without eyes of condemnation drawn to him because his sin is hidden in the corridors of his depraved mind, while the sins of the young lady are evident in her body structure.

Secondly, we speak with supposed conviction that each baby has God given dignity and divine purpose. We insist that the life of the child is not terminated under any circumstances. We enforce righteousness upon that woman up to the point of birth, then we turn our backs and let injustice have its evil work when she is a single mom, and can not afford the financial responsibility of parenthood. We sign petitions to overturn Roe vs. Wade, but do not demand better public childcare facilities, or increased funding to WIC, or are involved in afterschool programs. Planned Parenthood sets up 80% of their abortion clinics in minority urban areas yet the White Evangelical Church does not seem to be present in these same areas trying to assist the mother and persuade her to choose life. We ally ourselves out of necessity with political offices and donors who are indifferent to the plight of the working poor and call for irrational welfare cuts. We are linked to the conduit of generational curses, as we punish the children for the sins of their fathers. As the Pharisees, we put the burden upon that woman of motherhood, but will not lift a finger to help her. We have become shiny vessels outwardly, but unmerciful dry rotted vessels inwardly.

Our intentions might be wholesome to simply control the sexual promiscuity of this present period of men upon the earth. If we were to lay out the structure of the strategy, the process sounds flawless. People know they can not get abortions for they have become illegal

Sample Chapter: Culture of Life... Would You Like Fries With That and there will not be any monetary or housing assistance program for them. They will be forced to control their sexual endeavors, which will produce a more godly and chaste culture. We are depending on the letter of the law to renew our culture and regenerate it. Without changing the hearts of fellow citizens, abortions will be delegated to back alley doctors and crime will escalate as children are raised in an environment of a frustrated and bitter single mom who can not find the ends, let alone make them meet.

**Summary:** These types of injustices and unrighteous acts that undoubtedly hands a terrible fate to the silent unborn child while padding the pockets of the rich, and removing the burden off the irresponsible are what compels and motivates Conservative Christians and others to demand change and restoration of past laws and values that preserved life and celebrated and honored its sanctity. Such a degrading disregard for the many stages and forms of life is chilling. These procedures and their allies are beyond any justifiable defense of explanation in their legality or their moral acceptability to any pure vision of America or the Human Rights focused world community.

If these warped views of life continue and flourish and if money and convenience overrule common sense (the inner voice of conscience); then the line of human dignity and human rights has not been moved or reshaped – it has inevitably been completely erased. It will be nearly impossible to return if this Eugenic science ever leads to racial or religiously motivated offenses to human rights in the name of freedom and science, such as the Nazi's experiments on the living during World War II. Future generations will not be able to find the line that once was. History will look upon this current generation that bridged the gap from the morally clear past to the relative situational ethics of the present and leave an inheritance of

Sample Chapter: Culture of Life... Would You Like Fries With That  
confusion and injustice to those who survived the culture of death to be in a position to manage  
the world they had no part in creating.

The road of renewal and rethinking about the issue of life will be a long and hard road to travel. There are powerful abortion and political institutions that are head strong and stiff necked that will resist any change. Money and convenience are difficult obstacles to hurdle in this race for the hearts of mankind. My confidence is strong because I know in every man, weather pro life or pro choice, there is a human conscience. It just needs to be awakened and stirred up to not allow a comfortable rest when evil is prevailing. God loves all people: those unborn, those having abortions, and those medical professionals performing the abortions. I believe every man if able to see others with the eyes of God, will without doubt, rail against death at any stage of life. They will live and let live. We must be quick to adjust our sails and reformat our American ideals, for the bridge to the next generation has been engineered and construction started, it is our moral responsibility to alter the structure to ensure its continued safety and security for all mankind, of all genders, of all races, of all religions, of all financial classes, of all stages of life.